

Res - ur - rec - tion un - til you come a - gain. —

**Doxology**

A - men, a - men, a - men.

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**Lamb of God**

Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God you take a - way the  
sins of the world: grant us peace, grant us peace.

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**Communion Antiphon** (11:00) *Vidimus stellam* Matt. 2:2  
[trans.] We have seen his star in the East, and we have come with our gifts, to worship the Lord.

**Communion Processional Hymn**

*Please join in singing the refrain while in procession to receive Holy Communion.*

Bread of life, hope of the world, Je - sus Christ, our bro - ther:  
feed us now, give us life, lead us to one an - oth - er.

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**Choral Anthem** (11:00) *In the Bleak Midwinter* Harold Darke

In the bleak mid-winter, Frosty wind made moan, Earth stood hard as iron, Water like a stone;  
Snow had fallen, snow on snow, Snow on snow, In the bleak mid-winter Long ago.

Our God, Heav'n cannot hold him Nor earth sustain; Heav'n and earth shall flee away When he comes to reign: In the bleak mid-winter A stable place sufficed The Lord God Almighty Jesus Christ.

Enough for him, whom cherubim Worship night and day, A breast full of milk And a manger full of hay; Enough for him, whom angels Fall down before, The ox and ass and camel Which adore.

What can I give him, Poor as I am? If I were a shepherd I would bring a lamb, If I were a Wise-Man I would do my part, Yet what I can I give him, Give my heart.

**Recessional Hymn**

- O Come, all ye faith - ful, joy - ful and tri - um - phant, O
- God of God, Light of Light,
- Lo! star - led chief - tains, Ma - gi, Christ a - dor - ing,
- Sing, choirs of an - gels, Sing in ex - ul - ta - tion,

come ye, O come ye to Beth - le - hem;  
Lo! He comes forth from the Vir - gin's womb.  
Of - fer him in - cense, gold and myrrrh;  
Sing, all ye ci - ti - zens of heav'n a - bove;

Come and be - hold him, born the King of an - gels:  
Our ve - ry God, be - got - ten not cre - a - ted:  
We to the Christ Child bring our hearts' ob - la - tion:  
Glo - ry to God In the high - est:

O come, let us a - dore him, O come, let us a -

dore him, O come let us a - dore him, Christ the Lord!

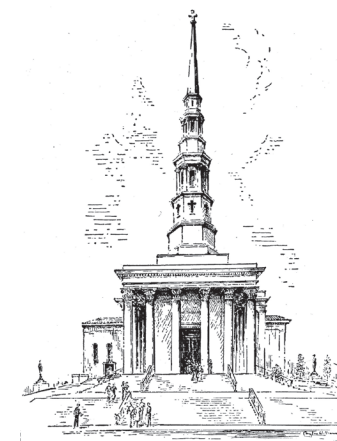
Text: *Adeste fideles*; John F. Wade, c. 1711-1786; English tr. by Frederick Oakley, 1802-1880, alt.  
Tune: ADESTE FIDELES; John F. Wade, c. 1711-1786

**Postlude** (4:30 & 8:30) *Noël X* Louis Claude Daquin  
(11:00) *God Rest You Merry Gentlemen* Myron J. Roberts

**Prayer for Vocations**

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

*Please return this worship leaflet to the end of the pew.*



**Welcome to the Cathedral of Saint Peter in Chains in the City and Archdiocese of Cincinnati**

**The Epiphany of the Lord** January 6, 2019

**Prelude** (4:30 & 8:30) *Joseph est bien Marie* Claude Balbastre  
(11:00) *Wie Schön Leuchtet Der Morgenstern* Johann Sebastian Bach

**Processional Hymn**

- As with glad - ness men of old did the guid - ing
- As with joy - ful steps they sped To that low - ly
- As they of - fered gifts most rare At that man - ger
- Christ Re - deem - er, with us stay, Help us live your
- In the heaven - ly cit - y bright None shall need cre -

star be - hold; As with joy they hailed its light,  
man - ger - bed, There to bend the knee be - fore  
crude and bare; So may we this ho - ly day,  
ho - ly way; And when earth - ly things are past,  
a - ted light; You, its light, its joy, its crown,

Lead - ing on - ward, beam - ing bright; So, most gra - cious  
Christ whom heaven and earth a - dore; So may we with  
Drawn to you with - out de - lay, All our cost - liest  
Bring our ran - somed souls at last Where they need no  
You, its sun which goes not down; There for ev - er

Lord, may we Ev - er - more your splen - dor see.  
hur - ried pace Run to seek your throne of grace.  
treas - ures bring, Christ, to you, our heaven - ly King.  
star to guide, Where no clouds your glo - ry hide.  
may we sing Al - le - lu - ias to our King.

Text: William C. Dix, 1837-1898  
Tune: DIX. Arr. from Conrad Kicher, 1786-1872, harm. by William H. Monk, 1823-1889



**Glory to God** (4:30, 8:30 & 6:00)

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. *Refrain*

*Refrain*

Glo - ri - a  
in ex - cel - sis De - o, Glo - ri - a,  
in ex - cel - sis De - o.



Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Refrain*

Traditional French Carol arr. by Paul Gibson. © 1988, 2011. Published by OCP Publications.

**Glory to God** (11:00 Mass)

*Gloria de Noël (see refrain above)*

Thomas Neil

**First Reading**

Isaiah 60:1-6

**Responsorial Psalm**

Psalm 72

Lord, ev - 'ry na - tion on earth  
will a - dore you.

O God, give your judgment to the king, to a king's son your justice, that he may judge your people in justice, and your poor in right judgment.

In his days shall justice flourish, and great peace till the moon is no more. He shall rule from sea to sea, from the River to the bounds of the earth.

The kings of Tarshish and the islands shall pay him tribute. The kings of Sheba and Seba shall bring him gifts. Before him all kings shall fall prostrate, all nations shall serve him.

For he shall save the needy when they cry, the poor, and those who are helpless. He will have pity on the weak and the needy, and save the lives of the needy.

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**Second Reading**

Ephesians 3:2-3a, 5-6

**Gospel Acclamation**

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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**Gospel Reading**

Matthew 2:1-12

**Profession of Faith**

*Nicene Creed*

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

**Hymn at the Preparation of the Gifts** (4:30, 8:30 & 6:00 Masses)

1. We three kings of O - ri - ent are, Bear - ing  
2. Born a babe on Beth - le - hem's plain, Gold we  
3. Frank - in - cense to of - fer have I; In - cense  
4. Myrrh is mine: its bit - ter per - fume Breathes a  
5. Glo - rious now be - hold him rise, King and

gifts we trav - erse a - far Field and foun - tain,  
bring to crown him a - gain; King for - ev - er,  
owns a De - i - ty nigh, Prayer and prais - ing  
life of gath - er - ing gloom; Sor - rowing, sigh - ing,  
God and sac - ri - fice: Heav'n sing, "Hal - le -

Moor and moun - tain, Fol - low - ing yon - der star.  
Ceas - ing nev - er, O - ver us all to reign.  
Glad - ly rais - ing, Wor - ship - ing God on high.  
Bleed - ing, dy - ing, Sealed in the stone cold tomb.  
lu - jah!" "Hal - le - lu - jah!" earth re - plies.

O star of won - der, star of night, Star with ro - yal beau - ty  
bright, West - ward leading, still pro - ceeding, Guide us to the per - fect Light.

Text: Mt. 2:1-11; John H. Hopkins, Jr. 1820-1891  
Tune: KINGS OF ORIENT; John H. Hopkins Jr., 1820-1891

**Choral Anthem at the Preparation of the Gifts** (11:00 Mass)

*A Babe Is Born*

William Mathias

A babe is born all of a may,  
To bring salvation unto us.  
To him we sing both night and day.  
Veni creator Spiritus.

The angels came down with one cry,  
A fair song that night sung they  
In worship of that child:  
Gloria tibi Domine.

At Bethlehem, that blessed place,  
The child of bliss now born he was;  
And him to serve God give us grace,  
O lux beata Trinitas.

A babe is born all of a may,  
To bring salvation unto us.  
To him we sing both night and day.  
Veni creator Spiritus.  
O lux beata Trinitas.

There came three kings out of the East,  
To worship the King that is so free,  
With gold and myrrh and frankincense,  
A solis ortus cardine.

A solis ortus cardine.  
Gloria tibi Domine.  
Noel!

**Sanctus**

*A Community Mass*

Ho - ly, ho - ly, ho - ly, Lord God of hosts.  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

**The Mystery of Faith**

We pro - claim your Death, O Lord, and pro - fess your

*continued*