

# ST. STANISLAUS STAFF

## PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator  
 Mrs. Alice Torrence, St. Stanislaus School Principal  
 Mr. Dan Kane Jr., Business Manager  
 Mr. David Krakowski, Director of Liturgy and Music  
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary  
 Mr. Fred Mendat, Maintenance & Social Center Manager

## PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson  
 Mr. Frank Greczanik, Finance Council Chairperson  
 Mrs. Agnes Fronckowiak, Golden Agers President  
 Mr. Terence Philpotts, P.T.U. President  
 Mr. Frank Krajewski, Dad's Club President  
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC  
 Mr. Rick Krakowski, C.Y.O. Coordinator  
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator  
 Mr. Matt Zielinski, St. Vincent DePaul Society  
 Mr. Rob Jagelewski, Parish Historical Committee  
 Mrs. Christine Krol, Shrine Shoppe Manager  
 Mrs. Sharon Kozak, Alumni and Development  
 Mrs. Denise Ziemborski, Fr. William Scholarship  
 James Ostrowski, Lil Bros President

## PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor  
 Rev. George Kusy, Associate Pastor  
 Rev. Camillus Janas, OFM, Associate Pastor  
 Rev. Howard Stunek, OFM, In Residence

## DIRECTORY

Rectory & Parish Office 341-9091  
 Parish Fax 341-2688  
 St. Stanislaus Elementary School 883-3307  
 Central Catholic High School 441-4700  
 Pulaski Franciscan CDC 271-6630

## PARISH WEBSITE

[www.ststanislaus.org](http://www.ststanislaus.org)

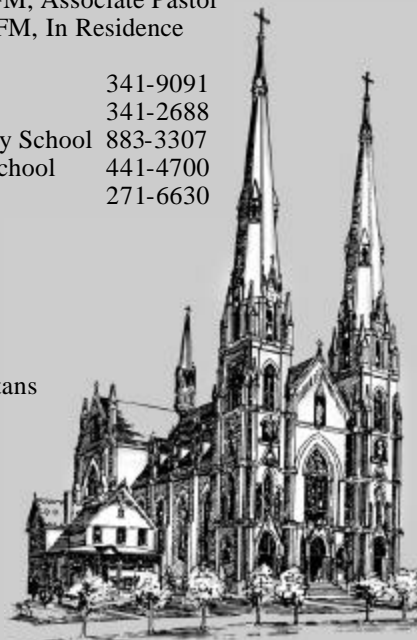
## E-MAIL

[ststans@ameritech.net](mailto:ststans@ameritech.net)

## PHOTO ALBUM

[www.picturetrail.com/saintstans](http://www.picturetrail.com/saintstans)

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



# SCHEDULE OF SERVICES

## MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)  
 Daily Morning Prayer: 8:00 AM (exc. Sunday)  
**Sunday Vigil:** Saturday 5:00 PM  
**Sunday English Masses:** 8:30 AM & 11:30 AM  
**Sunday Polish Mass:** 10:00 AM  
 Holy Day English: Refer to Schedule  
 Holy Day Polish: 5:30 PM  
 National Holidays: 9:00 AM

## OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

## SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

## SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

## SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

## GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

## FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

## INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

## CHURCH HOURS

The church is open 1/2 hour before and after services.  
 For tours or private prayer please call the rectory.

# MASS INTENTIONS

## *EIGHT SUNDAY IN ORDINARY TIME*

***February 26 Luteo, 2006***

<b>Sat</b>	<b>5:00 PM</b>	+Veronica Gnatowski
<b>Sun</b>	<b>8:30 AM</b>	+Pintwala Family
	<b>10:00 AM</b>	+Jaroslaw Karwowski
	<b>11:30 AM</b>	+Celia Ziemkiewicz
	<b>1:00 PM</b>	<i>Baptism of Andrew John Machesky</i>
<b>Mon</b>	<b>Feb 27</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Beatrice Kubinski
	<b>8:30 AM</b>	+Edward Racut
<b>Tue</b>	<b>Feb 28</b>	<b>Weekday</b>
	<b>7:00 AM</b>	+Mary Kotek
	<b>8:30 AM</b>	+Lucille Krupa
<b>Wed</b>	<b>Mar 1</b>	<b>Ash Wednesday</b>
	<b>7:00 AM</b>	+Leo & Clara Nering
	<b>8:30 AM</b>	+John Cyborowski
	<b>5:30 PM</b>	+Mieczyslaw Wasiewicz
	<b>7:00 PM</b>	Sp. Int. for all parishioners
<b>Thu</b>	<b>Mar 2</b>	<b>Lenten Weekday</b>
	<b>7:00 AM</b>	+Anthony & Anna Kantorowski
	<b>8:30 AM</b>	+Jennie Galicki
<b>Fri</b>	<b>Mar 3</b>	<b>Lenten Weekday (World Day of Prayer)</b>
	<b>7:00 AM</b>	+Alexsandra & Boleslaw Terez
	<b>8:30 AM</b>	+Helen Sledz
<b>Sat</b>	<b>Mar 4</b>	<b>Lenten Weekday (St. Casimer)</b>
	<b>8:30 AM</b>	+Klosinski Family

## *FIRST SUNDAY IN LENT*

***March 5 Marca, 2006***

<b>Sat</b>	<b>5:00 PM</b>	+Stanley & Kate Krysiak
<b>Sun</b>	<b>8:30 AM</b>	+Rose Kuczmariski
	<b>10:00 AM</b>	+Henryk & Anna Sulewski
	<b>11:30 AM</b>	+Sophie & Ladimer Zerucha

## MUSIC – EIGHTH SUNDAY IN ORDINARY TIME

### ENGLISH MASS

Processional: Jesus Christ by Faith Revealed #207  
 Offertory: Come, All You blessed Ones #201  
 Communion: Draw Near #214  
 Recessional: Heart of Christ #174

### POLSKA MSZA ĆWIĘTA

Procesja: Boże lud Twój #278  
 Ofiarowanie: Kochajmy Pana #182  
 Na Komunię: Zbliżam się pokorze #176  
 Zakończenie: Pod Twą obronę #299

## SCHEDULE FOR THE WEEK

*Blessed is the one who has regard for the lowly and the poor.*

<b>Sun</b>	<b>10:00 AM</b>	<b>R.C.I.A.</b> meets in the rectory.
<b>Tues</b>	<b>7:00 PM</b>	<b>English Choir rehearsal</b>
	<b>7:00 PM</b>	<b>Finance Council</b> meets in the Rectory.
<b>Wed</b>	<b>Noon</b>	<b>Ash Service</b>
	<b>8:00 PM</b>	<b>A.A. &amp; Al-Anon</b> in the social center.
<b>Thu</b>	<b>4:00 PM</b>	<b>Church Cleanup Crew</b> works until 5:15.
<b>Fri</b>	<b>5:30 PM</b>	<b>Droga Krzyzowa</b> in church.
	<b>7:00 PM</b>	<b>Stations of the Cross</b> in church.
	<b>7:30 PM</b>	<b>Adult Faith Sharing</b> in the rectory.
<b>Sat</b>	<b>4:00 PM</b>	<b>Sacrament of Reconciliation</b> in church until 4:45.
<b>Sun</b>	<b>11:30 AM</b>	<b>Rite of Sending</b> at Mass in church.
	<b>3:00 PM</b>	<b>Rite of Election</b> at the Cleveland Convention Center.
	<b>3:00 PM</b>	<b>Gorzkie Zale</b> (Lamentations in Polish)
	<b>6:00 PM</b>	<b>Vespers</b> in church

**CATHOLIC CHARITIES APPEAL  
 THIS WEEK  
 THANK YOU FOR YOUR GENEROSITY**



## LITTLE BLACK LENTEN BOOKS AVAILABLE IN THE SHRINE SHOPPE

### COVENANT AND SHRINE

“A shrine is a visible invitation to drink from the invisible spring of living water (cf:Jn 4:14); an invitation which can always be experienced anew, in order to live in fidelity to the covenant with the Eternal One in the church.”( The Shrine,Pontifical Council for the Pastoral Care of Migrants and Itinerant People.)

This Wednesday the trumpet will blow in Zion! This Wednesday it will proclaim a fast, call an assembly! The people will say “Spare, O Lord, Your people!” The Lord will take pity on His people. He will create a new covenant. The rainbow of the covenant with Noah will be a rainbow now red in the blood of Jesus. The spring of water flowing from the side of the crucified will sanctify, will save. It will flow down from the altar and cleanse every soul. It will inebriate all but those of hardened hearts.

The shrine invites us to drink...in front of everyone; in front of the oppressed; in front of the hungry; in front of the lame; in front of the weak. The shrine knows only strength and courage and light.

The martyred bones of Stanislaus point out to us from under that heavenly light. The four eagles circle the shrine and pull together a community which must be united in faith. The blood from the altar reaches out again.

The saints draped in purple will cloak us in that same garb as we stand with them next to Jesus to await our sentence of life .... if, it is life we choose.

The shrine invites us to drink, to choose, to unite, to become covered in His blood, the “blood of the new and everlasting covenant. It will be shed for you and for all so that sins may be forgiven.”

Ashes first...then think...  
 Stań i s³aw! Rise, and praise!  
 The living spring is calling!

*David Krakowski*

## SCHEDULE FOR MINISTERS

### *First Sunday in Lent, March 5, Marca 2005*

<b>Sat</b>	<b>5:00 PM</b>	Lector — Betty Dabrowski Euch. Min. — Marge & Andy Flock, Jean Potter, Hollie Revay
<b>Sun</b>	<b>8:30 AM</b>	Lector — Susan Halamek Euch. Min. — Ray Tegowski, Sharon Kozak, Nicole and Mark Kovyliniski
	<b>10:00 AM</b>	Lector — Kamila Bernas Euch. Min. — G. Markiewicz, Ewalina Ejsmont, Matt Sladewski, Tom Monzell
	<b>11:30 AM</b>	Lector — Bill Bobowicz Euch. Min. — Pat Young, Angela Revay, Diane Bulanda, Marie Ostrowski

## PARISH SUPPORT

### Last Sunday's Collection

5:00 PM.....	<b>\$1,131.00</b>
8:30 AM .....	<b>\$890.00</b>
10:00 AM.....	<b>\$979.00</b>
11:30 AM.....	<b>\$1,131.23</b>
Mailed in.....	<b>\$1,362.00</b>
<b>Total</b> (350 envelopes)	<b>\$5,493.23</b>

*Thank you for your generosity!*



## Another Lenten Season

The Lord, our God, is giving us another Lenten Season of 40 days. What are we going to do with this “grace time?” Perhaps, the better question is: “What does **the Church** want us to do during this season of penance?”

I believe that the Church wants us to “become” more like Jesus the Christ. Each of us is to “become” the image of Jesus so that God the Father will recognize in us His only and beloved Son. People also are to see in us Jesus.

How do we do this? This is where the “doing” comes in. We “become” by engaging in spirit and truth in the three ancient and time-proven “works” of prayer, fasting and sharing with the poor. We are obliged to these 3 “works” throughout the year but more so during the holy season of Lent.

**(1) PRAYER.** By prayer we understand a conversation with God, which implies **listening to** and **speaking with** God. The **primary prayer** to which we are obliged is prayer in common, because as Christians we are a community of believers. Our **primary prayer** is the Eucharist or Mass on Sunday’s and on weekdays, if possible. This common prayer should have the highest priority among all other prayers. The **secondary prayer** is individual daily prayer. As at the Eucharist, reading from the Sacred Scriptures or Bible is important during individual prayer. God speaks through the holy writings in which His will is made known. Other prayers may be engaged in. However, it is not how many prayers one says as it is the attentiveness with which one prays.

**(2) FASTING.** Prayer and fasting go together. They are complimentary partners. Fasting has to do with how many times we eat not the kind of food from which we abstain. While fasting one should feel a longing for food and somehow realize that *“not by bread alone does one live but by the very word of God.”* Through fasting one should be drawn to long for the things that are above and for the final coming of Jesus and the completion of His kingdom. The Church designates minimal days on which we are to fast. Beyond that each person should determine the amount of fasting for oneself.

**(3) SHARING WITH THE POOR.** As Christians our life is to identify with the poor as Jesus the Christ did, so that we become one with the poor. To be poor basically means to be dependent on God and on others. Sharing with the poor should make us feel not only **sorry for** the poor but also **feel with** the poor, that is, to walk in their shoes and under their skin. Not only are we to share our goods with them but also our lives. The poor are not to receive the leftovers or crumbs of life but are to share in the very substance of human life.

These 3 classical “works” during the Lenten season are to overflow onto the rest of the days of our life and become integrated into daily life. They are meant to help us become like Jesus the Christ so that at the end of our lifetime God will recognize in us His son, Jesus.

The Lord is giving us another Lent. Will it be better than the last one? Will we allow the Lord to make us over? Much depends on us. The grace of God is there, waiting, waiting ...

**Peace and Good!**

*fr. cam*

## CZAS WESELA

Majac świadomość, że to ostatnia niedziela przed Wielkim Postem chcemy napawać się jeszcze radością i weselem odchodzącego karnawalu. To dobrze, gdyż będąc w zgodzie ze starotestamentalnym medrcem powinniśmy korzystać z danego nam czasu. Również w Ewangelii sam Pan Jezus zwalnia swoich uczniów z obowiązku postu i nas wszystkich wzywa do radości; rozumiemy dobrze, że chodzi tu o trochę inny wymiar tej radości, bowiem powodem do szczęścia w ucztowaniu jest fakt, że Oblubieniec do którego należymy – Jezus Chrystus – jest z nami. Oto Zbawiciel we Mszy Świętej zastawia dla nas stół, podając na nim Chleb swego Ciała i Kielich własnej Krwi na odpuszczenie grzechów. Wiemy jednak, że każdy czas wesela kiedyś się kończy, tym bardziej jeśli uswiadamy sobie, że znów oddaliliśmy się od naszego Mistrza i Nauczyciela, i wtedy trzeba postać. Taki czas zaczyna się właśnie w Środę Popielcową. W okresie 40-stu dni, które po niej nastapia mamy przypomnieć swoje grzechy i dokładnie zmierzyć dystans, dzielący nas od Chrystusa. I wtedy trzeba wejść na drogę pokuty, by zmniejszyć tę odległość między nami a naszym Bratem – Jezusem, który ukochał nas tak bezgranicznie, że nie wahał się oddać życia na krzyżu, byśmy mogli osiągnąć zbawienie. To w największym skrócie historia zbawienia.

Dla każdego chrześcijanina wielkim szczęściem jest przypomnieć sobie te zbawcze historie w miejscu, gdzie ona się dokonywała. Miałem te wielką łaskę już po raz drugi w moim życiu – dosłownie kroczyć po śladach Zbawiciela. Wraz z kilkunastoma kolegami-kapłanami w ten szczególny sposób chcieliśmy uczcić 20-tą rocznicę naszych święcen kapłańskich. Na pewno był to czas wesela, obcowania z Mistrzem w miejscach, gdzie dokonywało się zbawienie świata: od Nazaretu, poprzez Betlejem, jezioro Galilejskie, Górę Oliwną, świątynne wzgórze Jerozolimy, aż po Bazylikę Grobu Panskiego, gdzie dokonał się najpotężniejszy akt zbawienia – śmierć i zmartwychwstanie Jezusa Chrystusa – Syna Bożego. W tej świątyni miałem zaszczyt przewodniczyć naszej porannej Mszy św. i bezpośrednio po niej pochylić czoło i ucałować skałę, na której spoczywało ciało Pana.

Trudno objąć wszystko refleksją, jeszcze trudniej oddać w słowach wrażenia. Z jednej strony radość, że tak blisko, że możemy dotykać śladów Mistrza, a drugiej swoisty smutek, że w tak okrutny sposób dokonywało się nasze zbawienie, że tyle cierpienia za nasze grzechy. Tam, na miejscu, oczyma wyobraźni można było dostrzec to wszystko o wiele wyraźniej. Dlatego przeplatały się wesele i smutek, radość i pokuta. I mimo, że czas naglił, bo program pielgrzymki był bardzo napięty, to nie mogliśmy pozbawić się czasu na refleksję. Takim miejscem zatrzymania stał się Ogród – miejsce wewnętrznych zmagania samego Mistrza. Bracia kapłańska bardzo różnie przeżywała ten czas; niektórzy kłęcząc i dotykając skały trwali w skupieniu przy kamieniu, gdzie Chrystus pocił się krwią, inni znaleźli swój osobisty kącik w tej świątyni, jeszcze inni leżąc krzyżem na posadzce prowadzili rozmowy z Mistrzem. Każdy na swój sposób próbował odpowiedzieć sobie na pytanie: dlaczego **Pan zaplakal (Dominus Flevit** - taka nazwę nosi ta świątynia) nad swoimi uczniami.

Dla całej grupy i dla każdego z osobna był to czas zarówno wesela jak i głębokiej refleksji, a równocześnie pielgrzymka ta stanowiła dobry wstęp do wejścia w okres Wielkiego Postu.

*ks. Jerzy*



## LENTEN AND EASTER SCHEDULE

**Gorzkie Zale** (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

**Solemn Vesper Service**—Every Sunday 6:00PM except March 19

**Stations of the Cross** — Friday, in Polish at 5:30PM, in English at 7:00PM.

**Adult Faith Discussion Group** — Friday evenings after Stations, in the rectory.

**Morning Bible Study** — Tuesday mornings after Mass in the rectory dining room.

**March 5, Sunday Rite of Sending**—RCIA candidates at 11:30 Mass.

**March 5, Sunday Rite of Election** — RCIA candidates at the Cleveland convention center 2:45.

**March 19 Sunday—4:00 PM Cleveland Museum of Art Presents The Bulgarian Women's Choir.** (paid admission call Museum of Art for tickets)

**April 2—5, Polish “rekolekcje wielkopostne”**

**April 10, Monday** — RCIA Communal Penance Service, 7:00PM.

**April 12, Wednesday** — Parish Communal Penance Service, 7:00PM

**April 13, Holy Thursday** — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

**April 14, Good Friday** — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:30PM.

**April 15, Holy Saturday** — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

**April 16, Easter Sunday** — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

**April 23, Sunday** — Easter Octave Mass for the Parish Homebound at 2:00PM.

### NABOZENSTWA WIELKOPOSTNE

W tym tygodniu, w najbliższą środę 1 marca, rozpoczyna się Okres Wielkiego Postu. W tym dniu, czyli w **Srode Popielcowa** Msze św. będą o godz. 7:00 i 8:30 rano (w języku angielskim), zaś o godz. 5:30 wieczorem będzie Msza św. w języku polskim. Na wszystkich Mszach św. będzie obrzęd posypania głów popiołem. Nasze tradycyjne nabożeństwa wielkopostne będziemy celebrować w następującym porządku: **Gorzkie Zale**, dwa razy w tygodniu - w każdą niedzielę o godz. 3:00 po południu (z wystawieniem Najświętszego Sakramentu) oraz we środę o godz. 5:30 wieczorem; **Droga Krzyżowa** w języku polskim - w każdy piątek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostaną na początku miesiąca kwietnia. Biorąc udział w tych praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie się do Świąt Zmartwychwstania Pańskiego.

### LENTEN TUESDAY MORNING BIBLE STUDY:

*“Searching the Scriptures in the Mass”*

with Fr. Camillus Janas, OFM

Fr. Camillus is offering a Tuesday morning Bible Study after the 8:30 a.m. Mass till about 10:00 a.m. in the St. Stanislaus rectory dining room. Coffee and doughnuts will be included. Please bring your Bible for the following Tuesdays: March 7, 14, 21, 28 and April 4. For further information, please call Fr. Cam at the rectory: 216-341-9091.

### FRIDAY FAITH SHARING DURING LENT

After the Stations of the Cross all are invited to the Rectory for faith sharing. Fr. Cam will speak about the first and most recent encyclical of Pope Benedict XVI, which is about love. You need to bring only yourself and an open mind and heart. The faith sharing will last no more than an hour.

### FAST AND ABSTINENCE DURING THE LENTEN SEASON

**Abstinence** The law of abstinence requires a Catholic **14 years of age until death** to abstain from eating meat on **Fridays and on Good Friday.**

**Fasting** The law of fasting requires a Catholic from the **18th Birthday** (Canon 97) **to the 59th Birthday** (i.e. the beginning of the 60th year, a year which will be completed on the 60th birthday) to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. **Such fasting is obligatory on Ash Wednesday and Good Friday.**

### WSTRZEMIEZLIWOSC I POST

Warto w tym okresie przypomnieć zapisy Prawa Kościelnego: Kanon 1250 — *W Kościele Powszechnym dniami i okresami pokutnymi są poszczególne piątki całego roku i czas wielkiego postu.* Należy pamiętać, że wstrzemięzliwość od spożywania mięsa lub innych pokarmów obowiązuje katolików, którzy ukończyli 14 rok życia, zaś prawem postu związane są osoby od 18-tego do 60-tego roku życia. Wstrzemięzliwość od pokarmów mięsnych obowiązuje we wszystkie piątki roku kościelnego, zaś ścisły post (także ilościowy) w Srode Popielcowa i Wielki Piątek. Tak więc w te dwa szczególne dni pokutne możemy spożyć jeden regularny ale bezmieśny posiłek i dwa małe posiłki.

### ST. STAN'S HISTORICAL FACT

As you face the altar most of the statues on the left pillars are women; most of the statues on the right pillars are male. The left side altar in the sanctuary has all females. The right side altar in the sanctuary has all males. Why? When the church was built the men sat on the right and the women sat on the left

### PRAY FOR OUR MILITARY

The following parishioners are serving our country and ask for your prayers.

**Kevin Preseren** is serving with the Navy, Senior Airman **Christopher Bobak** is serving in Baghdad and **HMI Lisa Murray-Baldenegro** is serving with the Navy.

**SPECIAL LENTEN PROGRAMS OF  
NEIGHBORING PARISHES**

**Sacred Heart of Jesus Church, 6916 Krakow Ave.**

Old Time Lenten Mission: Monday, March 20th, Woman's Night with Sr. Mary Assumpta. Tuesday March 21st, Men's Night with Fr. Philip Bernier OFM Cap at 7:00 PM. Fish Fry every Friday. Call 341-2828 for more information.

**Immaculate Heart of Mary, 6700 Lansing Ave.**

Parish Lenten Retreat beginning April 2 call 341-2734 for more information.

SUNDAY April 2<sup>nd</sup> English Penance Service – 1:00 pm

TUESDAY April 4<sup>th</sup> English Holy Hour, Mass & Benediction, 7:00 pm

Fr. Lawrence Bayer, Guest Celebrant

WEDNESDAY April 5<sup>th</sup> Polish Holy Hour – 7:00 pm

THURSDAY April 6<sup>th</sup> Polish Confessions – 4:00-7:00 pm

6:30 pm – Stations and Liturgy

FRIDAY April 7<sup>th</sup> 6:30 pm English Stations and Liturgy

Most Rev. Roger Gries, Guest Celebrant

**Holy Name Church, 8329 Broadway Ave.**

March 26,27,28 7:00PM —Fr. Mark Dinardo from St. Timothy's to speak on The Eucharist. Soup supper on Tuesday March 28th at 6:30PM. Fish Fry every Friday during lent. Call 271-4242 for more information.

**St. John Nepomucene, E. 49th and Fleet Ave**

Lenten Soup Supper on Wednesday February 16, Come and enjoy some hot home-made soup and refresh your knowledge and renew your faith. Call Barb 440-582-8098 (eve) or 216-257-0066 (days) for more information.

**St. Hyacinth Parish, 6114 Francis Ave, Cleveland, 44127**

Stations of the Cross every Friday beginning Mar. 10 at 7:00 PM.

Parish Mission presented by Bishop Martin Amos "I am the Way, the Truth and the Life" The What, Why and How of our Faith. March 13, 14, & 15th at 7:00 PM

**Tetelestai—Musical Passion Play** Friday & Sat. March 24, and 25th at 8:00PM, Sunday, March 26th at 3:00PM.

**OTHER LENTEN FISH FRIES.**

**Benedictine High School** is serving Fridays in Lent March 3, 10, 17 and 24 Time: 4:30 - 7:30 PM. March 31 and April 7 Time : 5:00 - 7:30 PM. Main Course: \$ 6.50 Side Dishes: \$1.50 - \$2.50 Benedictine High School Dining Hall 2900 M. L. King, Jr. Drive. **More Info: 216 - 421 - 2080 ext. 330.**

**St. Procop Church** 3181 W. 41st St. Fish Fry every Friday Mar 3,10,17,24,31,and April 7, 4:30 to 7:00PM. Adult \$8.00, Seniors (+60) \$7.00, Children (under 5years) \$3.00. Fried Fish, Baked Fish and Pierogi Dinners. All side dishes are included except soup (\$2.00) or pop (\$.75). Along with the fish fry there will be a Chinese Auction each Friday, 50/50 Drawings and a big money raffle of \$1,000.00 on April 7th. For information please call 216-631-0365.



The 2006 Catholic Charities Appeal will be conducted in all parishes this weekend. Catholic Charities follows Christ's teachings by serving more than 374,000 people each year in Northeast Ohio. Our network of 173 health and human services programs is available to members of each of the 233 parishes in the Diocese of Cleveland and people of all faiths throughout our community. **Help us help your neighbors in need!**

**You will find a Catholic Charities pledge envelope in your pew today.**

**Please be generous.**

For more information, call 1-800-869-6525, ext. 1910 or visit us on the Web at [www.clevelandcatholiccharities.org](http://www.clevelandcatholiccharities.org).

**BISHOP PILLA'S  
25th ANNIVERSARY MASS  
AT HOLY NAME CHURCH**

All are invited to a Mass of Thanksgiving to mark the Silver Jubilee of Bishop Pilla's Ministry in the Diocese on Tuesday March 7th at 7:00PM. Bishop Pilla will preside and the Aux. Bishops of Cleveland and the clergy of our area will be concelebrants. Come and enjoy special music, procession, preaching and a public reception featuring a buffet of nationality desserts. Plan on attending this very special and historic occasion.

**HOLY NAME FUND RAISER**

**The Home Town Buffet** 1930 Snow Rd is sponsoring a fund raising event for Holy Name Church on Feb. 27th & 28th Between 11:00AM and 8:30PM. \$1.00 will be donated for each full priced meal purchased for every individual or family presenting a coupon (Available in the vestibule) or by calling 216-271-4242.

**'MI FA MORIRE', OR FUN WITH  
THE HEXACHORD**

Please join the ensemble *Mignarda*, who will be performing a program titled, 'Mi fa morire', or Fun with the Hexachord. The program will feature English vocal and instrumental music by Elizabethan lute virtuoso and composer, John Dowland, as well as music by Dowland's Italian contemporaries, Luca Marenzio, Angelo Notari, and Claudio Monteverdi.

*Mignarda* is a professional ensemble of Cleveland-area musicians, formed to explore the vast and varied repertoire of music for lute and voice. Capturing the nuance and intricacy of 16th century music with warmth and flair, Mignarda's engaging and accessible performances remind 21st century audiences that, at one time, this was pop music.

Saturday, March 4, 2006 8:00 PM

Free Will Offering

**CLEVELAND CLINIC HOSPICE  
NEEDS VOLUNTEERS**

Hospice of Cleveland Clinic is looking for long term weekday volunteers to support terminally ill patients and/ or their families. Visit once a week at a time when they need it the most. Reliable transportation needed. Please contact Ann Catanese at 216- 636- 8666 or [catanea@ccf.org](mailto:catanea@ccf.org). Training and guidance is provided