Concluding Rites

Solemn Blessing and Dismissal

Recessional Hymn

When I Survey the Wondrous Cross

1. When I survey the cross my soul with wonder moves, For it was fixed for persons like myself. On which the Prince of Death did die, for love and grace.
2. For it was hid from holy men of old, That were to stain the worl'd, and bring it to its end. My strength and courage take from me, for love and grace.
3. From the whole dominion of the heavens, The world should know the glory of the Lord. My life and all that I possess, for love and grace.
4. Were a way of death, in the ministration of the Father. All the van things that I hold, for love and grace.

Litany for the Breaking of the Bread

Mass XVIII

Agnus Dei, qui tollis peccata mundi: noster et lux, et life, et spiritus sanctus. Agnus Dei, qui tollis peccata mundi: do not make us perfect now, but in your time.

Communion Antiphon

Pater • Matthew 26:42

[trans.] Father, if this cup cannot pass away unless I now drink it, thy will be done.

Communion Motet

Crucifixus

J. S. Bach

Crucifixus etiam pro nobis sub Pontio Pilato, passus et resurrexit.

Crucified also for us under Pontius Pilate, he suffered and was buried.

Prayer after Communion

Welcome to the Cathedral Basilica

We are happy that you have chosen to join us in worshipping God today. We hope that you will return again and again.

If you wish to become a member of the Cathedral Basilica parish, please ask an usher for a registration form.

Parking is free. The entrance to the cathedral is on the main level. The main parking lot is on the south side of the cathedral.

A restroom for women is on the main floor level in the right transept (near the baptismal font). The men's restroom is down the stairs from the women's.

The Latin inscription on the mosaic behind the altar: "Et Parvis (From small beginnings in Creve Coeur) Canticus" translates "And Peter was kept in prison and bound in chains."

Greeting and Introduction

Blessing of the Palms

Gospel Reading

Mark 11:1-10

Procession Deacon: Let us go forth in peace. All: In the name of Christ Amen.

Processional Hymn

All glory, laud and honor to you re-deemer King!

To whom the lips of children and the mouth of infants shall praise:

Welcome to The Cathedral Basilica of Saint Peter in Chains in the City and Archdiocese of Cincinnati

Sunday, March 28, 2021 • 11:00 AM

Palm Sunday of the Lord's Passion

Blessing of the Palms

Opening Choral Antiphon

Thomas Luis da Victoria

Hosanna to the Son of David! Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Greeting and Introduction

Blessing of Palm Branches

Gospel Reading

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Procession

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Responsorial Psalm
Psalm 22:8-9, 17-18, 19-20, 23-24

My God, my God, why have you abandoned me?

All who see me mock me; they mock me with their lips,
They divide my garments among them, and for my vesture they cast lots.
Indeed, many dogs surround me; they wag their heads:
They have pierced my hands and my feet.

I see your strength and vigor All fading in the strife,
And death with cruel rigor, Bereaving you of life;
O agony and dying! O love to sinner’s free!
Jesus, all grace supplying, O turn your face on me.

Hymn during the Passion
A stanza of the hymn is sung after each section of the passion.

O Sacred Head surrounded By crown of piercing thorns!
O bleeding Head, so wounded, Reviled and put to scorn!
The pow’r of death comes o’er you, The glow of life decays,
Yet angel hosts adore you, And trembling as they gaze.

I see your strength and vigor All fading in the strife,
And death with cruel rigor, Bereaving you of life;
O agony and dying! O love to sinner’s free!
Jesus, all grace supplying, O turn your face on me.

In this, your bitter passion, Good Shepherd, think of me With your most sweet compassion, Unworthy though I be: Beneath the cross abiding For ever would I rest,
In your dear love confiding, And with your presence blest.

Second Reading
Philippians 2:6–11

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the one, holy, catholic and apostolic Church. I confess one, baptizer, and willer of one, nourishing of one, sending of one, called of one, sanctified of one, seated of one, ascended of one.