The Lord had given us food, bread of the finest wheat.
- The Lord had given us food, bread of the finest wheat.
Honey from the rock, to our hearts’ content.
- The Lord had given us food, bread of the finest wheat.

Responsory

The Lord had given us food, bread of the finest wheat.

THE DIVINE PRAYERS

Blessed be God.
Blessed be His Holy Name.
Blessed be Jesus Christ, true God and true Man.
Blessed be the Name of Jesus.
Blessed be His Most Sacred Heart.
Blessed be His Most Precious Blood.
Blessed be Jesus in the Most Holy Sacrament of the Altar.
Blessed be the Holy Spirit, the Paraclete.
Blessed be the great Mother of God, Mary most Holy.
Blessed be her Holy Immaculate Conception.
Blessed be her Glorious Assumption.
Blessed be the Name of Mary, Virgin and Mother.
Blessed be St. Joseph, her most chaste spouse.
Blessed be God in His Angels and in His Saints.

Concluding Hymn

Holy Father, Holy Son, Holy Spirit, Three we name thee,
While in essence only One,
Undivided God we claim thee,
While in essence only One,

Holy God, We Praise Thy Name

Holy, holy, holy Lord!
In unceasing chorus praising,
Cherubim and Seraphim
And adoring bend the knee,

Concluding Hymn

Holy, holy, holy Lord!
Fill the heav’ns with sweet accord;
In unceasing chorus praising,
Angel choirs above are raising;

Benediction Hymn

O Salutaris Hostia

Holy, holy, holy Lord!
Fill the heav’ns with sweet accord;
In unceasing chorus praising,
Angel choirs above are raising;

Benediction Hymn

Holy God, We Praise Thy Name

Holy, holy, holy Lord!
Fill the heav’ns with sweet accord;
In unceasing chorus praising,
Angel choirs above are raising;

Benediction Hymn

O Salutaris Hostia

Introduction & Prayer

Introduction & Prayer

O Salutaris Hostia

Blessed be God in His Angels and in His Saints.

Benediction Hymn

The Joyful Mysteries

El primero ministerio es hoy el anuncio. Como un ángel proclamó la concepción de Cristo en el vientre virginal de María, así las madres y los padres aprenden todos los días sobre la concepción de su hijo. Recemos a la Madre de todos los Vivientes para que cada niño sea aconsejado y protegido desde el primer momento de la concepción como un inestimable y maravilloso don de Dios. Oramos también por los padres que enfrentan un embarazo inesperado, que acepten con amor la preciosa vida que Dios les ha confiado.

The second joyful mystery is the visitation of Mary to her cousin Elizabeth:

As the child in Elizabeth’s womb leaped for joy when the Blessed Virgin, pregnant with the Son of God, came to meet her, so may our hearts leap with joy at the wonders of new life promised in every expectant mother. We pray that the family and friends of expectant parents might reach out and support them as they prepare to meet their child face to face.

Intercessions

Hear us, O God, our Refuge

The Lord’s Prayer

Welcome to the Cathedral Basilica of Saint Peter in Chains in the City and Archdiocese of Cincinnati

PRO-LIFE HOLY HOUR

MEMORIAL OF ST. THOMAS AQUINAS

Thursday, January 28, 2021 • 7:00 PM

Please stand as the ministers enter

Introduction

In the name of the Father...

I believe...

Our Father...

Hail Mary...

Glory be...

The Joyful Mysteries

The Rosary

O Salutaris Hostia

Sit sempiterna gloria, Qui vitam sine termine

Nobis donet in patria.

Qui vitam sine termino

Nobis donet in patria.

Sit sempiterna gloria, Qui vitam sine termine

Nobis donet in patria.

Sit sempiterna gloria, Qui vitam sine termine

Nobis donet in patria.

Sit sempiterna gloria, Qui vitam sine termine

Nobis donet in patria.
El tercer misterio glosado es la Natividad:

En el nacimiento de cada niño somos el nacimiento de Cristo Jesús en el establo de Belén. Encomendamos a todas las nuevas madres, padres y niños recién nacidos a la protección e intercesión de la Madre de Dios y Madre de todos los creyentes. Oramos para que su amor sea una fuente de fortaleza para toda futura madre, especialmente para las madres que viven en la pobreza, y para que todas las madres y sus hijos estén rodeados de alegría y amor.

The fourth joyful mystery is the presentation of the Lord in the Temple:

As Christ was consecrated to God at his presentation in the temple, so may we consecrate all children to that holiness, purity, and innocence by which they lead us to God. For as the Scriptures say, “A little child shall lead them” (Isaiah 11:6). We pray that fathers and mothers of young children will model St. Joseph in devoting themselves to their children, so that they lead their children to God by their words and example.

El quinto misterio glosado es el hallazgo del niño Jesús en el templo:

Así como el Niño Jesús fue encontrado en el templo por la Santísima Virgen María y San José, así oramos por todos los niños, especialmente por aquellos que están perdidos y olvidados. Oramos para que el Evangelio de la vida nos impulse a encontrarlos cuando más lo necesiten y los lleve a casa a un lugar donde sean atesorados, protegidos y amados.

Prayer after the Rosary

Archbishop Schnurr

Please be seated

EVENING PRAYER

God, + come to my assistance.
- Lord, make haste to help me.
Glory to the Father, and to the Son, and to the Holy Spirit:
-as it was in the beginning, is now, and will be forever. Amen

Alleluia.

Psalmsody

Psalmsody Psalm 132 - God's promises to the house of David

Antiphon: cantor, then all

I. Cantor; II. All

I. O Lord, remember David

and all the many hardships he endured,
the oath he swore to the Lord,
his vow to the Strong One of Jacob.

II. “I will not enter the house where I live
nor go to the bed where I rest.
I will give no sleep to my eyes,
to my eyelids I will give no slumber
till I find a place
for the Lord,
a dwelling for the Strong One of Jacob.”

At Ephratha we heard of the ark;
we found it in the plains of Zearim.
“Let us go to the place of his dwelling;
let us go to kneel at his footstool.”

Psalmody continued

Antiphon: cantor, then all

I. The Lord swore an oath to David;
he will not go back on this word:
“A son, the fruit of your body,
will I set upon your throne.
II. If they keep my covenant in truth
and my laws that I have taught them,
their sons too shall rule
on your throne from age to age.”

I. For the Lord has chosen Zion;
he has desired it for his dwelling:
“This is my resting-place for ever;
here have I chosen to live.

II. Go up, Lord, to the place of your rest,
II. all
II. there have I chosen to live.

III. The reign of our God and the authority
of his Anointed One,
the time to reward your servants
and their sons too shall rule
in your presence.

IV. We praise you, the Lord God Almighty,
And the moment to judge the dead:
Lamb of God, who takes away
the sins of the world:
Grant us peace at your coming.

V. But then came your day
II. all
II. of wrath and passion,
II. and you were put to death,
II. and you were set apart
II. to be the Lamb of God,
II. and with your blood
II. you forgave us all our sins.

VI. Now have salvation and power come,
The reign of our God and the authority
Of his Anointed One,
For the accuser of our brothers is cast out,
Who night and day accused them before God.

VII. They defeated him by the blood of the Lamb
And by the word of their testimony;
Love for life did not deter them from death.
So rejoice, you heavens,
And you that dwell on earth!

VIII. All glory be to the Father, and to the Son,
and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

Repeat Antiphon

Canticle

Revelation 11

The Fath - er has giv - en Chri - st all hon - or, pow - er and king - ship;
all peo - ple will o - bey him.

I. We praise you, the Lord God Almighty,
Who is and who was.
You have assumed your great power,
You have begun your reign.

II. The nations have raged in anger,
But then came your day of wrath
And the moment to judge the dead:
The time to reward your servants
the prophets
And the holy ones who revere you,
The great and the small alike.

I. Now have salvation and power come,
The reign of our God and the authority
Of his Anointed One,
Repeat Antiphon

Hymn

This is the Feast Day

I. This is the feast day of the Lord's true witness,
2. So now in cho - rus, giving God the glo - ry,
3. Praise to the Father and the Son most holy.

Whom through the ages all have held in hon - or;
Praise to the Spirit, with them co - e - ter - nal,
Now let us praise him and his deeds of glo - ry
That in his glo - ry we may all be shar - ers.

Who gave ex - em - pl - es in the lives of all the saints.

With ex - al - ta - tion.
Here and here - af - ter,
That we may fol - low.

Psalmody Psalm 132 continued

Antiphon: cantor, then all

The Lord has cho - sen Zi - on as his sanct - u - a - ry.