



Lamb of God

Cantor/Choir
Lamb of God, you take away the sins of the world,
have mercy on us:



have mer - cy on— us.

Cantor/Choir
Lamb of God, you take away the sins of the world,
grant us peace:




grant— us— peace.


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Communion Processional Hymn

Please join in singing the refrain while in procession to receive Holy Communion.



Bread of life, hope of the world, Je-sus Christ, our bro - ther:



feed us now, give us life, lead us to one an - oth - er.

Cantor: A child is born for us, a son is given to us,
In our midst, Christ, our Lord and God comes as one who serves. *Refrain*


Cantor: With our own eyes we see, with our own ears we hear
The salvation of the world, God’s Incarnate Word. *Refrain*

Cantor: You are the hope of all, our promise and our call,
Radiant light in our darkness, truth to set us free. *Refrain*


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Recessional Hymn



1. See a - mid the win - ter's snow, Born for us on earth be - low,
2. There with - in a man - ger lies, He who built the star - ry skies,
3. Say, you ho - ly shep - herds, say, Tell your joy - ful news to - day,
4. As we watched at dead of night, There ap - peared a won - drous light;



See the gen - tle lamb ap - pears, Prom - ised from e - ter - nal years.
He who throned in heights sub - lime, Sits a - mid the cher - u - bim.
Why have you now left your sheep On the lone - ly moun - tain sleep?
An - gels sing - ing peace on earth, Told us of the Sav - ior's birth.



Hail that ev - er bless - ed morn, Hail re - demp - tion's hap - py dawn,



Sing through all Je - ru - sa - lem: Christ is born in Beth - le - hem.

Text: Edward Caswall, 1814–1878
Tune: HUMILITY; John Goss, 1800–1880

Postlude

Hark! The Herald Angels Sing

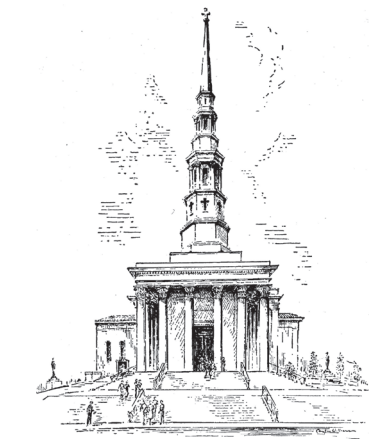
Niel Harmon

Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.



Please return this worship leaflet to the end of the pew.



Welcome to the
Cathedral
Basilica of
Saint Peter
in Chains
in the City and
Archdiocese of Cincinnati


The Holy Family of Jesus, Mary and Joseph Sunday, December 28, 2020

Prelude


The Christ Child

Kenneth Kosche


Processional Hymn




1. Once in roy - al Da - vid's ci - ty Stood a
2. He came down to earth from heav - en Who is
3. And through all his won - drous child - hood He would
4. For he is our child - hood's pat - tern, Day by
5. And our eyes at last shall see him, Thru his



low - ly cat - tle shed, Where a moth - er laid her ba - by In a
God and Lord of all, And his shel - ter was a sta - ble, And his
hon - or and o - bey, Love and watch the low - ly maid - en In whose
day like us he grew; He was lit - tle, weak, and help - less, Tears and
own re - deem - ing love; For that child so dear and gen - tle Is our



man - ger for his bed. Ma - ry was that moth - er
cra - dle was a stall. With the poor and mean and
gen - tle arms he lay. Chris - tian chil - dren all should
smiles like us he knew: And he feels for all our
Lord in heav'n a - bove: And he leads his chil - dren




mild, - Je - sus Christ her lit - tle Child.____
low - ly Lived on earth our Sav - ior ho - ly.
be____ Kind, o - be - dient, good as he.____
sad - ness, And he shares in all our glad - ness.
on____ To the place where he is gone.____

Text: Cecil Frances Alexander, 1818–1895
Tune: IRBY. Henry J. Gauntlett, 1805-1876; Harm. by Arthur H. Mann, 1850–1929

Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. *Refrain*

Refrain



Glo - ri - a in ex - cel - sis De - o, Glo - ri - a, in ex - cel - sis De - o.



Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Refrain*

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First Reading Sirach 3:2-6, 12-14

Responsorial Psalm Psalm 128: 1-2, 3, 4-5



O bless - ed are those who fear the Lord and walk in his ways.

Blessed are all who fear the LORD, and walk in his ways! By the labor of your hands you shall eat. You will be blessed and prosper.	Indeed thus shall be blessed the man who fears the LORD. May the LORD bless you from Sion. May you see Jerusalem prosper all the days of your life!
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Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive
around your table.

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Second Reading Colossians 3:12-21

Gospel Acclamation



Al - le - lu - ia, Al - le - lu - ia,
Al - le - lu - ia, Al - le - lu - ia!


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Gospel Reading Luke 2:22-40


Profession of Faith *Nicene Creed*

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.


Hymn at the Preparation of the Gifts




1. What child is this, who, laid to rest, On
2. Why lies he in such mean es - tate Where
3. So bring him in - cense, gold, and myrrh, Come,




Mar - y's lap is sleep - ing? Whom an - gels greet with
ox and ass are feed - ing? Good Chris - tian, fear; for
peas - ant, king to own him; The King of kings sal -



an - them's sweet, While shep - herds watch are keep - ing?
sin - ners here The si - lent Word is plead - ing.
va - tion brings, Let lov - ing hearts en - throne him.



This, this is Christ the King, Whom shep-herds guard and an-gels sing;



Haste, haste to bring him laud, The babe, the Son of Mar - y.

Text: William C. Dix, 1827-1898
Tune: GREENSLEEVES; English Melody, 16th C.; Harm. by John Stainer, 1840-1901

Sanctus *Mass for the City*



Ho-ly, ho-ly ho ly Lord God of hosts. Heav - en and



earth are full of your glo-ry. Ho-san - na, ho - san - na, ho -



san-na in the high - est. Bless - ed is he who comes in the name of the



Lord. Ho-san - na, ho - san - na, ho-san-na in the high - est. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

The Mystery of Faith



When we eat this Bread and drink this Cup, we pro-



claim your Death, O Lord, un - til you come a - gain.

Doxology



A - men, a - men, a - men.

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