

Saint Thomas Church
CATHOLIC CHURCH



The Order of Mass
Fifth Sunday of Lent
29 March 2020

*Pope Francis's Prayer to Mary During
Coronavirus Pandemic*

O Mary,
you always shine on our path
as a sign of salvation and of hope.
We entrust ourselves to you,
Health of the Sick,
who at the cross took part in Jesus' pain,
keeping your faith firm.
You, Salvation of the Roman People,
know what we need,
and we are sure you will provide
so that, as in Cana of Galilee,
we may return to joy and to feasting
after this time of trial.
Help us, Mother of Divine Love,
to conform to the will of the Father
and to do as we are told by Jesus,
who has taken upon himself our sufferings
and carried our sorrows
to lead us, through the cross,
to the joy of the resurrection. Amen.

Under your protection, we seek refuge, Holy
Mother of God. Do not disdain the entreaties
of we who are in trial, but deliver us from every
danger, O glorious and blessed Virgin.

HYMN of PRAISE

Awake, O Sleeper, Rise from Death



1. A - wake, O sleep - er, rise from death, And
2. To us on earth Christ came to bring From
3. There is one bod - y and one hope, One
4. Then walk in love as Christ has loved, Who
5. For us Christ lived, for us he died And



Christ shall give you light. So learn his love, its
sin and fear re - lease, To give the Spir - it's
Spir - it and one call, One Lord, one faith, and
died that he might save; With kind and gen - tle
con - quered in the strife. A - wake, a - rise, go



length and breadth, Its full - ness, depth, and height.
u - ni - ty, The ver - y bond of peace.
one bap - tism, One Fa - ther of us all.
hearts for - give As God in Christ for - gave.
forth in faith, And Christ shall give you life.

Text: Ephesians 3-5; F. Bland Tucker, 1895-1984, © 1980, Augsburg Fortress

PRAYER AFTER COMMUNION

___The Concluding Rite___

BLESSING AND DISMISSAL

Acknowledgements

Excerpts from the *Roman Missal* © 2010, ICEL, *the Revised Grail Psalms*, © 2010, Conception Abbey and the Grail, administered by GIA Publications, Inc., Onelicense.net A-702408, Reprinted with permission. All rights reserved.

me un - less the Fa - ther beck - ons.
 ev - er, you shall live for ev - er.
 blood, you shall not have life with - in you.
 die, you shall live for ev - er.
 come in - to the world.

Refrain

And I will raise you up, and I will

raise you up, and I will raise you

up on the last day.

Text: John 6; Suzanne Toolan, RSM, b.1927

INTROIT

Cf. Psalm 42

(Cantor)

Give me justice, O God, and plead my cause against a nation that is faithless. From the deceitful and cunning rescue me,

(Repeat the Antiphon after the Cantor)

for you, O God, are my strength.

(Cantor)

Since you, O God, are my stronghold, why have you rejected me?
 Why do I go mourning oppressed by the foe?

(Repeat the Antiphon)

Text from the Roman Missal ©2010 International Commission on English in the Liturgy, Inc. All rights reserved.
 Music ©2013 John Ainslie. All rights reserved. Administered by Liturgical Press, Collegeville, MN, 56321.

GREETING

PENITENTIAL ACT

All: I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done and in what I have failed to do,
(And, striking their breast, they say)
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Priest: May almighty God have mercy on us, forgive us our sins,
 and bring us to everlasting life.

All: Amen.

KYRIE

Priest, deacon or cantor, then all: Ký - ri - e, e - lé - i - son. *Priest, deacon or cantor, then all:* Chri - ste, e - lé - i - son.

Priest, deacon or cantor, then all: Ký - ri - e, e - lé - i - son.

COLLECT

__Liturgy of the Word__

FIRST READING

Ezekiel 37:12-14

A reading from the first Book of the Prophet Ezekiel.

Thus says the Lord GOD:

O my people, I will open your graves
and have you rise from them,
and bring you back to the land of Israel.
Then you shall know that I am the LORD,
when I open your graves and have you rise from them,
O my people!

I will put my spirit in you that you may live,
and I will settle you upon your land;
thus you shall know that I am the LORD.
I have promised, and I will do it, says the LORD.

Lector: The word of the Lord. All: Thanks be to God.

RESPONSORIAL PSALM

Psalm 130



R/. With the Lord there is mer-cy and full-ness of re-demp-tion.

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Out of the depths I cry to you, O LORD; LORD, hear my voice!

Let your ears be attentive to my voice in supplication. **R/.**

If you, O LORD, mark iniquities, LORD, who can stand?

But with you is forgiveness, that you may be revered. **R/.**

I trust in the LORD; my soul trusts in his word.

More than sentinels wait for the dawn, let Israel wait for the LORD... **R/.**

For with the LORD is kindness and with him is plenteous redemption;

And he will redeem Israel from all their iniquities. **R/.**

SECOND READING

Romans 8:8-11

A reading from the Letter of Saint Paul to the Romans.

Brothers and sisters:

Those who are in the flesh cannot please God.

But you are not in the flesh;

on the contrary, you are in the spirit,

if only the Spirit of God dwells in you.

Whoever does not have the Spirit of Christ does not belong to him.

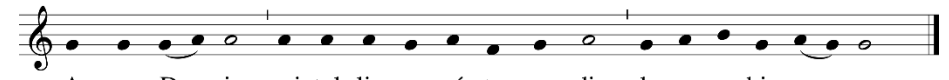
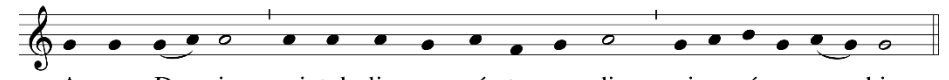
Fifth Sunday of Lent

__Communion Rite__

THE LORD'S PRAYER

SIGN of PEACE

Agnus Dei



Music: Vatican Edition XVIII; acc. by Richard Proulx

MUSIC DURING THE COMMUNION PROCESSION

I Am the Bread of Life

Verses



1. ___ I am the Bread of life. You who
2. The bread that I will give is my
3. Un - less you eat of the
4. I am the Res - ur - rec - tion, ___
5. Yes, Lord, we be - lieve that ___



come to me shall not hun - ger; ___ and who be -
 flesh for the life of the world, ___ and if you
 flesh of the Son of Man ___ and ___
 I ___ am the life. ___ If you be -
 you ___ are the Christ, ___ the ___



lieve in me shall not thirst. ___ No one can come to
 eat ___ of this bread, ___ you shall ___ live for
 drink ___ of his blood, - and drink ___ of his
 lieve ___ in ___ me, ___ e - ven ___ though you
 Son ___ of ___ God, ___ Who ___ has ___

Fifth Sunday of Lent

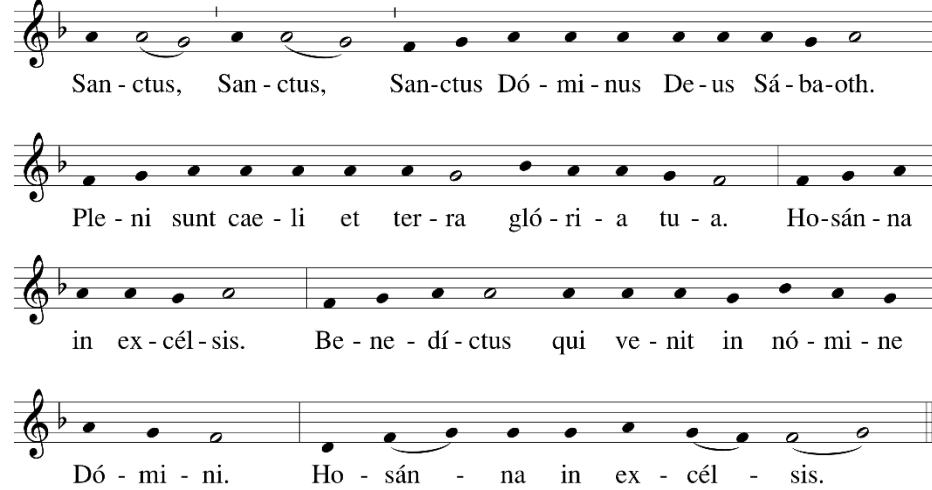
__The Liturgy of the Eucharist__

OFFERTORY

PRAYER OVER THE OFFERINGS

ORDINARY of the MASS


Sanctus



San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.
Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na
in ex - cél - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne
Dó - mi - ni. Ho - sán - na in ex - cél - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx

The Mystery of Faith



Save us, Sav - ior of the world, for by your Cross and
Res - ur - rec - tion you have set us free.

Text: *The Roman Missal*
Music: *The Roman Missal*
© 2010, ICEL

Great Amen



Assembly/Asamblea:
A - men, a - men, a - men.

But if Christ is in you,
although the body is dead because of sin,
the spirit is alive because of righteousness.
If the Spirit of the one who raised Jesus from the dead dwells in you,
the one who raised Christ from the dead
will give life to your mortal bodies also,
through his Spirit dwelling in you.

Lector: The word of the Lord. All: Thanks be to God.

GOSPEL ACCLAMATION



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Text © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

I am the resurrection and the life, says the Lord;
Whoever believes in me, even if he dies, will never die. **R/.**

GOSPEL

John 11:3-7, 17, 20-27, 33-45

Deacon or Priest: A reading from the holy Gospel according to John.

All: Glory to you, O Lord.

The sisters of Lazarus sent word to Jesus, saying,
“Master, the one you love is ill.”
When Jesus heard this he said,
“This illness is not to end in death,
but is for the glory of God,
that the Son of God may be glorified through it.”
Now Jesus loved Martha and her sister and Lazarus.
So when he heard that he was ill,
he remained for two days in the place where he was.
Then after this he said to his disciples,
+Let us go back to Judea.”
When Jesus arrived, he found that Lazarus
had already been in the tomb for four days.
When Martha heard that Jesus was coming,
she went to meet him;
but Mary sat at home.
Martha said to Jesus,
“Lord, if you had been here,
my brother would not have died.
But even now I know that whatever you ask of God,
God will give you.”
Jesus said to her, “Your brother will rise.”
Martha said,

“I know he will rise,
in the resurrection on the last day.”
Jesus told her,
“I am the resurrection and the life;
whoever believes in me, even if he dies, will live,
and everyone who lives and believes in me will never die.
Do you believe this?”
She said to him, “Yes, Lord.
I have come to believe that you are the Christ, the Son of God,
the one who is coming into the world.”
He became perturbed and deeply troubled, and said,
“Where have you laid him?”
They said to him, “Sir, come and see.”
And Jesus wept.
So the Jews said, “See how he loved him.”
But some of them said,
“Could not the one who opened the eyes of the blind man
have done something so that this man would not have died?”
So Jesus, perturbed again, came to the tomb.
It was a cave, and a stone lay across it.
Jesus said, “Take away the stone.”
Martha, the dead man’s sister, said to him,
“Lord, by now there will be a stench;
he has been dead for four days.”
Jesus said to her,
“Did I not tell you that if you believe
you will see the glory of God?”
So they took away the stone.
And Jesus raised his eyes and said,
“Father, I thank you for hearing me.
I know that you always hear me;
but because of the crowd here I have said this,
that they may believe that you sent me.”
And when he had said this,
He cried out in a loud voice,
“Lazarus, come out!”
The dead man came out,
tied hand and foot with burial bands,
and his face was wrapped in a cloth.
So Jesus said to them,
“Untie him and let him go.”
Now many of the Jews who had come to Mary
and seen what he had done began to believe in him.

Deacon or Priest: The Gospel of the Lord. All: Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION *of* FAITH

The Nicene Creed

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(At the words that follow up to and including and became man, all bow)

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen**

PRAYER *of* THE FAITHFUL

Cantor: We pray to the Lord.

All: Lord, we ask you hear our prayer.