

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, In Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

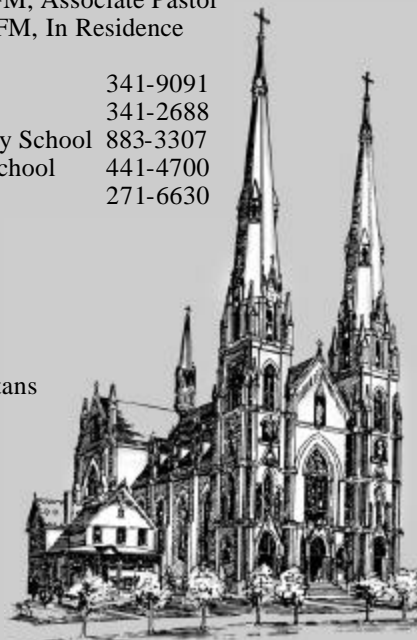
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services. For tours or private prayer please call the rectory.

MASS INTENTIONS

FIFTH SUNDAY IN LENT

April 2 Kwietnia, 2006

Sat 5:00 PM +Joe & Sally Stryczyny
Sun 8:30 AM +Helen Sledz
10:00 AM +Pope John Paul II
11:30 AM +Alexandra Mari Roberto

Mon Apr 3 Lenten Weekday
7:00 AM +joseph & Stefani Kolk
8:30 AM +Michalina Staczewska
5:30 PM +Special Intention

Tue Apr 4 Lenten Weekday (St. Isidore Bp)
7:00 AM +Veronica Gnatowski
8:30 AM +Jan & Anna Blazniak
6:00 PM + Stanley Ostrowski

Wed Apr 5 Lenten Weekday (St. Vincent Ferrer)
7:00 AM +Jennie Galicki
8:30 AM +Joe & Jean Dardzinski
5:30 PM + Michal Jercha

Thu Apr 6 Lenten Weekday
7:00 AM +Celia Ziemkiewicz
8:30 AM +Ello Sekula

Fri Apr 7 Lenten Weekday (St. John de la Salle)
7:00 AM +Joseph & Genevieve Nering
8:30 AM +Stanley Zdunczyk

Sat Apr 8 Lenten Weekday
8:30 AM +Marie Majcher

PALM SUNDAY

April 9 Kwietnia, 2006

Sat 5:00 PM +David O'Reilly
Sun 8:30 AM +Anna and Leo Chmielewski
10:00 AM +Jan, Bolesław, Bronisława i Zofia Boc
11:30 AM +Charles Golembiewski

MUSIC – FIFTH SUNDAY IN LENT

ENGLISH MASS

Processional: Kyrie eleison
 Presentation: Grant to Us, O Lord #182
 Communion: Lord Jesus Christ
 Recessional: Crux Fidelis #196

POLSKA MSZA ĆWIĘTA

Procesja: Litania: „módl sie za nim”
 Ofiarowanie: Barka #331
 Na Komunię: Jezu ufam Tobie #184
 Zakończenie: Serdeczna Matko #247

SCHEDULE FOR THE WEEK

Sun	10:00 AM	R.C.I.A. meets in the rectory
	3:00 PM	Concert in Honor of Pope John Paul II
	6:00 PM	Vespers in church.
	7:00 PM	Gorzkie Zale (Lamentations in Polish)
Tue	9:30 AM	Bible Study in the rectory.
Wed	4:00 PM	Good Shepherd Preschool Religious Instr. in old convent
	5:30 PM	Gorzkie Zale (Lamentations in Polish)
	6&7 PM	Polish and English Choir Rehearsals
	8:00 PM	A.A. & Al-Anon in the social center.
Thu	3:00 PM	Church Cleanup Crew —fellowship after work.
Fri	5:30 PM	Droga Krzyzowa in church.
	7:00 PM	Stations of the Cross in church.
	7:30 PM	Adult Faith Sharing in the rectory.
Sat	4:00 PM	Sacrament of Reconciliation in church until 4:45.
Sun	10:00 AM	R.C.I.A. meets in the rectory
	3:00 PM	Gorzkie Zale (Lamentations in Polish)
	6:00 PM	Vespers in church

FAST AND ABSTINENCE IN LENT

Abstinence The law of abstinence requires a Catholic **14 years of age until death** to abstain from eating meat on **Ash Wednesday, Fridays and on Good Friday.**

Fasting The law of fasting requires a Catholic from the **18th Birthday to the 59th Birthday** to reduce the amount of food eaten from normal. The Church defines this as one meal a day, and two smaller meals which if added together would not exceed the main meal in quantity. **Such fasting is obligatory on Ash Wednesday and Good Friday.**

Banns: Donald Fuller & Joanna Krawczyk

Golgotha of the U.S.A. , IV. Jesus Meets His Mother

She's very pale, almost white...except for her bloodshot eyes. She's been up, crying all night long. Her hair is a mess, her clothes disheveled. She pulled out the family photo albums soon after she heard the news. She was transported back in time to when he was a baby, when he took his first steps, when he played with his closest friends....Now...he...now...

She screams at the top of her lungs as the cross rounds the corner—and she sees him...her baby!

“My baby!!! My baby!! My Jesus!!!”...Her screams are barely audible above all the noise of the riot police, the tanks, the ambulances, the politicians, the spectators.

Jesus sees her but tries to hide his bruised face from view...it would hurt her too much to see him suffering like this. His hair covers most of his face, but their eyes eventually meet. Mary shoves through the police line and grabs onto her son, wailing,

“My baby!!! My baby!!! My Jesus!!!” She tries to pull back the hair from his face and ends up with blood all over her hand...She wipes her face with her hand...two long stripes are now visible on her right cheek...sharing his wounds.

“Ma!!!”...the only word Jesus can force out.

“My Jesus!!!”...the only words Mary can utter before she is pulled away by the security guards. They just knock her over.

She resumes screaming her lungs out as Jesus is shoved forward. A bunch of her lady friends hold her up and protect her... They, too, are mothers who have lost their sons ...to war, to illness, at birth, soon after conception.

Jesus turns his head back and their eyes speak to each other...**“I love you!”**

The sirens get louder, the gunshots into the air add to the chaos....Mary follows the trail of blood.

The crowd rudely asks her, **“Mary, what did your kid do?...Why didn't you...What's wrong with you...??”**

Mary bows her head and mumbles **“be it done unto me according to your word.”**

Thoughts of her little boy crying enter her mind once again. Her heart is breaking. She mumbles something again,

“God is great...all the time!” For a brief moment, his cross becomes lighter.

We adore you, O Christ....

David Krakowski

SCHEDULE FOR MINISTERS

Palm Sunday in Lent, April 9 Kwietnia 2005

Sat	5:00 PM	Lector — Betty Dabrowski
		Euch. Min. — Jean Potter, Rebecca O'Reilly, Linda & Carmen Vincenzo
Sun	8:30 AM	Lector — Nancy Mack
		Euch. Min. — Ray Tegowski, Sharon Kozak, Marcia & Don Stech
	10:00 AM	Lector — Teresa Cyraneck
		Euch. Min. — G. Markiewicz, M. Buczek, R. Drewnowski, Ewalina Ejsmont
	11:30 AM	Lector — Bill Bobowicz
		Euch. Min. — Emily Galish, Lawrence Wilks, Art Sprungle, Angela Revay

PARISH SUPPORT

Last Sunday's Collection

5:00 PM.....	\$1,123.00
8:30 AM.....	\$1,015.00
10:00 AM.....	\$1,058.00
11:30 AM.....	\$904.49
Mailed in.....	\$1,192.00
Total (441 envelopes)	\$5,292.49
Children's Envelopes (8)	\$8.90
Cath. Relief Services (49)	\$287.00
School Support (42)	\$238.00

Thank you for your generosity!



Lent and Wanting "to See Jesus."

Did you ever have the experience of wanting to see someone about whom you heard and you told your friends who knew that person to tell them that you wanted to see him? Your friends presented your request and when your friends returned they gave you an answer you didn't expect? This is what happened in our gospel narrative. Some Greeks— probably Greek-speaking

Jews— made the request "to see Jesus." "We want to see, Jesus," they said to Philip and Andrew. When the disciples returned they gave the Greeks an unexpected and curious answer.

The answer Jesus gave was not a physical description. What Jesus did was to describe himself to them as a Messiah. He talked about "glorification" but in very different terms than people ordinarily understand what it means to be "glorified." He spoke of it in terms of dying just as a seed "falls to the ground and dies." He used the analogy of hating and loving one's life. He said that it was necessary for him (and his disciples) to hate (love less) his life and lose it so that he (and his disciples) may gain eternal life. This was the message Jesus sent back to the Greeks. This was a powerful and faith-way of "seeing" Jesus.

Besides this, if one wished to be Jesus' disciple (as probably the Greeks were interested in becoming) they needed to understand that the disciple of Jesus was to participate in the very life of Jesus. Jesus put it this way: "Whoever serves me, must follow me, and where I am there also will my servant be." The disciples, too, (you and I) would share in the "glorification" of Jesus, if they (and we) would die and rise with him.

Jesus prayed that he would NOT be saved from the hour of his suffering and "being lifted up from the earth" by death on the cross. He was assured that God His Father wanted His "glorification" and already "glorified" him. He would be His strength through his suffering and dying. Union with God's will was important and necessary if everyone was to be drawn to Jesus.

During this Lenten Season (and beyond) we need to ask "to see Jesus" in faith to help us realize how his and our suffering and dying. is "the hour" of his and our "glorification." Some may say, "But I've seen Jesus. I know who he is. I know that he saved us by suffering and dying for us out of obedience to the Father." To know **about** Jesus is not enough. To know Jesus through **experience** at the time of suffering and dying and identifying that "hour" as a time of "glorification" is a way of "seeing Jesus."

Why do we opt to see suffering and dying as obstacles to our salvation rather than the means and circumstances of our "glorification?" Is it that we have come "to see" other people, who renounce suffering and are afraid of self-denial, as models of "glorification?" Is it that we don't "see" the relationship or connection of our life with the life of Jesus? Is it that Jesus is one whom we admire but don't imitate? Is it that Jesus is one who is distant from us, having lived some two thousand years ago, and who lives now in a "glorified" state in his high heaven and is not very close to us, his disciples? Lent is a grace moment to ask these questions and take some direction toward answering them.

Peace and Good!

fr. cam

INKARDYNACJA

Dotychczas było niepisana zasada, że w tym miejscu można przeczytać refleksje stricte religijne. Dzisiaj jednak, trochę za namową księdza proboszcza, po trosze zaś z własnej potrzeby wyjaśnienia pewnych kościelnych relacji pozwolę sobie odejść od zasady.

Najpierw suchy tekst prawodawstwa kościelnego, a dopiero po nim trochę wyjaśnień.

W Kodeksie Prawa Kanonicznego (czyli kościelnego) możemy przeczytać: *Każdy duchowny powinien być inkardynowany do jakiegoś Kościoła partykularnego [...], tak że nie może być duchownych nikomu nie podlegających czyli tulaczy.* (Kanon 265); *Przyjmujący diakonat staje się duchownym i zostaje inkardynowany do Kościoła partykularnego lub pralatury personalnej, dla których posługi został promowany.* (Kanon 266 § 1); *Aby duchowny już inkardynowany mógł być ważnie inkardynowany do innego Kościoła partykularnego, winien otrzymać od biskupa diecezjalnego podpisane przez niego pismo ekskardynujące i jednocześnie pismo inkardynujące podpisane przez biskupa diecezjalnego Kościoła partykularnego, do którego pragnie się inkardynować.* (Kan. 267 § 1); *Poza wypadkiem prawdziwej konieczności własnego Kościoła partykularnego, biskup diecezjalny nie powinien odmawiać zezwolenia na przesiedlenie się duchownym, o których wie, że są gotowi i uznają ich za odpowiednich, aby udać się do krajów odczuwających brak duchowieństwa dla wypełniania tam świętego posługiwania. Powinien jednak zatroszczyć się przez pisemną umowę z biskupem diecezjalnym miejsca, do którego chcą się udać, o ustalenie praw i obowiązków tych duchownych.* (Kanon 271 § 1).

Powyższe zapisy, w dużym skrócie, mówią o prawnej przynależności każdego duchownego do władzy zwierzchniej w Kościele. Dlaczego właśnie o tym teraz pisze? A dlatego mianowicie, że sam jestem w tym procesie **ekskardynacyjno-inkardynacyjnym**, a obserwując sytuację Kościoła Katolickiego w Stanach Zjednoczonych tych przypadków będzie pewnie więcej. Zasadnym wydaje się napisać, czym jest sama **inkardynacja** - jest to prawna przynależność kapłana pod władzę jakiegoś biskupa diecezjalnego. Ta przynależność rozpoczyna się w momencie przyjęcia święcen diakonatu. Innymi słowami, żaden diakon ani ksiądz nie może nie podlegać zwierzchniej władzy biskupa. Jeśli ksiądz chciałby zmienić swoją przynależność do biskupa, musi to uczynić za obopólną zgodą między biskupem ekskardynującym (zwalniającym spod swego zwierzchnictwa) i biskupem inkardynującym (przyjmującym pod swoją władzę). Właśnie w obecnym czasie ja jestem na takim etapie (trwa proces wymiany oficjalnych pism). Mam nadzieję, że w najbliższych dniach sprawa znajdzie swój finał w postaci przejścia pod pełną władzę biskupa diecezjalnego w Cleveland - A. Pilly. A skutek tego będzie taki, że w całej rozciągłości prawa będę podlegał władzy biskupa Pilly czyli będę na stałe pracował w diecezji Cleveland. Obecnie spośród polskich księży w tej diecezji inkardynowanym jest tylko ks. Lucjan Stokowski. A jako ciekawostkę dodam, że tylko ksiądz inkardynowany może zostać proboszczem.

ks. Jerzy



LENTEN AND EASTER SCHEDULE

Gorzkie Zale (Polish Lamentation Service) — Every Wednesday 5:30PM and Sunday 3:00PM (except Palm Sunday.)

Solemn Vesper Service—Every Sunday 6:00PM.

Stations of the Cross — Friday, in Polish at 5:30PM, in English at 7:00PM.

Adult Faith Discussion Group — Friday evenings after Stations, in the rectory.

Morning Bible Study — Tuesday mornings after Mass in the rectory dining room.

April 2—5, Polish “rekolekcje wielkopostne”

April 10, Monday — RCIA Communal Penance Service, 7:00PM.

April 12, Wednesday — Parish Communal Penance Service, 7:00PM

April 13, Holy Thursday — Morning Prayer at 8:30AM; Liturgy of Our Lord's Last Supper at 7:00 PM, followed by Procession to the Repository with Adoration until Midnight.

April 14, Good Friday — Morning Prayer at 8:30AM; Stations of the Cross at Noon; Liturgy of the Lord's Passion at 2:00PM; Outdoor candlelight Stations of the Cross in Polish at 8:00PM.

April 15, Holy Saturday — Morning Prayer at 8:30 AM; Blessing of Food Baskets at 10:00AM, 11:00AM, Noon, 1:00PM, and 2:00PM; Easter Vigil Mass at 9:00PM.

April 16, Easter Sunday — Resurrection Mass with Procession at 6:30 AM in Polish; Mass in English at 8:30AM and 11:30AM; Mass in Polish at 10:00AM.

April 23, Sunday — Easter Octave Mass for the Parish Homebound at 2:00PM.

PARISH PASTORAL COUNCIL ELECTIONS

The Parish Pastoral Council will be holding its annual elections in May. This year voting will be held for two 3-year term members **and** one 2-year term member. Have you ever considered running for the PPC? Are you interested in learning more about the Council and its purpose? If you have an interest or any questions, please contact Karen Neuman at klmn841@yahoo.com or any other PPC member. Deadline to submit your name for the ballot is **Friday, April 28.**

WIELKANOC

Za dwa tygodnie Wielkanoc. Stad tez przypominamy i zapraszamy najpierw na powieicenie pokarmow w Wielk¹ Sobotê - od godz. 10:00 do 2:00 po po³udniu (co godzinê), a szczególnie na **Rezurekcjê** w poranek wielkanocny o godz. 6:30 rano lub tez na drug¹ Mszê œw. w jêzyku polskim o godz. 10:00 rano. Po tym ju¿ tylko radosne rodzinne œwiêtowanie Zmartwychwstania Pañskiego przy uroczystym œniadaniu wielkanocnym.



On Good Friday, our parish will take up the annual collection for the Holy Land. We ask you to be generous. Your financial contribution will support the works of the Catholic Community in the Middle East and to protect the Holy Places and Christian shrines. Please be generous.

ST. STAN'S HISTORICAL FACT

The second to last statue down the main aisle of the church on the schoolyard side is the patron saint of our neighboring Parish, St. John Nepomucene. St. John was made Vicar-General of the Archdiocese of Prague in 1393. He was a great preacher, an advocate of the poor in the court of King Wenceslaus IV, and a confessor for the Queen. He was imprisoned for refusing to disclose the Queen's confession to the King. When St. John continued to honor the seal of confession he was burned, tied to a wheel, and thrown off a bridge into a river.

POLISH MISSION 'REKOLEKCJA BEGINS APRIL 2, 7:00 PM

PRAKTYKI WIELKOPOSTNE

Okres Wielkiego Postu to czas wzmozonej modlitwy, refleksji i pokuty. Dobra okazja do tego sa praktyki wielkopostne. Nasze tradycyjne nabozenstwa wielkopostne celebруем w nastêpującym porzadku: **Gorzkie Zale**, dwa razy w tygodniu - w kazda niedziele o godz. 3:00 po poludniu (z wystawieniem Najsw. Sakramentu) oraz we srody o godz. 5:30 wieczorem; **Droga Krzyzowa** w jezyku polskim - w kazdy piatek o godz. 5:30 wieczorem. Nasze **rekolekcje wielkopostne** przeprowadzone zostana w dniach **od 2 do 5 kwietnia**. Poprowadzi je ks. **Dr Janusz Lekan**, profesor Katolickiego Uniwersytetu Lubelskiego.

PROGRAM REKOLEKCJI

Niedziela, 2 kwietnia, 7:00 PM - Gorzkie Zale

Poniedzialek, 3 kwietnia, 5:30 PM—Msza sw.

**Wtorek, 4 kwietnia, 4:00 - 6:00 PM - SpowiedŹ
6:00 PM - Msza sw.**

Sroda, 5 kwietnia, 5:30 Gorzkie Zale i Msza Sw. Blogoslawienstwo Najswietszym Sakramentem, Zakonczenie

Spowiedzi wielkopostne w innych parafiach odbêd¹ siê w nastêpującym porzadku: Niedziela-2 kwietnia, od godz. 5:00 po po³udniu - w parafii œwiêtych Piotra i Paw³a (Garfield Hts.), w czwartek-6 kwietnia od godz. 4:00 do 7:00 wieczorem - w parafii Niepokal. Serca Maryi (Lansing Ave.) oraz w piatek-7 kwietnia, od 10:00 do 11:00 rano i w sobote od 9:00 do 10:00 rano w parafii Sw. Jana Kantego. W ostatnim tygodniu przed Wielkanoc¹, w Wielki Pi¹tek, o godz. 8:00 wieczorem, odprawimy w naszej parafii Sw. Stanislawia uroczyst¹ Droge Krzyzow¹ ze œwiecami, na zewn¹trz koœcio³a. Biorac udzial w praktykach wielkopostnych wykorzystajmy dobrze swój czas na przygotowanie sie do Swiat Zmartwychwstania Panskiego.

FOUR EAGLE AWARD PRESENTATION



This weekend you will be receiving an invitation to the Fourth Annual Four Eagle Award Dinner to be held on Friday, May 5, 2006. This year's recipients will be the Franciscan Friars who will be honored for their 100 years of service to the St. Stanislaus community. This event supports the continued advancement of the Spiritual, Educational, and Cultural Mis-

sion of the shrine parish. Please plan on attending to show your appreciation to the Franciscans for all they do (and have done) for our own parish and community at large. If you have any questions, please contact Betty Dabrowski, Sharon Kozak, or the parish office.

PIERWSZA ROCZNICA SMIERCI PAPIEZA-POLAKA

Dzisiaj czyli 2 kwietnia, przypada 1-wsza rocznica smierci naszego umilowanego Papieza-Polaka. W tym dniu chcemy modlic sie w lacznosci z calym swiatem za Jana Pawla II. Najpierw bedziemy celebrowac Msze sw. o godz. 10:00, w jezyku polskim, która ofiarujemy w Jego intencji. Takze Gorzkie Zale celebrowane o godz. 7:00 wieczorem dedykujemy pamieci Papieza-Polaka, który na pewno utozsamial sie z tym nabozenstwem podczas swoich ostatnich dni i godzin w ubieglorocznym Wielkim Tygodniu. Naszym uroczystosciom bedzie przewodniczy ks. dr Janusz Lekan, profesor Katolickiego Uniwersytetu Lubelskiego, w którym kardynal Karol Wojtyła był wykładowca ponad 25 lat. Również wspaniałym wydarzeniem dedykowanym papieżowi Janowi Pawłowi II będzie koncert muzyczny, który rozpocznie się w naszej świątyni o godz. 3:00 po południu w tę samą niedzielę, 2 kwietnia. Wykonawcami będą artyści z Master Singers Chorale of Northeast Ohio. Bada oni prezentować zarówno muzykę sakralną jak i współczesną, wśród której warto wyróżnić utwory „Missa Brevis” czy „Litany of Loreto”.

Na powyższe wydarzenia rocznicowe zapraszamy serdecznie zarówno parafian, jak i ich przyjaciół i gości oraz wszystkich ludzi dobrej woli. W Szczególny sposób ofiarujemy ten dzień – 2 kwietnia 2006 r. naszemu umilowanemu Papieżowi-Polakowi Janowi Pawłowi II w pierwszą rocznicę Jego śmierci.

LENTEN ACTIVITIES THIS WEEK AT NEIGHBORING PARISHES

Immaculate Heart of Mary, 6700 Lansing Ave.

Parish Lenten Retreat beginning April 2 call 341-2734 for more information.

SUNDAY April 2nd English Penance Service – 1:00 pm

TUESDAY April 4th English Holy Hour, Mass & Benediction, 7:00 pm Fr. Lawrence Bayer, Guest Celebrant

WEDNESDAY April 5th Polish Holy Hour – 7:00 pm

THURSDAY April 6th Polish Confessions – 4:00-7:00 pm
6:30 pm – Stations and Liturgy

FRIDAY April 7th 6:30 pm English Stations and Liturgy
Most Rev. Roger Gries, Guest Celebrant

IN MEMORIAM JOHN PAUL II

It is hard to believe that an entire year has past since the death of Pope John Paul II. I can still remember the strong outpouring of sentiment throughout our community...as if we lost a close member of our own family. He was one of the most outstanding individuals ever to lead the world's Roman Catholics. A man of deep spirituality, he was likewise an athlete and an artist—a true Renaissance man. His love for the arts was reflected in the numerous restoration projects at the Vatican (e.g. Sistine Chapel) as well as hundreds of concerts of both sacred and secular music within the walls of the many churches, chapels and venues under his jurisdiction. To him music and art were ministries of the highest calling.

This Sunday, at 3:00 p.m., we will commemorate that great man by hosting a concert of sacred music, some of which was composed specifically for this occasion. The entire diocese has been invited. The bishops have been invited. The audience will be filled with saints, angels, sinners and lovers of beauty and of the late Holy Father. Of course, he will be here too—right in the midst of things. Both his relic (the miter) and his spirit will permeate our shrine while our hearts are inspired by the artistry of the “Master Singers”, the music of famous composers and the memories of love for the greatest Pole that ever walked the earth, our beloved “Karol.” Please join us in this momentous and historical tribute to him and to the Creator of all things beautiful, his and our heavenly Father.

EXPERIENCE A SEDER SUPPER Fr. Robert Jasany and the parishioners of St. John Nepomucene Catholic Church invite nearby Christian communities to enrich their Holy Week experience by sharing the ancient ritual of a Seder Supper on Tuesday, April 11, at 6:30 pm IN THE PARISH HALL. Purchase tickets by calling the rectory at 216-641-8444 no later than Monday Apr 3. Prices are \$10.00 for adults and \$8.00 for children under 10. St. John Nepomucene Church is located at the corner of East 50th and Fleet Ave.

YOU CAN DO PALM WEAVING. Palm Weaving instruction will be available following the 11:30 AM Mass on Palm Sunday Apr 9. Sister Zoe and other Sisters of Charity from Bedford will be in the All-Purpose Room in the school basement, happy to help you create a display of blessed palms for your home. If you know any weaving or braiding patterns, feel free come and share.

ST. STAN'S DAD'S CLUB

will present “A Night At the Races” at St. Stan's Social Center on Saturday, April 22. Doors will open at 6:30 PM, dinner will be served at 7:00PM and the first of 12 great races will begin at 7:30 PM. There will be a featured Auction Race after the regular races. Tickets are \$15.00. Included with your ticket will be dinner with all the trimmings, beer, pop, wash, and snacks. NO BYOB. Call John Sklodowski (chairman) 216-641-7624, Frank Krajewski 216-441-4258 or Frank Greczanik 216-441-0552 for more information.

