

**Lamb of God**

Lamb of God, you take a - way the sins of the world: have  
mer - cy on us. Lamb of God you take a - way the  
sins of the world: grant us peace, grant us peace.

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**Communion**

The Cathedral offers communion under both the form of bread and the form of wine so that you may follow Jesus' instruction to "take and eat...take and drink."

**Communion Processional Hymn**

Please join in singing the refrain while in procession to receive Holy Communion.

Bread of life, hope of the world, Je-sus Christ, our bro - ther:  
feed us now, give us life, lead us to one an - oth - er.

*Cantor:* A child is born for us, a son is given to us,  
In our midst, Christ, our Lord and God comes as one who serves. *Refrain*

*Cantor:* With our own eyes we see, with our own ears we hear  
The salvation of the world, God's Incarnate Word. *Refrain*

*Cantor:* You are the hope of all, our promise and our call,  
Radiant light in our darkness, truth to set us free. *Refrain*

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**Recessional Hymn**

1. See a - mid the win - ter's snow, Born for us on earth be - low,  
2. There with - in a man - ger lies, He who built the star - ry skies,  
3. Say, you ho - ly shep - herds, say, Tell your joy - ful news to - day,  
4. As we watched at dead of night, There ap - peared a won - drous light;  
See the gen - tle lamb ap - pears, Prom - ised from e - ter - nal years.  
He who throned in heights sub - lime, Sits a - mid the cher - u - bim.  
Why have you now left your sheep On the lone - ly moun - tain sleep?  
An - gels sing - ing peace on earth, Told us of the Sav - ior's birth.

Hail that ev - er bless - ed morn, Hail re - demp - tion's hap - py dawn,  
Sing through all Je - ru - sa - lem: Christ is born in Beth - le - hem.

Text: Edward Caswall, 1814-1878  
Tune: HUMILITY; John Goss, 1800-1880

**Postlude Noël Suisse**

Louis-Claude Daquin

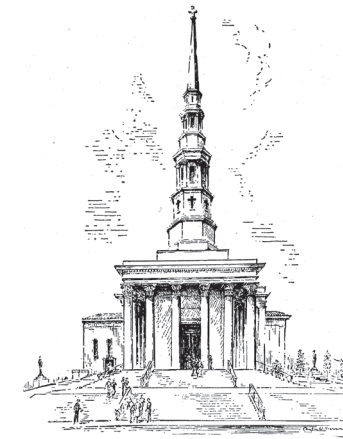
**Prayer for Vocations**

**A**lmighty Father, You have created us for some definite purpose. Grant  
us the grace to know the path You have planned for us in this life and  
to respond with a generous "Yes." Make our archdiocese, parishes, homes  
and hearts fruitful ground for Your gift of vocations. May our young people  
respond to Your call with courage and zeal. Stir among our men a desire and  
the strength to be good and holy priests. Bless us with consecrated religious  
and those called to a chaste single life, permanent deacons, and faithful hus-  
bands and wives, who are a sign of Christ's love for His Church. We commend  
our prayer for vocations to You, Father, through the intercession of Mary our  
Mother, in the Holy Spirit, through Christ our Lord. Amen.



Please return this worship leaflet to the end of the pew.

**Welcome to the  
Cathedral of  
Saint Peter  
in Chains  
in the City and  
Archdiocese of Cincinnati**



**The Holy Family of Jesus, Mary and Joseph Sunday, December 30, 2018**

**Prelude What Child is This**

Richard Purvis

**Processional Hymn**

1. Once in roy - al Da - vid's ci - ty Stood a  
2. He came down to earth from heav - en Who is  
3. And through all his won - drous child - hood He would  
4. For he is our child - hood's pat - tern, Day by  
5. And our eyes at last shall see him, Thru his

low - ly cat - tle shed, Where a moth - er laid her ba - by In a  
God and Lord of all, And his shel - ter was a sta - ble, And his  
hon - or and o - bey, Love and watch the low - ly maid - en In whose  
day like us he grew; He was lit - tle, weak, and help - less, Tears and  
own re - deem - ing love; For that child so dear and gen - tle Is our

man - ger for his bed. Ma - ry was that moth - er  
cra - dle was a stall. With the poor and mean and  
gen - tle arms he lay. Chris - tian chil - dren all should  
smiles like us he knew: And he feels for all our  
Lord in heav'n a - bove: And he leads his chil - dren

mild, - Je - sus Christ her lit - tle Child.\_\_\_\_  
low - ly Lived on earth our Sav - ior ho - ly.  
be\_\_\_\_ Kind, o - be - dient, good as he.\_\_\_\_  
sad - ness, And he shares in all our glad - ness.  
on\_\_\_\_ To the place where he is gone.\_\_\_\_

Text: Cecil Frances Alexander, 1818-1895  
Tune: IRBY. Henry J. Gauntlett, 1805-1876; Harm. by Arthur H. Mann, 1850-1929

## Glory to God

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. *Refrain*

*Refrain*

Glo - ri - a  
in ex - cel - sis De - o, Glo - ri - a,  
in ex - cel - sis De - o.



Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us. *Refrain*

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen. *Refrain*

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## First Reading

Sirach 3:2-7

## Responsorial Psalm

Psalm 128: 1-2, 3, 4-5

O bless - ed are those who fear the Lord and walk in his ways.

Blessed are all who fear the LORD,  
and walk in his ways!  
By the labor of your hands you shall eat.  
You will be blessed and prosper.

Indeed thus shall be blessed  
the man who fears the LORD.  
May the LORD bless you from Sion.  
May you see Jerusalem prosper  
all the days of your life!

Your wife like a fruitful vine  
in the heart of your house;  
your children like shoots of the olive  
around your table.

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## Second Reading

Colossians 3:12-21

## Gospel Acclamation

Al - le - lu - ia, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

Music: *Christmastime Alleluia* by James J. Chepponis. Copyright © 1989 by GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660.

## Gospel Reading

Luke 2:41-52

## Profession of Faith

*Nicene Creed*

**I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## Hymn at the Preparation of the Gifts

1. What child is this, who, laid to rest, On  
2. Why lies he in such mean es - tate Where  
3. So bring him in - cense, gold, and myrrh, Come,  
Mar - y's lap is sleep - ing? Whom an - gels greet with  
ox and ass are feed - ing? Good Chris - tian, fear; for  
peas - ant, king to own him; The King of kings sal -  
an - thems sweet, While shep - herds watch are keep - ing?  
sin - ners here The si - lent Word is plead - ing.  
va - tion brings, Let lov - ing hearts en - throne him.

This, this is Christ the King, Whom shep - herds guard and an - gels sing;  
Haste, haste to bring him laud, The babe, the Son of Mar - y.

Text: William C. Dix, 1827-1898  
Tune: GREENSLEEVES; English Melody, 16th C.; Harm. by John Stainer, 1840-1901

## Eucharistic Acclamations

*A Community Mass*

### Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of hosts.  
heav'n and earth are full of your glo - ry. Ho -  
san - na in the high - est, ho - san - na in the high - est.  
Blest is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

## The Mystery of Faith

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

## Doxology

A - men, a - men, a - men.

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