ADVENT
Lessons & Carols

FIRST SUNDAY OF ADVENT
December 2, 2018 at 3:00 PM
The Cathedral of Saint Peter in Chains
Cincinnati, Ohio
The season of Advent is traditionally a time of preparation for Christmas, and its observance dates from the sixth century in Gaul. It stretched from St. Martin’s Day (11th November) to Christmas Eve, and was known as ‘The Lent of St. Martin’. This title suggests the parallel between Advent and the Lenten fast, and meditations on the themes of judgement and our ultimate destiny were developed for each of the four Sundays.

The ancient people of God, the Jews, looked forward to the coming of God’s Kingdom when there would be a new order of justice and righteousness. The early Church saw that this kingdom had been anticipated and experienced through the life and ministry of Jesus Christ, but still prayed ‘Thy Kingdom come’, looking forward to a second coming and the final consummation of all things.

The pattern of this Advent service reflects the season’s growing anticipation, both of the first coming of Christ and of that Day when the prayer ‘Thy Kingdom come’ is finally and fully answered.

Out of respect for the solemn nature of this liturgy and those gathered in prayer and worship, kindly turn off all mobile and electronic devices while in the cathedral.
ORDER OF SERVICE

Organ Voluntary

Nun Komm' Der Heiden Heiland
Conditor Alme Siderum

Johann Sebastian Bach
Gerald Near

Marian Motet [sung in the Blessed Sacrament Chapel]

Alma Redemptoris Mater

G. P. da Palestrina

Alma Remptoris Mater, quae pervia coeli porta manes, et stella maris, succure cadenti, surgere qui curat populo; Tu quae genuisti natura mirante, tuum sanctum Genitorem, Virgo prius ac posterius, Gabrieliis ab ore sumens illud Ave, peccatorum miserere.

Loving Mother of the Redeemer, you remain the gateway to heaven and star of the sea. Rise up to help the falling, and care for your people. You who gave wondrous birth to your Creator, Virgin first and last, by the “Ave” from Gabriel’s mouth, have mercy on us sinners.

The Procession

Creator of the Stars of Night

7th century chant, arr. Gerald Near

Gerald Near

Creator of the stars of night,
Your people’s everlasting light,
Jesus, Redeemer, save us all,
And hear your servants when they call.

You came when old world drew towards night,
Appearing not in princely might,
But born of Mary, mother mild,
Became the victim undefiled.

Now grieving that the ancient curse
should doom to death a universe,
You heal all those who need your grace,
And come to save our fallen race.

At your great name majestic now,
All knees must bend, all hearts must bow;
All things in heaven and earth adore,
And own you king forever more.

Advent Versicle and Response

Presider: Come and save us, O Lord God of hosts.
All: Show the light of your countenance, and we shall be saved.
Presider: Glory to the Father, and to the Son, and to the Holy Spirit.
All: Come and save us, O Lord God of hosts.
The Hymn

1. Lo! he comes, with clouds descending,
   once for our salvation slain;
   Al - le - lu - ia! Al - le - lu - ia!
   deep - ly wail - ing, deep - ly wail - ing,
   Al - le - lu - ia! Christ the
   Lord returns to reign.

2. Every eye shall now behold him,
   robed in dreadful majesty;
   Al - le - lu - ia! Al - le - lu - ia!
   deep - ly wail - ing, shall the
   Al - le - lu - ia! Thou shalt
   true Messiahs see.

3. Yea, amen! let all adore thee,
   high on thine eternal throne;
   Al - le - lu - ia! Al - le - lu - ia!
   Al - le - lu - ia! Thou shalt
   Al - le - lu - ia! Amen! and
   reign, and thou alone.
The Bidding Prayers

The Lord’s Prayer
Our Father who art in heaven, hallowed be thy name; thy kingdom come; thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. Amen.

Following the Lord’s Prayer, all are seated.

Antiphons

O sapientia, quae ex ore Altissimi prodisti, at-tingens a fine usque ad finem, fortiter suaviter disponesque omnia: veni ad docendum nos viam prudentiae.

O Adonai, et Dux domus Israel, qui Moysi in igne flamme rubi apparuisti, et ei in Sina legem dedisti: veni ad redimendum nos in brachio extento.

Chant

O Wisdom, You came forth from the mouth of the Most High, and reach from one end of the earth to the other, mightily and sweetly ordering all things: Come and teach us the way of prudence.

O Adonai, ruler of the house of Israel. You appeared to Moses in the fire of the burning bush; on Mount Sinai you gave him your law; with outstretched arm, come and redeem us.

First Lesson: Isaiah 11:1–9  Isaiah foretells the promise of salvation

Carol: Remember, Christians All

Remember, Christians all, Christians all, Christians all, how you came to me then, how this own Son he sent, Be not afraid.

Remember, Christians all, Christians all, Christians all, how you came to me then, how this own Son he sent, Our sins for to redress: Give thanks to God always, Christians all, Christians all, with hearts right glad: Give thanks to God always with hearts right glad: Welcome the King of Might upon that blessed night, And sing with great delight: Welcome the King of Might upon that blessed night, Thanks be to God!

Thomas Ravescroft

In Bethlehem was he born, for people here: In Bethlehem was he born for us that were forlorn, And therefore suffered scorn, our sins to bear.

In Bethlehem was he born, Christians all, Christians all, In Bethlehem was he born for us that were forlorn, And therefore suffered scorn, our sins to bear.

Give thanks to God always, Christians all, Christians all, Give thanks to God always with hearts right glad: Welcome the King of Might upon that blessed night, And sing with great delight: Welcome the King of Might upon that blessed night, Thanks be to God!
Antiphons

O radix Jesse, qui stas in signum populorum, super quem continentur reges os suum, quem gentes deprecabantur: veni ad liberandum nos, jam noli tardare.


Hymn

The congregation stands and sings the hymn

Text: Charles Wesley, 1707-1788
Tune: CROSS OF JESUS. John Stainer, 1840-1901; descant by Lindsay Gray, b. 1953.


God comforts his people and calls on them to prepare for redemption

Carol: Es ist Ein Ros' Entsprungen

Michael Praetorius
arr. Donald Cashmore

Lo, how a Rose e’er blooming,
From tender root hath sprung!
Of Jesse’s lineage coming
As men of old have sung.
Brought forth a flower bright,
Amid the cold of winter,
And in the dark midnight.

The Rose which I am singing,
Whereof Isaiah told,
In Mary, purest maiden,
Prayer


O Rex gentium, et desideratus earum, lapisque angularis, qui facis utrque unum: veni, et salva hominem, quem de limo formasti.

Antiphons

O Rising Dawn, brightness of the light eternal, sun of righteousness: Come and enlighten those who sit in darkness and in the shadow of death.

O King of Nations and their desire, you are the cornerstone that binds two into one: Come and save the creature whom you have fashioned from clay.

Carol

The congregation stands and sings the refrain of the carol

Refrain

1. Long ago, prophets knew
Christ would come, born a Jew,
Come to make all things new;
Bear his People’s burden,
Freely love and pardon. Refrain

2. God in time, God in man,
This is God’s timeless plan:
He will come, as a man,
Born himself of woman,
God divinely human. Refrain

3. Mary, hail! Though afraid,
She believed, She obeyed.
In her womb God is laid:
Till the time expected,
Nurtured and protected. Refrain

4. Journey ends! Where afar
Bethlehem shines, like a star,
Stable door stands ajar.
Unborn Son of Mary,
Savior, do not tarry! Refrain

Tune: PERSONENT HODIE, from Piae Cantiones, 1582; arr. by Gustav Holst, 1874-1934
Carol People Look East

People, look East. The time is near
Of the crowning of the year.
Make your house fair as you are able,
Trim the hearth and set the table.
People, look East and sing today:
Love, the Guest, is on the way.

Furrows, be glad. Though earth is bare,
One more seed is planted there:
Give up your strength the seed to nourish,
That in course the flower may flourish.
People, look East and sing today:
Love, the Rose, is on the way.

Third Lesson: Zechariah 11:14-17
The Prophet Zechariah foretells the coming of the Lord and the increase of his kingdom.

Prayer Stand

Antiphon Chant

O Emmanuel, Rex et legifer noster, expectatio gentium, et Salvator earum: veni ad salvandum nos Domine Deus noster.

O Emmanuel, our King and Lawgiver, the desire of the Nations and their salvation: Come and save us, O Lord our God.
Canticle: *Magnificat*  
Charles Villiers Stanford

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior. For he hath regarded the lowliness of his handmaiden. For behold, from henceforth all generations shall call me blessed. For he that is mighty hath magnified me: and holy is his Name. And his mercy is on them that fear him throughout all generations. He hath showed strength with his arm, he hath scattered the proud in the imagination of their hearts. He hath put down the mighty from their seat, and hath exalted the humble and meek. He hath filled the hungry with good things, and the rich he hath sent empty away. He remembering his mercy hath holpen his servant Israel, as he promised to our forefathers, Abraham and his seed, for ever. Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

**Fourth Lesson:** Luke 1: 26-38

*The angel Gabriel announces to the Virgin Mary that she will bear a son.*

Carol: *Angelus ad Virginem*  
Arr. Andrew Carter

Angelus ad Virginem  
subintrans in conclave  
Virginis formidinem  
demulcens inquit: Ave!  
Ave, Regina virginum,  
caeli terraeque Dominum  
concipies et paries intacta  
salutem hominum,  
tu porta caeli facta  
medela criminum.

Quomodo conciperem  
quae virum non cognovi?  
Qualiter infringere?  
quod firma mente vovi?  
Spiritus Sancti gratia  
perficiet haec omnia;  
inquit ei:  
"Ancilla sum humilis  
omnipotentis Dei."

Ad haec virgo nobilis  
respondens inquit ei:  
"Ancilla sum humilis  
omnipotentis Dei."

Eia Mater Domini,  
quaec pacem reddidisti  
Angelis et homini,  
cum Christum genuisti:  
tuum exora Filium  
ut se nobis propitium  
exhibeat et deleat peccata:  
praestans auxilium  
vida frui beata.  
post hoc exsilium.  
Deo Gratias.

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tu porta caeli facta  
medela criminum.

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Virginis formidinem  
demulcens inquit: Ave!  
Ave, Regina virginum,  
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concipies et paries intacta  
salutem hominum,  
tu porta caeli facta  
medela criminum.

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tuum exora Filium  
ut se nobis propitium  
exhibeat et deleat peccata:  
praestans auxilium  
vida frui beata.  
post hoc exsilium.  
Deo Gratias.
Fifth Lesson: Matthew 1: 18-25
Saint Matthew tells of the coming birth of Jesus.

The assembly stands for the fifth lesson and remains standing for the hymn

Hymn

Venez, Divin Messie
Abbé Simon-Joseph Pellegrin, 1663-1745; Tr. by S. Mary of St. Philip, 1877.
Tune: VENEZ DIVIN MESSIE; French Noël, 16th century.

1. O come, Di - vine Mes - si - ah, The world in si - lence waits the day When hope shall sing in
priest and proph - et low - ly will your tri - umph, And sad - ness flee a - way.
2. O come, De - sired of na - tions, Whom fet - ters, Re - deem the long - lost fold.
3. O come, in peace and meek - ness, For weak - ness We shall your God - head see.

Dear Sav - ior, haste! Come, come to earth. Dis - pel the night and show your face, And bid us hail the dawn of grace. O come, Di - vine Mes - si - ah, The world in si - lence waits the day When hope shall sing its tri - umph, And sad - ness flee a - way.

Tune: VENEZ DIVIN MESSIE; French Noël, 16th century.

The Responsory

Presider: Your light will come, Jerusalem;
All: the Lord will dawn on you in radiant beauty.

Presider: You will see his beauty within you:
All: the Lord will dawn on you in radiant beauty.

Presider: Glory to the Father, and to the Son, and to the Holy Spirit:
All: Your light will come, Jerusalem;
the Lord will dawn on you in radiant beauty.

10
The Concluding Prayer

The Solemn Blessing

The Hymn

Veni, Veni Emmanuel:
Latin 9th C.
Tune: VENI, VENI EMMANUEL; Mode 1; descant by Philip Ledger.

1. O come, O come, Em-man-u-el, And ran-som
captive Israel, That mourns in lone-ly
captive Israel, That mourns in lone-ly
exile here Un-til the Son of God ap-pear.
knowledge show, And teach us in her ways to go.
gave the law, In cloud, and maj-es-ty, and awe.
pow'r to save, and give them vic-t'ry o'er the grave.
leads on high, And close the path to mis-er-y.

2. O come, O Wis-dom from on high, Who or-ders
all things might-i-ly; To us the path of
all things might-i-ly; To us the path of
exile here Un-til the Son of God ap-pear.
knowledge show, And teach us in her ways to go.
gave the law, In cloud, and maj-es-ty, and awe.
pow'r to save, and give them vic-t'ry o'er the grave.
leads on high, And close the path to mis-er-y.

3. O come, O come, great Lord of might, Who to your
tribes on Si-nai's height In an-cient times once
tribes on Si-nai's height In an-cient times once
exile here Un-til the Son of God ap-pear.
knowledge show, And teach us in her ways to go.
gave the law, In cloud, and maj-es-ty, and awe.
pow'r to save, and give them vic-t'ry o'er the grave.
leads on high, And close the path to mis-er-y.

4. O come, O Rod of Jes-se's stem, From ev-'ry
foe de-liv-er them That trust your might-y
foe de-liv-er them That trust your might-y
exile here Un-til the Son of God ap-pear.
knowledge show, And teach us in her ways to go.
gave the law, In cloud, and maj-es-ty, and awe.
pow'r to save, and give them vic-t'ry o'er the grave.
leads on high, And close the path to mis-er-y.

5. O come, O Key of Dav-id, come, And o-pen
wide our heav'n-ly home; Make safe the way that
wide our heav'n-ly home; Make safe the way that
exile here Un-til the Son of God ap-pear.
knowledge show, And teach us in her ways to go.
gave the law, In cloud, and maj-es-ty, and awe.
pow'r to save, and give them vic-t'ry o'er the grave.
leads on high, And close the path to mis-er-y.

Re-joice! Re-joice! Em-man-u-el Shall come to you, O Is-ra-el.

Text: Veni, Veni Emmanuel: Latin 9th C.
Tune: VENI, VENI EMMANUEL; Mode 1; descant by Philip Ledger.

The Procession

Creator of the Stars of Night

7th century chant, arr. Gerald Near

Please do not leave until the sound
of the choir and bells has faded away.

A free-will offering will be accepted as you leave.
Liturgical Ministers

Presiding Minister
Reverend Raymond Larger

Parochial Vicar

Readers
Ramon Ruiz de Luzuriaga  
Mary Schwarz  
Alan Sakalas  
Samantha Asmah  
Deacon Francis Wagner

Acolytes & Torch Bearers
Michael Schwarz Family

Music
The Choir of St. Peter in Chains Cathedral  
Anthony J. DiCello, Cathedral Music Director  
Blake Callahan, Organist

Sopranos
Margaret Hawkins  
Amanda Heisler  
Victoria Okafor  
Holly Reckers  
Maria Schmid  
Sarah Schmid  
Mary Wiley

Tenors
Avery Bargasse  
Robert Crawford  
Carlos Andrés Cardenas  
Tyler Johnson  
Marco Panuccio

Altos
Barb Brown  
Grace Kiver  
Nicholas Kelliher  
Anna Little  
Mckenzi Monday  
Maria Miller  
Kathy Todd

Basses
Simon Barrad  
Grant Jackson  
Christian Longberry  
Tyler Resto  
Matthew Zwilling