

# ST. STANISLAUS STAFF

## PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Agnes Fronckowiak, Golden Agers President  
 Mr. Terence Philpotts, P.T.U. President  
 Mr. Frank Krajewski, Dad's Club President  
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator  
 Mr. Matt Zielinski, St. Vincent DePaul Society  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Christine Krol, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Ziemborski, Fr. William Scholarship  
 James Ostrowski, Lil Bros President

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, In Residence

## DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 271-6630

## PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

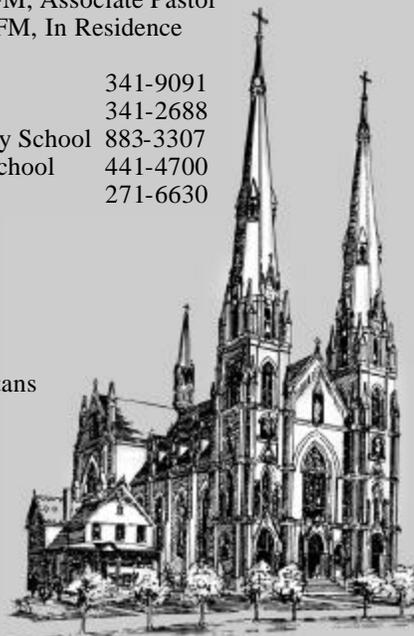
## E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

## PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 8:00 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

# MASS INTENTIONS

## SEVENTH SUNDAY IN ORDINARY TIME

**February 19 Lutego, 2006**

**Sat 5:00 PM** +Richard Wisniewski  
**Sun 8:30 AM** +Mary D. Ziaja  
**10:00 AM** +Lavern Wellington  
*Congratulations to Bill and Josephine Kasztelan on your 60th Anniv.*  
**11:30 AM** +Cynthia Lee Zehner

**Mon Feb 20 Weekday**  
**7:00 AM** +John Pelka  
**8:30 AM** +Florence Galicki  
**Tue Feb 21 Weekday (St. Peter Damian, bishop)**  
**7:00 AM** +Franciscans of the Assumption Province  
**8:30 AM** +Loretta Witczak  
**Wed Feb 22 Chair of St. Peter, apostle**  
**7:00 AM** +Jack Chase  
**8:30 AM** +David O'Reilly  
**Thu Feb 23 St. Polycarp, bishop**  
**7:00 AM** +Ann Toronski  
**8:30 AM** +Kobylinski Family  
**Fri Feb 24 Weekday**  
**7:00 AM** +William Shimelonis  
**8:30 AM** +Ray Budney  
**Sat Feb 25 Weekday**  
**8:30 AM** +John & Emily Grams

## EIGHT SUNDAY IN ORDINARY TIME

**February 26 Lutego, 2006**

**Sat 5:00 PM** +Veronica Gnatowski  
**Sun 8:30 AM** +Pintwala Family  
**10:00 AM** +Jaroslaw Karwowski  
**11:30 AM** +Celia Ziemkiewicz

**1:00 PM Baptism of Andrew John Machesky**

# MUSIC – SEVENTH SUNDAY IN ORDINARY TIME

## ENGLISH MASS

Processional: Lord Whose Love in Humble Service #236  
 Offertory: You Are the Light of the World #239  
 Communion: In Remembrance of You #213  
 Recessional: Make Us True Servants #231

## POLSKA MSZA ŒWIĘTA

Procesja: Ojciec z niebios #295  
 Ofiarowanie: Czego chcesz od nas Panie #284  
 Na Komunię: Jezusa ukrytego #153  
 Zakończenie: Pobógos<sup>2</sup>aw Jezu drogi #190

# SCHEDULE FOR THE WEEK

*Blessed is the one who has regard for the lowly and the poor.*

<b>Sun</b>	<b>10:00 AM</b>	<b>R.C.I.A.</b> meets in the rectory.
	<b>1:00 PM</b>	<b>Golden Agers Valentines Social</b> in the social center.
<b>Mon</b>	<b>7:00 PM</b>	<b>Worship Commission</b> meets in the rectory.
	<b>7:00 PM</b>	<b>Shrine Shoppe</b> Committee meets in the rectory.
<b>Tues</b>	<b>7:00 PM</b>	<b>Pastoral Council</b> meets in the Rectory.
<b>Wed</b>	<b>4:00 PM</b>	<b>Good Shepherd Preschool Religious Instr.</b> in old convent
	<b>6:00 PM</b>	<b>Próba chóru</b> w kosciele.
	<b>7:00 PM</b>	<b>English Choir</b> meets in church.
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>3:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Sat.</b>	<b>8:00 PM</b>	<b>City Music Concert—Beethoven (free)</b>



**CATHOLIC CHARITIES APPEAL  
NEXT WEEK**

## LITTLE BLACK LENTEN BOOKS AVAILABLE IN THE SHRINE SHOPPE

### The Measuring of Success

How do we measure success here at St. Stanislaus? Do we measure it by the amount of parishioners in the pews or by the amount of people that participate as parishioners beyond the pews? Do we measure it by the volume of the singing or by the effect even a few words from one song may have on even one person in the congregation? Do we measure it by the dynamism of a priest's sermon or by the very action of a parishioner's faith?

The subject of success crossed my mind while reading my copy of "Minutes of the Annual Meeting of the Musical Arts Association." This organization composed of trustees, staff, volunteers and donors is responsible for the well-being of the Cleveland Orchestra. In a city as complicated as any, the MAA is regularly confronted with the reality of the continued health and existence of the Orchestra. The questions I posed in the first paragraph are regularly discussed with the same level of honest concern at these meetings as well, of course, with regards to music. Empty seats at Severance. Music that doesn't appeal to everyone. Lack of appeal to today's youth. Fiscal responsibilities. What, if any, standards will be upheld and what standards will be compromised or adjusted to make one feel and see this 'success.'

An orchestra which is consistently rated as one of the top three in the world (along with Vienna and Berlin) still needs to discuss methods for its survival and sustained level of service. One option to downsize the Orchestra was rejected deliberately as it would compromise quality as well as compromising "current levels of earned and contributed income, both of which are driven by artistic and institutional excellence." Instead of these drastic measures it was decided that the institution would take a different approach - it was termed "leveraging excellence." Would this sort of approach work with us here at St. Stanislaus? What would that mean to our community? We are **surrounded** by a sea filled with hungry souls and hearts. Will we have the courage now to cast our nets, to talk, to listen, to touch, to heal...to do the work which Jesus demands of us. We already try to do these things in some ways (e.g. school), and our continued commitment will reveal the measure of our success...one person at a time.

*David Krakowski*

## SCHEDULE FOR MINISTERS

*Eighth Sunday in Ordinary Time, February 26 Lutego 2005*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Jim Wilson
		Euch. Min. — Bill Russin, Mike Potter, Linda & Carmen Vincenzo
<b>Sun</b>	<b>8:30 AM</b>	Lector — Jim Sadowski
		Euch. Min. — Sharon Kozak, Chris Luboski, Yolanda Kane, Alice Klafczynski
	<b>10:00 AM</b>	Lector — Ursula Skotnicka
		Euch. Min. — R. Drewnowski, Ewelina Ejsmont, W. Sztalkoper, Michael Buczek
	<b>11:30 AM</b>	Lector — James Seaman
		Euch. Min. — Bill Bobowicz, Emily Galish, Diane Bulanda, Frank Greczanik

## PARISH SUPPORT

**Last Sunday's Collection**

5:00 PM.....	\$1,777.00
8:30 AM.....	\$1,113.00
10:00 AM.....	\$1,307.26
11:30 AM.....	\$1,107.37
Mailed in.....	\$1,250.00
<b>Total (393 envelopes)</b>	<b>\$6,545.63</b>
<b>Children's Envelopes (9)</b>	<b>\$9.00</b>

*Thank you for your generosity!*



### ANOTHER "SPECIAL COLLECTION"

Every month a packet of church envelopes is sent to parishioners' homes to help organize and plan the donations they will give that month. In addition to the regular weekly donation envelope, there are several extra donations possible. Some are for the special needs of our local parish, like the rectory restoration, flowers, etc.

Others are for special diocesan, national, or international collections. Lately it seems that there are so many "special" collections, there is barely room for the regular weekly envelopes!

Each year the diocese sends us a list of the special collections we are to have. Rather than pass the basket around a second time, we simply add an extra envelope to your packet and let you decide whether and how much to give. In fact, at Saint Stanislaus we rarely have an actual "second collection."

Sometimes people wonder why we have so many special collections. But it is important to recognize that, as Catholics, we have a responsibility not only for our own parish community but also for

### Special collections remind us that we have a responsibility for others in the world.

as well as for those who are poor or suffering. The special collections remind us that we are part of a bigger world that calls out for our compassion, and we need to respond in some way, big or small, as our conscience dictates and our means allow.

The organizations that sponsor these special collections usually send some bulletin announcement for us to include, which we try to pass along to help you make an informed choice about donating. These organizations also ask the pastors to make a special mention and appeal for their cause. But if I made special mention of every special collection, I would be making appeals every other week, you would be tired of hearing about them, and our instinct for generosity would grow tired. That is why I seldom mention the special collections at Mass.

But the special appeal at the end of this month is different. The annual *Catholic Charities Appeal* is one that deserves our special attention. I know that these economic times are hard. We have all gotten shocked by the gas bills for winter heating, and the season is not over. Other costs of living have been rising as well, and incomes are stagnant. But there are always people who have it worse than we are. Catholic Charities is there to help them.

We can be proud of the Catholic Charities in our diocese. It is one of the best run and most helpful in the entire world! All of the funds raised here are spent here. Also, Catholic Charities has been helpful to our own parish community. For example, it administers the Head Start program in our school, which provides a good preschool education as well as regular rental income to our school. It also supports the work of the Sisters who visit and care for the elderly shut-ins in our neighborhood.

Lent is coming, and we are called to make sacrifices, to give to the poor, and to pray. Please pray over what the Lord is calling you to do for the least of his brothers and sisters.

Fr. Michael

### SAKRAMENT SPOWIEDZI

„Po co spowiedz? Przecież nikogo nie zabilem, nie okradlem, z nikim sie nie gniewam i mam mówic grzechy ksiedzu, który jest takim samym człowiekiem jak ja”. Czyż nie wystarczy spowiedz publiczna i ogólne rozgrzeszenie? - To dylematy, które pojawiają się podczas różnych rozmów, ale także w prywatnych dywagacjach katolików.



Sam Chrystus ustanowił sakrament pokuty jako wyznanie grzechów apostołom i ich następcom, którym dał władzę odpuszczania grzechów. Nikt tego zmienić nie może, ani papież ani sobór, ani żadna inna ludzka władza w Kościele. To jeden argument za spowiedzią w takiej formie. Istotniejsza sprawa jest sens sakramentu i jego znaczenie duchowe. Nie pomoże człowiekowi ani spowiedz publiczna, ani też prywatna, ani jakiegokolwiek rozgrzeszenie przez księdza jeśli najistotniejszym czynnikiem spowiedzi nie będzie wewnętrzna postawa człowieka czyli konieczność żalu, skrucha i mocne postanowienie poprawy. Jeśli brakuje tych elementów w duchowej postawie człowieka, to na nic zda się chodzenie nawet co tydzień do spowiedzi.

Ktos kiedyś pięknie określił spowiedz sakramentem życia i wolności, zaś teolog Leibnitz oddał sedno jej treści określając pokutę jako „największe dobrodziejstwo ludzkości”. Nie ulega wątpliwości, że spowiedz jest potrzebą duszy; ona stanowi o istocie życia wewnętrznego człowieka, wyznacza jakość życia duchowego. A, że życie duchowe jest ważniejsze od życia cielesnego, w to zadanie człowiek obdarzony refleksyjnym myśleniem nie powinien wątpić. Wystarczy spojrzeć na wszystkich sfrustrowanych, znerwicowanych, w depresji, bezideowców, zalamujących się wobec każdej życiowej przeciwności.

Dobra spowiedz jest szczytem życia duchowego dla człowieka wierzącego. Ona też pokazuje jak ważne są sprawy ducha w skali wartości ludzkich. Godność człowieka, jego wielkość, niepowtarzalność, jego istotna wartość leżą w sferze ducha. Mistrz z Nazaretu jednoznacznie wskazał na hierarchie pomiędzy duchem i ciałem, najpierw odpuszczając grzechy paralitykowi, a dopiero po tym uzdrawiając go z choroby fizycznej.

Nikt nie powinien mieć wątpliwości, że grzech czyli zło, jest największym elementem destrukcyjnym, największym ludzkim nieszczęściem, przyczyną cierpienia, beznadziei, zlamania psychicznych i ogromnej egzystencjalnej samotności.

Współczesny kryzys sakramentu pokuty bierze się z chaosu pojęć moralnych, z lekceważenia sobie wartości dobra, a także z konsumpcyjnej postawy człowieka. Dlatego człowiek próbuje „zaprzeczyc się” z grzechem, wmawiając sobie, że właściwie on mu tak bardzo nie przeszkadza. Skutki takiej postawy są oplakane. Jeśli dojdzie do tego relatywizm moralny, który za wszelką cenę próbuje narzucić ludzkiej populacji wielcy tego świata, to mamy jasny obraz zachwiania relacji pomiędzy wartościami ducha i ciała.

Naprawiac nasze życie możemy tylko przez sakrament pokuty. Amnestia duchowa jako skutek spowiedzi jest nie do przecenienia. Ale tylko ten może ją docenić, który jej zasmakował.

ks. Jerzy



## Catholic Charities

Help Us Help Your Neighbors In Need

The work of Catholic Charities in the eight-county Diocese of Cleveland has earned high praise from the Vatican as the "largest diocesan system of social services in the world"

"The Number of meals served, elderly assisted, shelter provided, etc., is enormous, it speaks clearly and boldly of the Church's preferential love for the poor. I commend all those involved for their work and sacrifice." *Cardinal Giovanni Battista Re*

The year 2006 will mark the 95th Anniversary of Catholic Charities serving people in need in the Diocese of Cleveland. Thank you for recognizing the importance of the critical work of Catholic Charities and its response as part of our Gospel mandate. The continued success of the Catholic Charities Annual Appeal has only been made possible because of the commitment of the parish faithful to raise the funds that touch so many lives each day. Thank you again for your support and for all that you do for Catholic Charities.

Here are some important facts about the 2006 Catholic Charities Annual Appeal:

- The 2006 Annual Appeal Goal is \$9.5 million.
- The date for the in-pew appeal weekend is February 25th/26th.

**For more information, call 1-800-869-6525, ext. 1910 or visit us on the Web at [www.clevelandcatholiccharities.org](http://www.clevelandcatholiccharities.org).**

### ZAPROSZENIE NA SPOTKANIE

Każdy człowiek najlepiej czuje się we wspólnocie; dobrze nam gdy jesteśmy razem. Jeszcze lepiej gdy <sup>31</sup>czy nas wspólna wiara i wspólna tradycja. Umacniaj<sup>1</sup>c nasze więzy parafialne, a szczególnie odwo<sup>3</sup>uj<sup>1</sup>c się do polskich korzeni uczynili<sup>1</sup>my pewn<sup>1</sup> tradycj<sup>1</sup> nasze powo<sup>1</sup>iteczne spotkania dla ludzi aktywnie angażuj<sup>1</sup>cych się podczas polskiej Mszy św. Nasze najbliższe spotkanie modlitewno-towarzyskie odbędzie się w niedzielę 26 lutego. Rozpocznemy go o godz. 3:00 po południu, nabożeństwem w naszym kościele św. Stanisława, a dalej będziemy kontynuować w dolnej sali naszej szkoły parafialnej. Na to spotkanie zaproszeni s<sup>1</sup> członkowie chóru, ministranci z rodzicami, lektorzy, kolektorzy i szafarze Eucharystii. Spotkajmy się wraz ze swymi rodzinami.



### JOHN PAUL II CONCERT

A Concert in Memory of John Paul II will be presented by the Master Singers Inc. Chorale of Northeast Ohio and Chamber Singers Inc. on

April 2, 2006 at our church at 3:00 PM. Tickets are \$10. This will be a concert of Sacred Music commemorating the first anniversary of Pope John Paul II's return home to his Father. For information call 330-688-4886.

### 2006 MASS DATES OPEN

There are still many weekday dates open in the months of February, March, April and May. Some Sunday Masses are still available later in the year. Stop by the rectory office during normal business hours 9:00AM to 5:00 PM on Thursdays or Fridays. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates.

## ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open

Friday 2:00 PM to 4:00 PM

Saturday 3:00 PM to 7:00 PM

Sunday 9:00 AM to 1:00 PM

CDs, Tapes, Religious  
Items, Books, Pictures  
and much much more

Before or  
after Mass —  
Come in and Browse

VOLUNTEERS NEEDED

### BEETHOVEN ROCKS THE SHRINE

Looking for something of quality to do on Saturday evening, February 26th? Come to the next CityMusic Concert here at St. Stanislaus where you will hear two outstanding compositions of Beethoven: the Triple Concerto and the Seventh Symphony. You won't find this level of quality for free anywhere else, so why not give it a try? Conductor James Gaffigan, newly appointed Associate Conductor of the San Francisco Symphony, leads the troops! Treat yourself to something great! Beethoven called the "Seventh" his "most excellent symphony," and one music critic of the time reported, "this symphony is the richest melodically and the most pleasing and comprehensible of all Beethoven symphonies."

## HOPE

### COLLECTION TO AID THE CHURCH IN CENTRAL AND EASTERN EUROPE MARCH 1

Here is an extraordinary opportunity for us to give concrete witness to our compassionate concern for the universal Church. Please give your generous support to the collection and share the hope and freedom that we have been privileged to enjoy in this country. Your contribution will foster the strong hope of so many Catholics in Central and Eastern Europe. You will help to nurture the still fragile restoration of the Church in the region. Consider a gift to Aid the Church in Central and Eastern Europe. And know that our solidarity is being returned both in prayer and in action, as when the Church in Lithuania recently took up a collection to aid the victims of Hurricanes Katrina and Rita. Your gift will:

- ◆ Disseminate the word of God
- ◆ Support programs for families
- ◆ Educate the faithful

### ST. STANS HISTORICAL FACT.

The stained glass windows behind the main altar in the sanctuary depict the twelve apostles. Directly behind the main altar separating the apostle windows and directly behind the statue of St. Stanislaus is the Creed window depicting the twelve articles of faith in symbols relating to the individual apostles. The murals behind and on the side of the main altar depict sacrificial acts from the Old Testament.

