

**Communion**

The Cathedral offers communion under both the form of bread and the form of wine so that you may follow Jesus' instruction to "take and eat...take and drink."

**Communion Processional Antiphon** Isaiah 35: 4/ 35: 1, 2cdef, 3, 5, 6, 7ab  
Please join in singing the refrain while in procession to receive Holy Communion.

Refrain *Isaiah 35:4*

Three staves of musical notation for the Communion Refrain. The lyrics are: Say to the faint of heart: Be strong and do not fear. Be - hold, our God will come, and he will save us.

The wilderness and the parched land will exult; the Arabah will rejoice and bloom.

Then the lame shall leap like a stag, and the mute tongue sing for joy. For waters will burst forth in the wilderness, and streams in the Arabah.

The glory of Lebanon will be given to it, the splendor of Carmel and Sharon; They will see the glory of the Lord, the splendor of our God.

The burning sands will become pools, and the thirsty ground, springs of water.

Strengthen hands that are feeble, make firm knees that are weak. Then the eyes of the blind shall see, and the ears of the deaf be opened.

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**Choral Anthem** (11:00 Mass)

*A Spotless Rose*

Herbert Howells



A Spotless Rose is blowing, Sprung from a tender root, Of ancient seers' foreshowing, Of Jesse promised fruit; Its fairest bud unfolds to light Amid the cold, cold winter, And in the dark midnight.

The Rose which I am singing, Whereof Isaiah said, Is from its sweet root springing In Mary, purest Maid; For through our God's great love and might, The Blessed Babe she bare us In a cold, cold winter's night.

**Recessional Hymn**

Five staves of musical notation for the Recessional Hymn. The lyrics are: 1. O come, Di - vine Mes - si - ah, The world in si - lence waits the day When hope shall sing in priest and proph - et long fore - told, Will break the cap - tive low - ly will your cra - dle be: Though clothed in hu - man tri - umph, And sad - ness flee a - way. fet - ters, Re - deem the long - lost fold. weak - ness We shall your God - head see. Dear Sav - ior, haste! Come, come to earth. Dis - pel the night and show your face, And bid us hail the dawn of grace. O come, Di - vine Mes - si - ah, The world in si - lence waits the day When hope shall sing its tri - umph, And sad - ness flee a - way.

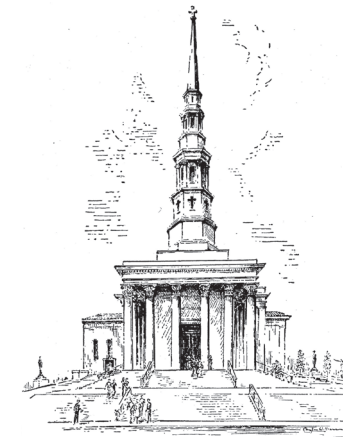
Text: *Venez, divin Messie*; Abbé Simon-Joseph Pellegrin, 1663-1745; Tr. by S. Mary of St. Philip, 1877  
Tune: VENEZ, DIVIN MESSIE; French Noël, 16th century

**Postlude** (4:30 & 8:30) *Gelobt seist du, Jesu Christ* Helmut Walcha  
(11:00) *Toccata on "Veni, Redemptor Gentium"* Paul Manz

**Prayer for Vocations**

A mighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Please return this worship leaflet to the end of the pew.



Welcome to the Cathedral of Saint Peter in Chains in the City and Archdiocese of Cincinnati

The Third Sunday of Advent December 16, 2018

**Prelude** (4:30 & 8:30) *Veni Emmanuel* Gerald Near  
(11:00) *Nun Komm, Der Heiden Heiland, trio* Johann Sebastian Bach

**Processional Hymn**

Two staves of musical notation for the Processional Hymn. The lyrics are: 1. O come, O come, Em - man - u - el, And ran - som 2. O come, O Wis - dom from on high, Who or - ders 3. O come, O come, great Lord of might, Who to your 4. O come, O Rod of Jes - se's stem, From ev - 'ry 5. O come, O Key of Dav - id, come, And o - pen cap - tive Is - ra - el, That mourns in lone - ly all things might - i - ly; To us the path of tribes on Si - nai's height In an - cient times once foe de - liv - er them That trust your might - y wide our heav'n - ly home; Make safe the way that

Two staves of musical notation for the Processional Hymn. The lyrics are: ex - ile here Un - til the Son of God ap - pear. knowl - edge show, And teach us in her ways to go. gave the law, In cloud, and maj - es - ty, and awe. pow'r to save, and give them vic - t'ry o'er the grave. leads on high, And close the path to mis - er - y.

Two staves of musical notation for the Processional Hymn. The lyrics are: Re-joyce! Re-joyce! Em-man - u-el Shall come to you, O Is - ra-el.

Text: *Veni, veni Emmanuel*; Latin 9th C., Tr. John Mason Neale, 1818-1866  
Tune: VENI, VENI EMMANUEL. Mode I. Adpt. by Thomas Helmore, 1811-1890

## Penitential Act

**I** confess to almighty God

and to you, my brothers and sisters,

that I have greatly sinned,

in my thoughts and in my words,

in what I have done and in what I have failed to do,

[Striking the breast] through my fault,

through my fault,

through my most grievous fault;

therefore I ask blessed Mary ever-Virgin,

all the Angels and Saints,

and you, my brothers and sisters,

to pray for me to the Lord our God.

## Kyrie



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## First Reading

Zephaniah 3:14-18a

## Responsorial Psalm

Isaiah 12:2-3, 4, 5-6



Truly, God is my salvation,  
I trust, I shall not fear.  
For the Lord is my strength, my song,  
he became my savior.  
With joy you will draw water  
from the wells of salvation.

known to the peoples!  
Declare the greatness of his name,  
sing a psalm to the Lord!

For he has done glorious deeds,  
make them known to all the earth!  
People of Zion,  
sing and shout for joy  
for great in your midst  
is the Holy One of Israel.

Refrain by Robert Batastini; Psalm chant by Jos. Gelineau, 1920-2008; Copyright © 1986 by GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660

## Second Reading

Philippians 4:4-7

## Gospel Acclamation



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## Gospel Reading

Luke 3:10-18

## Profession of Faith

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

## Hymn at the Procession and Preparation of the Gifts (4:30 & 8:30)



Text: *Vox clara intonat*; anon. Latin, 10th century, tr. by Edward Caswall, 1814-1878, *Lyrica Catholica*, 1849, alt.  
Tune: MERTON. Henry Monk, 1823-1889, in *Parish Choir*, 1850

## Choral Anthem at the Procession and Preparation of the Gifts (11:00 Mass)

*Rejoice in the Lord Always*

Anonymous 16th Century

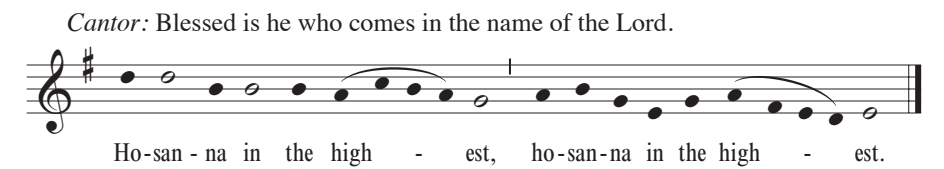
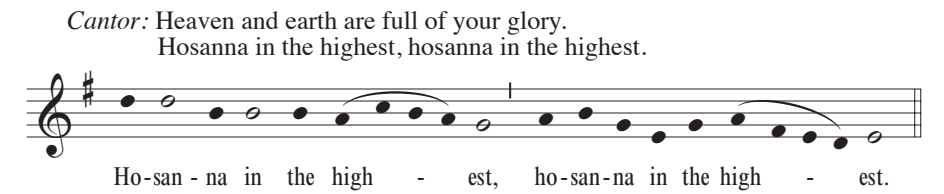


**R**ejoice in the Lord always, and again I say, rejoice! Let your softness be known unto all men: the Lord is e'en at hand. Be careful for nothing: but in all prayer and supplication, let your petitions be manifest unto God with giving of thanks. And the peace of God, which passeth all understanding, keep your hearts and minds through Christ Jesu. Amen.

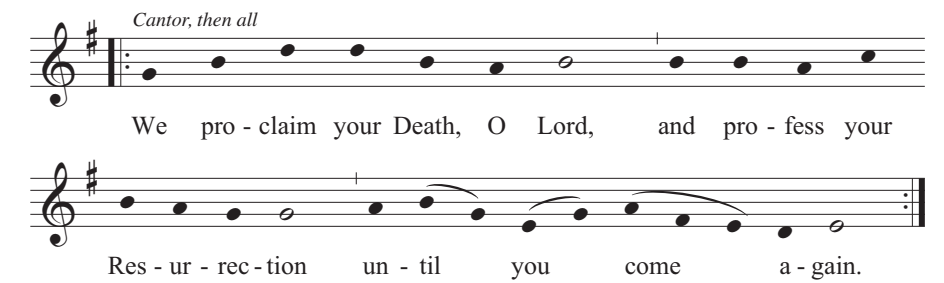
## Eucharistic Acclamations

*Missa Emmanuel*

### Sanctus



### Memorial Acclamation

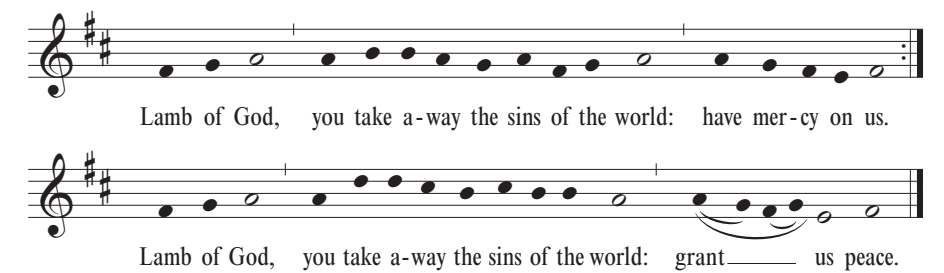


### Doxology



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### Lamb of God



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