

ST. STANISLAUS STAFF

PARISH STAFF

Mr. Bogdan (Don) Pieniak, Parish Administrator
 Mrs. Alice Torrence, St. Stanislaus School Principal
 Mr. Dan Kane Jr., Business Manager
 Mr. David Krakowski, Director of Liturgy and Music
 Mrs. Denise O'Reilly, St. Stanislaus School Secretary
 Mr. Fred Mendat, Maintenance & Social Center Manager

PARISH ORGANIZATIONS

Ms. Betty Dabrowski, Pastoral Council Chairperson
 Mr. Frank Greczanik, Finance Council Chairperson
 Mrs. Agnes Fronckowiak, Golden Agers President
 Mr. Terence Philpotts, P.T.U. President
 Mr. Frank Krajewski, Dad's Club President
 Ms. Marilyn Mosinski, Pulaski Franciscan CDC
 Mr. Rick Krakowski, C.Y.O. Coordinator
 Mrs. Mary Ellen Guisinger, MANNA Program Coordinator
 Mr. Matt Zielinski, St. Vincent DePaul Society
 Mr. Rob Jagelewski, Parish Historical Committee
 Mrs. Christine Krol, Shrine Shoppe Manager
 Mrs. Sharon Kozak, Alumni and Development
 Mrs. Denise Ziemborski, Fr. William Scholarship
 James Ostrowski, Lil Bros President

PARISH PRIESTS

Rev. Michael Surufka, OFM, Pastor
 Rev. George Kusy, Associate Pastor
 Rev. Camillus Janas, OFM, Associate Pastor
 Rev. Howard Stunek, OFM, In Residence
 Rev. Placyd Kon, OFM, in Residence

DIRECTORY

Rectory & Parish Office 341-9091
 Parish Fax 341-2688
 St. Stanislaus Elementary School 883-3307
 Central Catholic High School 441-4700
 Pulaski Franciscan CDC 271-6630

PARISH WEBSITE

www.ststanislaus.org

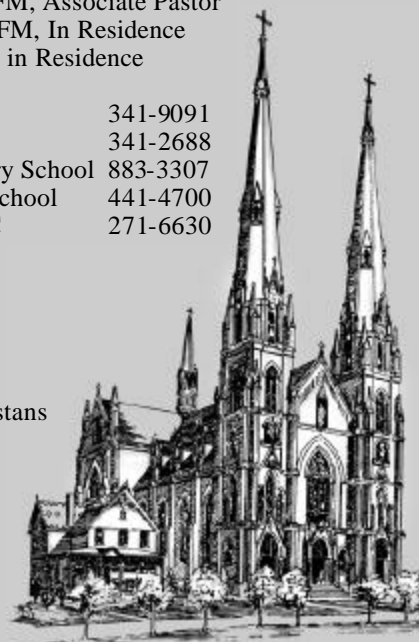
E-MAIL

ststans@ameritech.net

PHOTO ALBUM

www.picturetrail.com/saintstans

The artist's sketch on the right depicts the original building with the spires. Corner Stone laid in 1886, and church dedicated in 1891.



SCHEDULE OF SERVICES

MASS SCHEDULE

Daily Masses: 7:00 AM & 8:30 AM (no 7:00 on Sat.)
 Daily Morning Prayer: 8:00 AM (exc. Sunday)
Sunday Vigil: Saturday 5:00 PM
Sunday English Masses: 8:30 AM & 11:30 AM
Sunday Polish Mass: 10:00 AM
 Holy Day English: Refer to Schedule
 Holy Day Polish: 5:30 PM
 National Holidays: 9:00 AM

OFFICE HOURS

The parish office is open from Monday through Friday, 7:30 AM to 5:00 PM.

SACRAMENT OF RECONCILIATION

Saturday 4:00 to 4:45 PM or upon arrangement with any of the priests.

SACRAMENT OF BAPTISM

Ordinarily on Sundays at 1:00 PM. Alternate times must be arranged with a parish priest. Pre-Baptism instructions are necessary in advance.

SACRAMENT OF MARRIAGE

All arrangements must be made with one of the priests of the parish six months in advance.

GODPARENT AND SPONSOR CERTIFICATES

Those who wish to be sponsors for Baptism or Confirmation must be registered and practicing members of the Catholic Church. If you attend St. Stanislaus but you are not registered, please contact the parish office so that you can be listed as a parishioner here.

FUNERALS

Arrangements are usually made in coordination with the funeral home of your choice.

INQUIRY CLASSES

(R.C.I.A.): Contact any member of the Pastoral Team.

CHURCH HOURS

The church is open 1/2 hour before and after services.
 For tours or private prayer please call the rectory.

MASS INTENTIONS

SIXTH SUNDAY OF EASTER

May 21 Maj, 2006

Sun	5:00 PM	+Stanley Smiechowski
	8:30 AM	+Celia Ziemkiewicz
	10:00 AM	+Stanislaw & Anilla Krzywda & Children
	11:30 AM	+John & Helen Litwinowicz

First Holy Communion

*1:00PM Baptism of Peter Sebastian Vishton
 and of Ashlyn Rene Swope*

Mon	May 22	Easter Weekday (<i>St. Rita of Cascia</i>)
	7:00 AM	+Rose Rusniaczyk
	8:30 AM	+Rose Duda
Tue	May 23	Easter Weekday
	7:00 AM	+Henry J. Ratajczak
	8:30 AM	+Teresa Krajcer
Wed	May 24	Easter Weekday
	7:00 AM	+Daniel Witczak
	8:30 AM	+Janina and Piotr Malkiewicz
Thu	May 25	Easter Weekday
	7:00 AM	+Dennis Pruc
	8:30 AM	+James Fairview
Fri	May 26	St. Philip Neri
	7:00 AM	+Helena & Wacław Dzwigala
	8:30 AM	+Walter Stankiewicz Family
Sat	May 27	Easter Weekday (<i>St. Augustine of Canterbury</i>)
	8:30 AM	+Janice Olewinski & Diane Davis

ASCENSION OF OUR LORD

May 28 Maj, 2006

Sun	5:00 PM	+Stanley & Harriet Bonkowski
	8:30 AM	+Raymond Klafczynski
	10:00 AM	Sp. Int. Halina Singing Society—living and deceased
	11:30 AM	+Eleonora Tyczynski

1:00 PM Baptism of Leah Ziss

MUSIC – SIXTH SUNDAY OF EASTER

ENGLISH MASS

Processional: All You On earth Rejoice and Sing! #173
 Presentation: Virgin Full of Grace #256
 Communion: I Am the Bread of life #198
 Recessional: Be Joyful Mary, Heavenly Queen #177

POLSKA MSZA ŚWIĘTA

Procesja: Zwycięzca śmierci #126
 Ofiarowanie: Zdrowaś Maryja #259
 Na Komunię: Bądźże pozdrowiona #138
 Zakończenie: Weź w Swą opiekę #249

Responsorial Psalm: *Surrexit Christus*

Psalm: *Surrexit Christus*



O _____ The Lord is ris — en, al - le - lu - ia!
 O _____ Chry - stus zmar - twych - wstał, al - le - lu - ia!



O _____ Sing out and praise the Lord, al - le - lu - ia!
 O _____ Śpie - waj - cie Pa — nu, al - le - lu - ia!

SCHEDULE FOR THE WEEK

Sun	11:30 AM	First Holy Communion
Tue	6:30 PM	Finance Council meets in the rectory.
Wed	8:00 PM	A.A. & Al-Anon in the social center.
	6:00 PM	Próba w kościele
	7:00 PM	Choir rehearsal
Thu	3:00 PM	Church Cleanup Crew until 5:15
	4:00 PM	Sacrament of Reconciliation until 4:45.
Sun	All Masses	Post 2361 VFW Poppy Sale

Wedding Banns

Richard Beard & Nicole Irwin (III)
 Paul Haikal & Zaneta Bartosiewicz (III)
 Sebastian Bakalczyk & Ewa Polak (II)
 Craig Recko & Amanda Folino (II)

Golgotha

XI. Jesus Is Nailed to the Cross

We adore You, O Christ, and we bless You, because by Your Holy Cross You have redeemed the world!

“Lay down moron...no, excuse me**king**”...Perhaps the speech that day was really less polite than we care to imagine. Jesus must listen to it all, keep with the program, until His sacrifice is accepted.

We adore You, O Christ, and we bless You, because by Your Holy Cross You have redeemed the world!

Nails will hold Him up...perhaps some rope...but not Angels....He is on his own. Blood is spattered all over the place as the process begins...It soaks into the earth, mixes with it, beginning its new life.

We adore You, O Christ and we bless You, because by Your Holy Cross You have redeemed the world!

After all this fresh pain Jesus is still alive. When prisoners threw themselves on the barbed wire of Aushwitz the pain was probably great too. When victims were beaten by vigilantes for their ‘just punishments’ the pain was probably great too. The animals with developed brains are the most dangerous...they are the best equipped to make others suffer.

We adore You, O Christ, and we bless You, because by Your Holy Cross You have redeemed the world!

All the nails are in. The guy on the ground looks like He’s ready to scream.....he will soon...*Hoist ‘em up guys...The sooner He’s up, the quicker we can move on.* Jesus screams from the pain. Mary is about to pass out. The tree of life is about to be planted. His blood and her tears nourish the roots now in the earth of the universe.

David Krakowski

SCHEDULE FOR MINISTERS

Ascension Sunday of Easter, May 28, Maj 2005

Sat	5:00 PM	Lectors — Gabriella Trybus
		Euch. Min. — Bill Russin, Stan Witczak, Marge and Andrew Flock
Sun	8:30 AM	Lector — Susan Halamek
		Euch. Min. — Marcia & Don Stech, Sharon Kozak, Yolanda Kane
	10:00 AM	Lector — Kamila Bernas
		Euch. Min. — M. Sladewski, A. Jankowski, M. Buczek, E. Ejsmont
	11:30 AM	Lector — Mike Leahy
		Euch. Min. — Dave Simcox, Marie Ostrowski, Nancy Sontowski, Bill Bobowicz

PARISH SUPPORT

Last Sunday’s Collection

5:00 PM	\$888.00
8:30 AM	\$1,083.00
10:00 AM.....	\$1,442.50
10:00 AM.....	\$1,196.73
Mailed in.....	\$804.00
Total (457 envelopes)	\$5,424.23
Silent Carnival (272)	\$1,360.00



Easter: Past, Present and Future

Someone had observed that “*Easter is behind us in one way, but around us and before us as well.*” (Larry Gillick, SJ, Reflection for the 6th Sun of Easter [(B)]) Another way of putting this is: There is a past, present and future to Easter.

The mystery of Easter or the resurrection of Jesus is a **past event** in the sense that it took place at a particular **past historical time**. Liturgically, at this time,

most of the Easter Season is already in **the past**. Both the historical and the liturgical **past event** of the resurrection of Jesus the Christ affects **the present moment** of the life of the world, the Church and the individual. Liturgically, we are celebrating **presently** the 6th Sunday of Easter. The effects of **the past** event of the resurrection and **the present** living out of that event will effect not only **the immediate future** but **the final future**, when all time will be transformed into eternity and will be revealed in its full splendor.

On this 6th Sunday of Easter I believe the Church wishes its members to focus on the importance of love regarding the resurrection of Jesus and our resurrection. **Three important aspects of love** are brought out in today’s readings:

(1) **God has loved us first.** God IS love and is the uncaused cause of all love. This means that God did not and does not love us because of anything we did or will do. Out of pure generosity of willing to share his love with us God loved us first. He started, gave initiative to, the process of loving. All of creation is an expression of God’s love. God did not love us because he needed us or the rest of creation, as if there was something missing in His being. God did NOT and does NOT love for any reason. Nothing in creation prompts him to love. God’s very being, his nature, urges God to share his love **within** the Trinitarian communion of being and **outside** of it with us and all of creation. This means that God’s love is NOT a reward for being or doing good. Since God’s love is not merited and given to us as a reward for what we have done or are doing, so, too, our love for one another ought not to be a reward given to the other person but a response of gratefulness for God’s love. The very love of God which is within us prompts us to share that love with others. Perhaps this can be better understood when we recall that God loved us and continues to love while we were and still are sinners. God sent the best he is, his very own Son Jesus, to be an expiation for our sins. We, then, must love sinners and enemy with that same salvific love of God and with the expiatory love of Jesus.

(2) **Another way of putting this is in terms of Jesus’ command to love one another as he loves us.** The norm for our loving and the actual love of one another is Jesus’ love for the Father and for us. We are expected to enter into the flow of love with which Jesus and the Father love each other, which results in the person of the Holy Spirit. It is the very love with which Jesus loves us so much so that he suffered and died –he gave his all– out of love for us. This very love of God resurrected Jesus and resurrects us and gives life to others.

(3) **It’s a matter of remaining in that love.** God will remain faithful to us who believe and rely on Him no matter what we do. It’s a matter of we remaining in a consistent way faithful to God, who is Love, and share that love with others.

Easter, then, is a season of love, God’s love and our love. It’s a season of a lifetime, which includes the past, the present and the future. *Peace and Good!*

Fr. Cam

NAJWAZNIEJSZA ZASADA

Człowiek jest tak kreatywna istota, że wymyślił i wciąż wymyśla wiele różnych zasad postępowania. Wielu z nas zna, a może nawet doświadczyło konsekwencji powiedzenia: *jesli jesteś przyjacielem, zrobisz to dla mnie*. Chyba jednak każdy, kto ma choćby trochę wrażliwe sumienie i dozę rozsądku, zdaje sobie sprawę, że za tymi kilkoma słowami może kryć się coś takiego, co sprawia, że nogi przestają iść do przodu, a człowiek zapiera się i broni przed taką „przyjaznią”, która uciska bardziej niż ciasne buty na nogach.

W dzisiejszym fragmencie z Ewangelii wg św. Jana zatrzymajmy się przy słowach Pana Jezusa, który wpiery mówi: „*jestecie przyjaciółmi moimi, jeśli czynicie to, co wam przykazałem*”; potem zaś wyjaśnia, jakie jest Jego przykazanie: „*to wam przykazuje, abyscie się wzajemnie miłowali*”. Jakże różna jest ta przyjaźń, o której mówi Chrystus, od karykaturalnej przyjaźni wymodelowanej za pomocą ludzkich układów i interesów. Jezus nie pragnie niczego dla siebie. Nie mówi: *zrób coś dla Mnie!* Uczy szczerą i bezinteresowną miłości, która czyni otwartym na każdego spotkanego człowieka. Kto trwa w Nim, zaczyna kochać tą miłością, która oddaje życie i nie szuka swego.

Miłość! To piękne i niezwykle bogate słowo. Wokół niego obraca się nasze życie. Z miłością jest nam dobrze. Stajemy się nieszczęśliwi gdy jej brak w naszym życiu. Jednak temu słowu potrafimy nadawać przeróżną treść i znaczenie. A miłość jest tylko jedna, jak jeden jest Bóg; bo „*Bóg jest miłością*”. To główny i zasadniczy regulator ludzkiego życia. Jak się nim posługiwać nauczał nas, popierając swoim przykładem, Jezus Chrystus. Nazwał ją swoim przykazaniem — *”abyscie się wzajemnie miłowali, jak Ja was umilowałem*”. Wiemy, jak On nas umilował: aż do śmierci, i to do śmierci na krzyżu.

Przykazanie to powinno być nie tylko zasadą postępowania, ale sprawdzianem naszej wartości, probierzem naszej przynależności do Niego. Jeśli chcemy być szczęśliwi, winniśmy zabiegać o Chrystusową miłość, i starać się w niej trwać. Na miłość nie można czekać, ale przede wszystkim ją samemu dawać. Na nic się zda marzenie o niej, tęsknota, śpiewanie czy mówienie w pięknych słowach o niej, jeśli nie będziemy jej praktykowali i nią żyli.

Pobudzajmy w sobie pragnienie miłości Bożej, prosimy o miłość, która nie myśli o sobie, o miłość, która, potrafi udźwignąć brzemiona drugiego człowieka i zrozumieć takie słowa jak: ofiara, oddanie, bezinteresowność, pomaganie, dzielenie się.

Uczmy się miłości Chrystusa! Pośród skomplikowanych układów i ukrytych interesów, o których słyszymy każdego dnia, potrzeba prostoty i szczerości serca, które bije Bożym rytmem. Miłość, której uczy nas Jezus, potrafi przekraczać codzienne schematy, ludzkie przyzwyczajenia i lek przed prawdą. Przyjaźń, która czerpie z tej miłości, nie godzi się na zło, zakłamanie czy nieuczciwość. Prawdziwa przyjaźń przemienia człowieka, prowadzi go do nawrócenia i naprawy życia oraz zasmakowania w Bożej radości.

ks. Jerzy





PIERWSZA KOMUNIA SWIETA NA POLSKIEJ MSZY SWIETEJ W ubiegła niedzielę, 14 maja, podczas polskiej Mszy sw. o godz. 10:00, czworo polskich dzieci przyjęło po raz pierwszy Komunie Sw. W kolejności od lewej są to: Joanna Turolska, Zachary Perkitny, Tomasz Burza wa, Ewelina Oponska. To wielka radość dla nich i ich rodzin. Dzień z nimi to radość otoczmy ich także naszą modlitwą. Congratulations to the First Communicants from our Polish Community receiving the sacrament last Sunday.

HEAT THE OVENS! FLOUR THE BOARDS! MEASURE THE SUGAR!

Yes, it's time for our talented bakers to share their creations with other parishioners as we bid *adieu* to our beloved Associate Pastor, Fr. George! The farewell event will take place in the Social Center on Sunday, May 28th after the 10 a.m. and 11:30 a.m. Masses. Parishioners planning to attend are asked to take their creations down to the Center cafeteria prior to those Masses to enable their goodies to be prepared to share afterwards.

W nadchodzącą niedzielę, 28 maja, będziemy zegnac w naszej parafii ks. Jerzego, który przez blisko siedem lat pracował jako asystent proboszcza w parafii sw. Stanisława, a od czerwca, zgodnie z decyzją naszego biskupa przechodzi do parafii w Olmsted Falls. Osobście będziemy mieli okazję podziękować mu po Mszach Świętych o godz. 10:00 i 11:30 w Social Center. Z tej też racji prosba do naszych parafian o upieczenie smacznego ciasta i podzielenie się tymi smakołykami w naszym Social Center w najbliższą niedzielę.

ST. STANS HISTORICAL FACT

The six murals behind the main altar depict scenes of sacrifice. Five are from the old testament. The first mural on the rectory side of the sanctuary closest to the pews is a representation of a lamb on a table with loaves of bread in a basket, in front of the table flanked by three men and two women; to this mural's right is a depiction of Melchizedek offering sacrifice; next is God the Father watching Cain leave after slaying his brother, Abel. On the schoolyard side are depictions of a sacrifice of a lamb, Abraham stopped by an angel from sacrificing Isaac, and the Eucharist (Lamb of God) being worshipped by angels. The murals were done in a fresco technique which involved applying pigments to the surface of a newly spread layer of wet plaster. When dry the plaster and paint become one.

2007 MASS BOOK OPEN May 25

Those who wish to reserve Masses for wedding anniversaries and anniversaries of deaths in 2007 can do so starting Thursday, May 25. Mass intentions for 2007 will be accepted in person at the rectory, from 9:30 AM until 4:30 PM. You may also mail your Mass intentions or drop them into the collection basket along with the customary stipend and your requested dates. *Please do not phone as we cannot accept phone reservations.*

ST. STANISLAUS SHRINE SHOPPE

The Shrine Shop is open:

Saturday 3:00 PM to 6:00 PM

Sunday 9:00 AM to 1:00 PM

Before or
after Mass —
Come in and Browse

CDs, Tapes, Religious
Items, Books, Pictures
and much much more!
New Stock Added!

**VOLUNTEERS
NEEDED**

ALUMNI PICNIC

If you are a graduate of Saint Stanislaus Grade School or High School — from any year at all — then we have something great in store for you! At our first alumni event last January, over 500 people came to the reunion. Classmates from 1925 to 2005 were present. Eight generations of grateful grads! So many asked for another chance to get together, so our Alumni and Development Committee has planned an **ALUMNI PICNIC for Pentecost Sunday, June 4.**

Come to the 11:30 Mass, and afterward join your friends, young and young-at-heart, for food, drink, snacks, and a good time inside the social center and outside at the picnic tent. Just a \$10 donation covers your lunch and drinks. Call 341-9091 for reservations, and call your classmates — see how many you can locate and get to come! Families welcome!



WE WELCOME TO CLEVELAND OUR NEW BISHOP
The Most Reverend Richard G. Lennon
The people of St. Stanislaus pray for your success!

PILGRIMAGE TO
 THE SACRED PLACES OF THE CITY
 OF STANISLAUS AND JOHN PAUL II

Join Fr. Mike Surufka and David Krakowski on a pilgrimage to Krakow to visit sacred places of the city of Stanislaus and John Paul II. Also during the trip, the group will accept the new icon which will be installed at our Shrine Church in Cleveland.

Sites to be visited while in Krakow will include:

- ◆ **Skalka** - the place of martyrdom of St. Stanislaus
- ◆ **Wawel Cathedral** - where his relics are enshrined
- ◆ **Lagiewniki** - Church of Divine Mercy (plan to be there on Divine Mercy Sunday)
- ◆ **Czestochowa** - Matka Boska
- ◆ **Oswiecim (Auschwitz)** - Martyrdom of Maximilian Kolbe and other victims of the Nazi holocaust
- ◆ **Kalwaria Zebrzydowska** - The Franciscan Pilgrimage Village outside of Krakow.
- ◆ **Kosciol Mariacki** - The basilica of Our Lady in Krakow
- ◆ **Wadowice** — Birthplace of Pope John Paul II

Save the date!

April 9, 2007 (Monday after Easter) — April 17, 2007
Price to be announced

**LAST CHANCE FOR RECTORY GARDEN
 PEACE BRICKS**

We are about to install the bricks that have been ordered this past winter. You **MUST HAVE YOUR ORDER IN BY June 1** to be included in this installation. **THE INSCRIPTION CAN BE ANYTHING YOU WANT** that will fit on 3 lines with a maximum of 15 characters per line. You may order them for a donation of \$100.00 each by contacting the rectory office. You can also print order forms from our Web site www.ststanislaus.org or call the rectory at 216-341-9091 during business hours Monday thru Friday. Please don't delay if you want a brick installed this summer.

SOCIETY OF ST. VINCENT DE PAUL Do you have old clothes lying around that are only taking up space in your closet? Too many food items clogging your closets? Spare time on a Saturday or during the week to help the poor and needy of our parish and the Slavic Village neighborhood? If you have any of the above to spare, the Saint Vincent de Paul Society can certainly use your time, talents or treasures. Please call Fr. Cam or the Rectory for more information. 216-397-9091.

WIN! WIN! WIN! WITH THE SILENT CARNIVAL

Our Silent Carnival is in full swing! Congratulations to **Phyllis Czerpa and Leonard Zbikowski** both of E. 54th St., and the first and second week winners in the parish 2006 Silent Carnival. You can be a winner too! The Grand Prize winner will be selected on Monday after Fathers Day, so make sure to mail or drop your entries in the collection basket.

BAPTISM PREPARATION CLASS. The next class is on June 4, 12:30 PM, at Sacred Heart of Jesus Church, Call 341-2828 to register.

Sto lat! 1906-2006 Franciscans at Saint Stanislaus