

The Mystery of Faith

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

Music from the Roman Missal, © 2010, ICEL

Doxology

A - men.

Lamb of God

Chant Mass XVIII

Cantor/Choir, All
A - gnus De - i, qui tol-lis pec-ca-ta mun-di: mi-se-re-re no - bis.
Cantor/Choir, All
A - gnus De - i, qui - tol-lis pec-ca-ta mun di: do-na no-bis pa - cem.

Communion Proper

Be - hold, a Vir - gin shall con-ceive and bear a son;
and his name will be called Em - ma - nu - el.

The heavens declare the glory of God,
and the firmament proclaims the work of his hands.
Day unto day convayes the message,
night unto night imparts the knowledge.

No speech, no word, whose voice goes unheeded;
their sound goes forth through all the earth,
their message to the utmost bounds of the world.

There he has placed a tent for the sun;
it comes forth like a bridegroom coming from

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his tent,
rejoices like a champion to run his course.

At one end of the heavens is the rising of the sun;
to its furthest end it runs its course.
There is nothing concealed from its burning heat.

Glory be to the Father, and to the Son,
and to the Holy Spirit.
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

Exposition

Hymn

O Salutaris

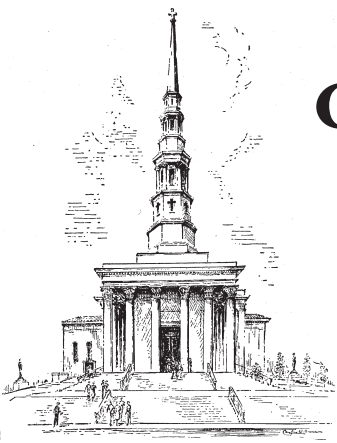
1. O Sav - ing Vic - tim, o - p'ning wide The
2. To your great name be end - less praise, Im -
1. O sa - lu - tá - ris hó - sti - a, Quae
2. U - ni tri - nó - que Dó - mi - no Sit
gate of heav'n to us be - low! Our foes press on from
mor - tal God-head, One in Three; O grant us end - less
cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -
sem - pi - tér - na gló - ri - a: Qui vi - tam si - ne
ev - 'ry side: Your aid sup - ply, your strength be - stow.
length of days When our true na - tive land we see.
stí - li - a, Da ro - bur fer au - xí - li - um.
tér - mi - no No - bis do - net in pá - tri - a.

Text: Thomas Aquinas, 1227-1275; tr. by Edward Caswall, 1814-1878, alt.
Tune: DUGUET, LM; Dieu donne Duguet, d.1767

This afternoon the Holy Father will carry out a solemn Act of Consecration of humanity, and Russia and Ukraine in particular, to the Immaculate Heart of Mary. He has encouraged all of us to unite spiritually as a Church to this pious work on behalf of all humanity. For those who wish to stay after this Mass, the Rosary will be recited publicly for these intentions, and the Pope’s Prayer of Consecration will be prayed at the conclusion of the Rosary. Adoration of the Blessed Sacrament will then continue as usual in the chapel until Benediction at 5:00 PM.

Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.



Welcome to the Cathedral Basilica of Saint Peter in Chains

in the City and Archdiocese of Cincinnati

The Annunciation of the Lord

March 25, 2022

Introductory Rites

Processional Hymn

Praise We the Lord

1. Praise we the Lord this day, This
2. The proph - et gave the sign For
3. Ask not how this should be, But
4. She meek - ly bowed her head To
5. How blest shall be her name In
6. Praise Christ, the Vir - gin’s Son, Whom

day so long fore - told, Whose prom - ise shone with
faith - ful folk to read: A vir - gin, born of
wor - ship and a - dore Like her whom God’s own
hear the gra - cious word: Hail, Mar - y, pure and
all the Church on earth! Through her that won - drous
earth and heav’n a - dore, With Fa - ther, Spir - it,

cheer - ing ray On wait - ing saints of old.
Da - vid’s line, Shall bear the prom - ised seed.
maj - es - ty Came down to shad - ow o’er.
low - ly maid, Most fa - vored of the Lord.
mys - t’ry came, The in - car - nate Sav - ior’s birth.
Three in One Both now and ev - er - more.

Text: Matthew 1:23; Hymns for the Festivals and Saints’ Days, 1846, alt.
Tune: SWABIA, SM; Johann M. Speiss, 1715–1772; adapt. by William H. Havergal, 1793–1870

Penitential Act



Glory to God ICEL Chant Mass

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri - fy you,

we give you thanks for your great glo-ry. Lord God, heav-en - ly King,

O God, al-might-y Fa-ther, Lord Je-sus Christ, On - ly Be-got-ten Son,

Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,

have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;

you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.

For you a - lone are the Ho - ly One, you a - lone are the Lord,

you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,

in the glo-ry of God the Fa - ther. A - men.

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LITURGY OF THE WORD

First Reading Isaiah 7:10-14; 8:10

Responsorial Psalm Psalm 40:7-8a, 8b-9, 10, 11

Here I am, Lord; I come to do your will.

You do not ask for sacrifice and offerings, but an open ear. Your justice I have proclaimed in the great assembly.

You do not ask for holocaust and victim. My lips I have not sealed; you know it, O Lord.

Instead, here am I.

In the scroll of the book it stands written that I should do your will. I have not hidden your justice in my heart but declared your faithful help.

My God, I delight in your law in the depth of my heart. I have not hidden your love and your truth from the great assembly.

Text: Verses, *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL. Music: Refrain, Anthony Ruff, OSB, © 2008, Order of St. Benedict, St. John’s Abbey, administered by Liturgical Press, Collegeville, MN 56321. All rights reserved. Reprinted under OneLicense.net #A-702660

Second Reading Hebrews 10:4-10

Gospel Acclamation

Praise to you, Lord Je-sus Christ, king of end-less glo-ry!

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Gospel Reading Luke 1:26-38

Homily

Prayer of Entrustment & Consecration to the Immaculate Heart of Mary

Our Mother for all time,
do not tire of ‘visiting us,’ consoling us, sustaining us.
Come to our aid and deliver us from every danger that threatens us.
With this act of entrustment and consecration, we wish to welcome you
more deeply, more radically, for ever and totally into our lives.
Let your presence cause new blooms to burst forth in the desert of our loneliness,
let it cause the sun to shine on our darkness,
let it restore calm after the tempest, so that all mankind shall see the salvation
of the Lord, who has the name and the face of Jesus,
who is reflected in our hearts, for ever united to yours!
Amen.”

Profession of Faith Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all *GENUFLECT at these words*] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He

ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Offertory Hymn Immaculate Mary

1. Im - ma - cu - late Ma - ry, we praise God in you:
2. Pre - des - tined for Christ by e - ter - nal de - cree,
3. To you, by an an - gel, the Fa - ther made known
4. Most blest of all wo - men, you heard and be - lieved,
5. The an - gels re - joiced when you brought forth God's Son;

His power and his mer - cy, his grace giv'n to you.
God willed you both vir - gin and mo - ther to be.
The grace of his Spir - it, the gift of his Son.
Most blest in the fruit of your womb then con - ceived.
Your joy is the joy of all a - ges to come.

A - ve, a - ve, a - ve Ma - ri - a!

A - ve, a - ve, a - ve Ma - ri - a.

Text: St. 1, Jeremiah Cummings, 1814-1866, alt.; St. 2-7, Brian Foley, b.1919, © 1971, Faber Music Ltd. Tune: LOURDES HYMN, 11 11 with refrain; *Grenoble*, 1882

Eucharistic Acclamations

Sanctus Chant Mass XVIII

San - ctus, San - ctus, San-ctus Dó - mi - nus De - us Sá - ba-oth.

Ple - ni sunt cae - li et ter - ra gló - ri - a tu - a. Ho-sán - na

in ex - cé - sis. Be - ne - dí - ctus qui ve - nit in nó - mi - ne

Dó - mi - ni. Ho - sán - na in ex - cé - sis.

Music: Vatican Edition XVIII; acc. by Richard Proulx