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Communion Processional Proper

Manducaverunt

They ate and were fully satisfied; the Lord gave them all that they desired; they were not deprived of their wants.

Communion Motet

Ave Verum Corpus W. A. Mozart

Hail true body born of the Virgin,
Who has truly suffered and was sacrificed on the cross
for mankind; Whose side was pierced and from whence
water flowed with blood:
Be for us a foretaste of bliss in our final examining.
O Jesu sweet! O Jesu kind! O Jesu! son of Mary.

Communion Antiphon



Give ear, my people, to my teaching; incline your ear to the words of my mouth.

The things we have heard and understood, the things our fathers have told us, these we will not hide from their children but will tell them to the next generation: the glories of the LORD and his might, and the marvelous deeds he has done.

For they had no faith in God, and did not trust his saving power.

Yet he commanded the clouds above, and opened the gates of heaven. He rained down manna to eat, and gave them bread from heaven.

Man ate the bread of angels. He sent them abundance of food; the east wind he stirred up in the heavens, the south wind he directed by his might.

He rained flesh upon them like dust, winged fowl like the sands of the sea. He let it fall in the midst of their camp, and all around their tents.

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CONCLUDING RITES



Text: Mark 14:26; Fred Pratt Green, $\ \ \, \mathbb{O}$ 1972, Hope Publishing Co. Tune: <code>ENGELBERG</code>, Charles V. Stanford

Postlude

(11:00 Prelude in g-minor Wer nur den lieben Gott lässt walten

lu

lu

ia!

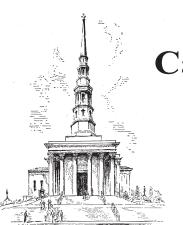
ia!

Nicholas Bruhns J. S. Bach

Prayer for Vocations

A lmighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Please return this worship leaflet to the end of the pew.



Welcome to the Cathedral Basilica of Saint Peter in Chains

in the City and Archdiocese of Cincinnati

The 6th Sunday in Ordinary Time

February 13, 2022

Prelude

(11:00) Cantabile Wer nur den lieben Gott lässt walten César Franck Max Reger

INTRODUCTORY RITES

Processional Hymn

O God, Empower Us

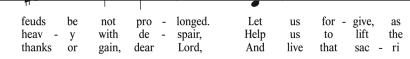


3. Though cold sus - pi - cion meet our warmth, We love at your com-



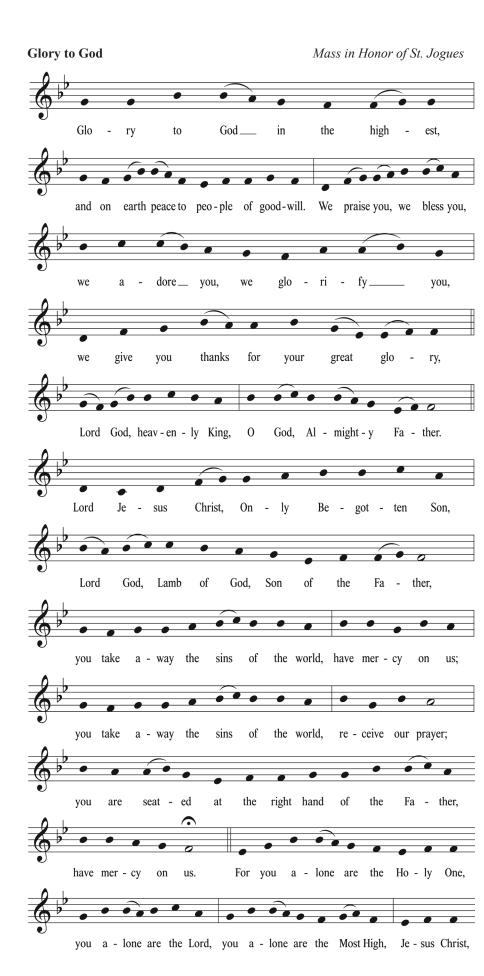
toll, En - a - ble us to feel their pain, The bet - ter to conmand; And though not al-ways un - der - stood, We pray to un - der -



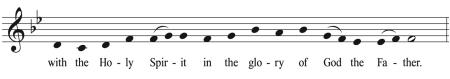




Text: Lee M. Baldwin
Tune: LLANGLOFAN, Welsh



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LITURGY OF THE WORD

Psalm 1:1-2, 3-4, 4 & 6

Jeremiah 17:5-8 First Reading

Responsorial Psalm

and all that he does shall prosper.

but the way of the wicked will perish

they who Bless-ed are hope, who Lord hope in Blessed indeed is the man who follows not and whose leaves shall never fade;

the counsel of the wicked. nor stands in the path with sinners, nor abides in the company of scorners,

Not so are the wicked, not so! For they, like winnowed chaff, shall be but whose delight is the law of the Lord, and who ponders his law day and night. driven away by the wind; for the Lord knows the way of the just,

He is like a tree that is planted beside the flowing waters,

that yields its fruit in due season,

Text: Verses, The Revised Grail Psalms, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.; refrain, Lectionary for Mass, © 1969, 1981, 1997, ICEL.

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Second Reading

1 Corinthians 15:12, 16-20

Gospel Acclamation



Alleluia Solennelle. Notre Dame Cathedral. Paris

Gospel Reading

Luke 6:17, 20-26

Profession of Faith Nicene Creed

believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

Offertory Motet (11:00 a.m.) Sing Joyfully William Byrd

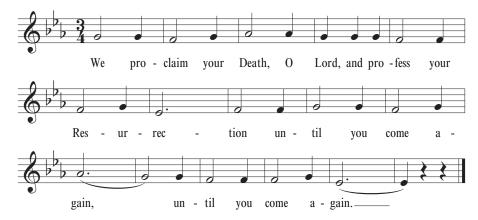
Eucharistic Acclamations

Deutsche Mass

Sanctus



The Mystery of Faith



Doxology



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