



ADVENT

Lessons & Carols



FIRST SUNDAY OF ADVENT
December 2, 2018 at 3:00 PM
The Cathedral of Saint Peter in Chains
Cincinnati, Ohio

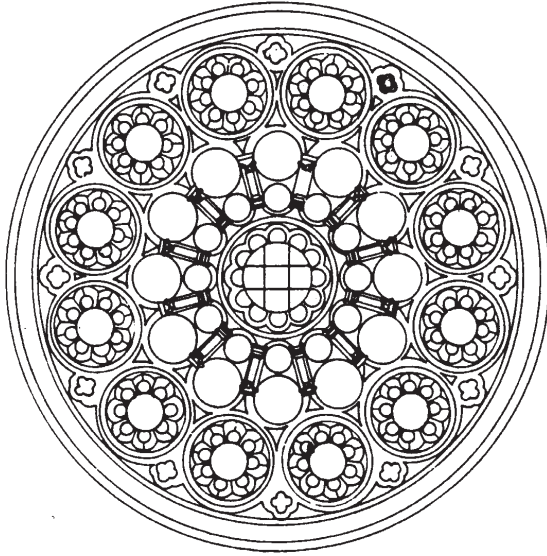
ADVENT

The season of Advent is traditionally a time of preparation for Christmas, and its observance dates from the sixth century in Gaul. It stretched from St. Martin's Day (11th November) to Christmas Eve, and was known as 'The Lent of St. Martin'. This title suggests the parallel between Advent and the Lenten fast, and meditations on the themes of judgement and our ultimate destiny were developed for each of the four Sundays.

The ancient people of God, the Jews, looked forward to the coming of God's Kingdom when there would be a new order of justice and righteousness. The early Church saw that this kingdom had been anticipated and experienced through the life and ministry of Jesus Christ, but still prayed 'Thy Kingdom come', looking forward to a second coming and the final consummation of all things.

The pattern of this Advent service reflects the season's growing anticipation, both of the first coming of Christ and of that Day when the prayer 'Thy Kingdom come' is finally and fully answered.

Out of respect for the solemn nature of this liturgy and those gathered in prayer and worship, kindly turn off all mobile and electronic devices while in the cathedral.



ORDER OF SERVICE

Organ Voluntary

Nun Komm' Der Heiden Heiland
Conditor Alme Siderum

Johann Sebastian Bach
Gerald Near

Marian Motet [sung in the Blessed Sacrament Chapel]

Alma Remptoris Mater

G. P. da Palestrina

Alma Redemptoris Mater, quae pervia coeli
porta manes, et stella maris, succure cadenti,
surgere qui curat populo; Tu quae genuisti natura
mirante, tuum sanctum Genitorem, Virgo prius
ac posterius, Gabrielis ab ore sumens illud Ave,
peccatorum miserere.

*Loving Mother of the Redeemer, you remain the
gateway to heaven and star of the sea. Rise up
to help the falling, and care for your people. You
who gave wondrous birth to your Creator, Virgin
first and last, by the "Ave" from Gabriel's mouth,
have mercy on us sinners.*

The Procession

Creator of the Stars of Night
The congregation stands as the choir proceeds singing the ancient Advent hymn.

7th century chant, arr. Gerald Near

Creator of the stars of night,
Your people's everlasting light,
Jesus, Redeemer, save us all,
And hear your servants when they call.

You came when old world drew towards night,
Appearing not in princely might,
But born of Mary, mother mild,
Became the victim undefiled.

Now grieving that the ancient curse
should doom to death a universe,
You heal all those who need your grace,
And come to save our fallen race.

At your great name majestic now,
All knees must bend, all hearts must bow;
All things in heaven and earth adore,
And own you king forever more.

Advent Versicle and Response

Presider: Come and save us, O Lord God of hosts.

All: **Show the light of your countenance, and we shall be saved.**

Presider: Glory to the Father, and to the Son, and to the Holy Spirit.

All: **Come and save us, O Lord God of hosts.**

The Hymn



1. Lo! he comes, with clouds de - scend - ing,
 2. Ev - 'ry eye shall now be - hold him,
 3. Yea, a - men! let all a - dore thee,



once for our sal - va - tion slain;
 robed in dread - ful ma - jes - ty;
 high on thine e - ter - nal throne;



thou - sand, thou - sand saints at - tend - ing
 those who set at nought and sold him,
 Sa - vior, take the power and glo - ry;



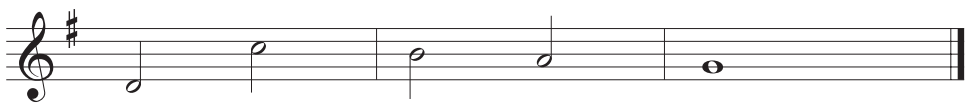
swell the tri - umph of his train:
 pierced, and nailed him to the tree,
 claim the king - dom for thine own:



Al - le - lu - ia! Al - le - lu - ia!
 deep - ly wail - ing, deep - ly wail - ing,
 Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the
 deep - ly wail - ing, shall the
 Al - le - lu - ia! Thou shalt



Lord re - turns to reign.
 true Mes - si - ah see.
 reign, and thou a - lone.

Text: Charles Wesley, 1707-1788

Tune: HELMSLEY; Melody noted by T. Olivers (1725-1799) from Wesley's *Select Hymns*, 1765.

3rd stanza organ harmonization and descant by Martin How.

The Bidding Prayers

The Lord's Prayer

Our Father who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Following the Lord's Prayer, all are seated.

Antiphons

Chant

O sapientia, quae ex ore Altissimi prodisti, attingens a fine usque ad finem, fortiter suaviter disponesque omnia: veni ad docendum nos viam prudentiae.

O Wisdom, You came forth from the mouth of the Most High, and reach from one end of the earth to the other, mightily and sweetly ordering all things: Come and teach us the way of prudence.

O Adonai, et Dux domus Israel, qui Moysi in igne flamme rubi apparuisti, et ei in Sina legem dedisti: veni ad redimendum nos in brachio extento.

O Adonai, ruler of the house of Israel. You appeared to Moses in the fire of the burning bush; on Mount Sinai you gave him your law; with outstretched arm, come and redeem us.

First Lesson: Isaiah 11:1–9 *Isaiah foretells the promise of salvation*

Carol: *Remember, Christians All*

Thomas Ravenscroft

Remember, Christians all,
Christians all, Christians all,
Remember, Christians all,
your time is spent:
Remember, Christians all,
how you came to me then,
And I did what I can,
Therefore repent.

In Bethlehem was he born,
Christians all, Christians all,
In Bethlehem was he born
for people here:
In Bethlehem was he born
for us that were forlorn,
And therefore suffered scorn,
our sins to bear.

Remember, Christians all,
Christians all, Christians all,
Remember, God's goodness
and promise made:
Remember God's goodness,
how this own Son he sent,
Our sins for to redress:
Be not afraid.

Give thanks to God always,
Christians all, Christians all,
Give thanks to God always
with hearts right glad:
Welcome the King of Might
upon that blessed night,
And sing with great delight:
Thanks be to God!



Antiphons

Chant

*O radix Jesse, qui stas in signum populorum,
super quem continebunt reges os suum, quem
gentes deprecabuntur: veni ad liberandum nos,
jam noli tardare.*

O root of Jesse, you stand as an ensign to the
peoples; before you kings shall keep silence, all
nations bow in worship: Come and save us and
do not delay.

*O Clavis David, et sceptrum domus Israel: qui
aperis, et nemo claudit; claudis et nemo aperit:
veni, et educ vincitum de domo carceris, seden-
tem in tenebris et umbra mortis.*

O Key of David, Scepter of the house of Israel.
You open and no one closes; you close and no
one opens: Come and deliver us from the chains
of prison, we who sit in darkness and in the
shadow of death.

Hymn

The congregation stands and sings the hymn



1. Come, O long ex - pec - ted Je - sus, Born to
2. Is - rael's strength and con - so - la - tion, You, the
3. Born your peo - ple to de - liv - er, Born a
4. By your own e - ter - nal Spir - it Rule in



set your peop - ple free, From our fears and
hope of all the earth, Dear de - sire of
child and yet a king! Born to reign in
all our hearts a - lone; By your all - suf -



sins re - lease us, Free us from cap - tiv - i - ty.
ev - 'ry na - tion, Come, and save us by your birth.
us for ev er, Now your gra - cious king - dom bring.
fi - cient mer - it Raise us to your glo - rious throne.

Text: Charles Wesley, 1707-1788

Tune: CROSS OF JESUS. John Stainer, 1840-1901; descant by Lindsay Gray, b. 1953.

Second Lesson: Isaiah 40: 1-11.

God comforts his people and calls on them to prepare for redemption

Carol: *Es ist Ein Ros' Entsprungen*

Michael Praetorius
arr. Donald Cashmore

*Es ist ein Ros' entsprungen
aus einer Wurzel zart;
Wie uns die Alten sungen
von Jesse kam die Art
Und hat ein Blümlein bracht
Mitten im kalten Winter
wohl zu der halben Nacht.*

Lo, how a Rose e'er blooming,
From tender root hath sprung!
Of Jesse's lineage coming
As men of old have sung.
Brought forth a flower bright,
Amid the cold of winter,
And in the dark midnight.

*Das Röslein, das ich meine,
davon Jesaias sagt;
Hat uns gebacht alleine Marie,*

The Rose which I am singing,
Whereof Isaiah told,
In Mary, purest maiden,

die reine Magd:
Aus Gottes ew'gem Rat
hat sie ein Kind geboren
wohl zu der halben Nacht.

Who bears the holy child.
As God's eternal will,
She bore to us a Savior,
Yet stays a virgin still.

Das Blümelein so kleine,
das duftet uns so süß;
Mit seinem hellen Scheine
vertreibt die Finsternis.
Wahr'r Mensch und wahrer Gott,
Hilft uns aus allem Leide
rettet von Sünd' und Tod.

O flower, whose fragrance tender
With sweetness fills the air,
Dispel in glorious splendor
The darkness everywhere;
True man, yet very God,
From sin and death now save us,
And share our every load.

Carol

The congregation stands and sings the refrain of the carol

1. Long ago, prophets knew
Christ would come, born a Jew,
Come to make all things new;
Bear his People's burdens,
Freely love and pardon. *Refrain*

3. Mary, hail! Though afraid,
She believed, She obeyed.
In her womb God is laid:
Till the time expected,
Nurtured and protected. *Refrain*

2. God in time, God in man,
This is God's timeless plan:
He will come, as a man,
Born himself of woman,
God divinely human. *Refrain*

4. Journey ends! Where afar
Bethlehem shines, like a star,
Stable door stands ajar.
Unborn Son of Mary,
Savior, do not tarry! *Refrain*

Refrain



1, 2 & 3 Ring bells, ring, ring, ring! Sing choirs, sing, sing, sing!
After 4 Ring bells, ring, ring, ring! Sing choirs, sing, sing, sing!



When he comes, when he comes, Who will make him wel - come?
Je - sus comes! Je - sus comes! We will make him wel - come!

Text: Fred Pratt Green, 1903 - 2000; © 1971, Hope Publishing Co.
Tune: PERSONENT HODIE, from *Piae Cantiones*, 1582; arr. by Gustav Holst, 1874-1934

Prayer

Stand

Antiphons

Chant

O Oriens, splendor lucis aeternae, et sol justitiae: veni, et illumina sedentes in tenebris, et umbra mortis.

O Rising Dawn, brightness of the light eternal, sun of righteousness: Come and enlighten those who sit in darkness and in the shadow of death.

O Rex gentium, et desideratus earum, lapisque angularis, qui facis utraque unum: veni, et salva hominem, quem de limo formasti.

O King of Nations and their desire, you are the cornerstone that binds two into one: Come and save the creature whom you have fashioned from clay.

People, look East. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look East and sing today:
Love, the Guest, is on the way.

Stars, keep the watch. When night is dim
One more light the bowl shall brim,
Shining beyond the frosty weather,
Bright as sun and moon together.
People, look East and sing today:
Love, the Star, is on the way.

Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look East and sing today:
Love, the Rose, is on the way.

Angels, announce to man and beast
Him who cometh from the East.
Set every peak and valley humming
With the word, the Lord is coming.
People, look East and sing today:
Love, the Lord, is on the way.



Third Lesson: Zechariah 11:14-17

The Prophet Zechariah foretells the coming of the Lord and the increase of his kingdom.

Carol: *Sans Day Carol*

John Rutter

Now the holly bears a berry
as white as the milk,
And Mary bore Jesus,
who was wrapped up in silk:
And Mary bore Jesus Christ
our Savior for to be,
And the first tree in the greenwood,
it was the holly!

Now the holly bears a berry
as black as the coal,
And Mary bore Jesus,
who died for us all:
And Mary bore Jesus Christ
our Savior for to be,
And the first tree in the greenwood,
it was the holly!

Now the holly bears a berry
as green as the grass,
And Mary bore Jesus,
who died on the cross:
And Mary bore Jesus Christ
our Savior for to be,
And the first tree in the greenwood,
it was the holly!

Now the holly bears a berry,
as blood is it red,
Then trust we our Savior,
who rose from the dead:
And Mary bore Jesus Christ
our Savior for to be,
And the first tree in the greenwood,
it was the holly!

Prayer

Stand

Antiphon

Chant

O Emmanuel, Rex et legifer noster, expectatio gentium, et Salvator earum: veni ad salvandum nos Domine Deus noster.

O Emmanuel, our King and Lawgiver, the desire of the Nations and their salvation: Come and save us, O Lord our God.

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm, he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Fourth Lesson: Luke 1: 26-38

The angel Gabriel announces to the Virgin Mary that she will bear a son.

Carol: *Angelus ad Virginem*

Medieval Carol
arr. Andrew Carter

Angelus ad Virginem
subintrans in conclave
Virginis formidinem
demulcens inquit: Ave!
Ave, Regina virginum,
caeli terraeque Dominum
conciplies et paries intacta
salutem hominum,
tu porta caeli facta
medela criminum.

*Gabriel, from heaven's king
Sent to the maiden sweet,
Brought to her blissful tiding
And fair 'gan her to greet.
'Hail be thou, full of grace aright!
For so God's Son, the heaven's light,
Loves man, that He a man will be and take
Flesh of thee, maiden bright,
Mankind free for to make
Of sin and devil's might.'*

Quomodo conciperem
quae virum non cognovi?
Qualiter infringere
quod firma mente vovi?
Spiritus Sancti gratia
perficiet haec omnia;
ne timeas, sed gaudeas, segura
quod castimonia
manebit in te pura
Dei potentia.

*Gently to him gave answer
The gentle maiden then:
'And in what wise should I bear
Child, that know not man?'
The angel said: 'O dread thee nought.
'Tis through the Holy Ghost that wrought
Shall be this thing whereof tidings I bring:
Lost mankind shall be bought
By thy sweet childbearing,
And back from sorrow brought.'*

Ad haec virgo nobilis
respondens inquit ei:
"Ancilla sum humilis
omnipotentis Dei.
Tibi caelesti nuntio,
tanti secreti conscio
consentiens et cupiens videre
factum quod audio;
parata sum parere
Dei consilio."

*When the maiden understood
And the angel's words had heard,
Mildly, of her own mild mood,
The angel she answered:
'Our Lord His handmaiden, I wis,
I am, that here above us is:
And touching me fulfilled be thy saw;
That I, since His will is,
Be, out of nature's law
A maid with mother's bliss.'*

Eia Mater Domini,
quae pacem reddidisti
Angelis et homini,
cum Christum genuisti:
tuum exora Filium
ut se nobis propitium
exhibeat et deleat peccata:
praestans auxilium
vita frui beata
post hoc exsilium.
Deo Gratias.

*Filled full of charity,
Thou matchless maiden-mother,
Pray for us to him that He
For thy love above other,
Away our sin and guilt should take,
And clean of every stain us make
And heaven's bliss, when our time is to die,
Would give us for thy sake;
With grace to serve him by
Till He us to him take.
Thanks be to God.*

Fifth Lesson: Matthew 1: 18-25

Saint Matthew tells of the coming birth of Jesus.

The assembly stands for the fifth lesson and remains standing for the hymn

Hymn

1. O come, Di - vine Mes - si - ah, The
2. O come, De - sired of na - tions, Whom
3. O come, in peace and meek - ness, For
world in si - lence waits the day When hope shall sing in
priest and proph - et long fore - told, Will break the cap - tive
low - ly will your cra - dle be: Though clothed in hu - man
tri - umph, And sad - ness flee a - way.
fet - ters, Re - deem the long - lost fold.
weak - ness We shall your God - head see.
Dear Sav - ior, haste! Come, come to earth. Dis - pel the
night and show your face, And bid us hail the dawn of grace. O
come, Di - vine Mes - si - ah, The world in si - lence waits the day When
hope shall sing its tri - umph, And sad - ness flee a - way.

Text: *Venez, Divin Messie*: Abbé Simon-Joseph Pellegrin, 1663-1745; Tr. by S. Mary of St. Philip, 1877.
Tune: VENEZ DIVIN MESSIE; French Noël, 16th century.

The Responsory

Presider: Your light will come, Jerusalem;
All: **the Lord will dawn on you in radiant beauty.**
Presider: You will see his beauty within you:
All: **the Lord will dawn on you in radiant beauty.**
Presider: Glory to the Father, and to the Son, and to the Holy Spirit:
All: **Your light will come, Jerusalem;
the Lord will dawn on you in radiant beauty.**

The Concluding Prayer

The Solemn Blessing

The Hymn



1. O come, O come, Em - man - u - el, And ran - som
2. O come, O Wis - dom from on high, Who or - ders
3. O come, O come, great Lord of might, Who to your
4. O come, O Rod of Jes - se's stem, From ev - 'ry
5. O come, O Key of Dav - id, come, And o - pen



cap - tive Is - ra - el, That mourns in lone - ly
all things might - i - ly; To us the path of
tribes on Si - nai's height In an - cient times once
foe de - liv - er them That trust your might - y
wide our heav'n - ly home; Make safe the way that



ex - ile here Un - til the Son of God ap - pear.
knowl - edge show, And teach us in her ways to go.
gave the law, In cloud, and maj - es - ty, and awe.
pow'r to save, and give them vic - t'ry o'er the grave.
leads on high, And close the path to mis - er - y.



Re-joyce! Re-joyce! Em-man - u-el Shall come to you, O Is - ra-el.

Text: *Veni, Veni Emmanuel*: Latin 9th C.

Tune: VENI, VENI EMMANUEL; Mode 1; descant by Philip Ledger.

The Procession

Creator of the Stars of Night

7th century chant, arr. Gerald Near

*Please do not leave until the sound
of the choir and bells has faded away.*



A free-will offering will be accepted as you leave.

Liturgical Ministers

Presiding Minister

Reverend Raymond Larger
Parochial Vicar

Readers

Ramon Ruiz de Luzuriaga
Mary Schwarz
Alan Sakalas
Samantha Asmah
Deacon Francis Wagner

Acolytes & Torch Bearers

Michael Schwarz Family

Music

The Choir of St. Peter in Chains Cathedral
Anthony J. DiCello, *Cathedral Music Director*
Blake Callahan, *Organist*

Sopranos

Margaret Hawkins
Amanda Heisler
Victoria Okafor
Holly Reckers
Maria Schmid
Sarah Schmid
Mary Wiley

Tenors

Avery Bargasse
Robert Crawford
Carlos Andrés Cardenas
Tyler Johnson
Marco Panuccio

Altos

Barb Brown
Grace Kiver
Nicholas Kelliher
Anna Little
Mckenzi Monday
Maria Miller
Kathy Todd

Basses

Simon Barrad
Grant Jackson
Christian Longberry
Tyler Resto
Matthew Zwilling



Music at St. Peter in Chains Cathedral