

and for - give us our tres - pass - es as we for - give those who  
 tres - pass a - gainst us; and lead us not in - to temp -  
 ta tion, but de - liv - er us from e - vil.

*Priest:* Deliver Lord...  
 for the coming of our Savior, Jesus Christ

For the king - dom, the pow'r and  
 the glo - ry are yours, now and for ev - er.

**Lamb of God** *Chant Mass XVIII*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
 Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
 Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

**Communion Antiphon** (11:00 Mass) *Passer: Ps. 84:4-5*

[Trans.] The sparrow has found herself a home, and the turtle dove a nest in which to lay her young: at your altars, O Lord of hosts, my King and my God! Blessed are they who dwell in your house, they shall praise you for ever and ever.

**Communion Processional Hymn**

*Please join in singing the refrain while in procession to receive Holy Communion.*

*Antiphon* Psalm 84

Blest are they who dwell in your house!  
 They shall praise you for - ev - er.

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**Recessional Hymn**

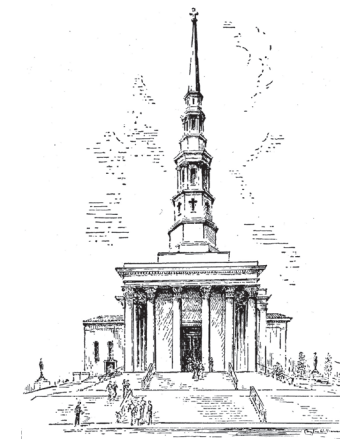
1. There's a wide - ness in God's mer - cy Like the wide - ness  
 2. For the love of God is broad - er Than the meas - ures  
 3. Trou - bled souls, why will you scat - ter Like a crowd of  
 of the sea; There's a kind - ness in God's jus - tice  
 of our mind, And the heart of the E - ter - nal  
 fright - ened sheep? Fool - ish hearts, why will you wan - der  
 Which is more than lib - er - ty. There is plen - ti -  
 Is most won - der - ful - ly kind. If our love were  
 From a love so true and deep? There is wel - come  
 ful re - demp - tion In the blood that has been shed;  
 but more sim - ple We should take him at his word,  
 for the sin - ner And more grac - es for the good;  
 There is joy for all the mem - bers  
 And our lives would be thanks - giv - ing  
 There is mer - cy with the Sav - ior,  
 In the sor - rows of the Head.  
 For the good - ness of our Lord.  
 There is heal - ing in his blood.

Text: Frederick W. Faber, 1814-1863, alt.  
 Tune: IN BABILONE. Oude en Nieuwe Hollanste Boerenlities, c.1710

**Prayer for Vocations**

**A**lmighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

*Please return this worship leaflet to the end of the pew.*



# Welcome to the Cathedral of Saint Peter in Chains in the City and Archdiocese of Cincinnati

**Third Sunday of Lent** March 24, 2019

*During the season of Lent, organ preludes and postludes are not played*

**Entrance Antiphon** Psalm 25 (24): [16], 1-2, 3, 4, 5

My eyes are al - ways on the Lord,  
 for he res - cues my feet from the snare.

1. [Turn to me and have mercy on me, \* for I am alone and poor.]
2. To you, O Lord, I lift up my soul.\* In you, O my God, I have trusted; let me not be put to shame; \* let not my enemies exult over me.
3. Let none who hope in you be put to shame; \* but shamed are those who wantonly break faith.
4. O Lord, make me know your ways. \* Teach me your paths.
5. Guide me in your truth, and teach me; † for you are the God of my salvation. \* I have hoped in you all day long.
6. Glory be to the Father, and to the Son, \* and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, \* world without end. Amen.

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**Penitential Act** (the assembly kneels)

**I** confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do,  
*[striking the breast]*  
 through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

**Kyrie** (4:30 & 8:30 Mass)

*Chant Mass XVI*

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.  
 Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.  
 Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

**Kyrie** (11:00 Mass)

Choral: *Mass in the Dorian Mode*

Herbert Howells

**First Reading**

Exodus 3:1-8a, 13-15

**Responsorial Psalm**

Psalm 103:1-2, 3-4, 6-7, 8, 11

The Lord is kind and mer - ci - ful.

Bless the Lord, O my soul,  
and all within me, his holy name.  
Bless the Lord, O my soul,  
and never forget all his benefits.

The Lord does just deeds,  
gives full justice to all who are oppressed.  
He made known his ways to Moses,  
and his deeds to the children of Israel.

It is the Lord who forgives all your sins,  
who heals every one of your ills,  
who redeems your life from the grave,  
who crowns you with mercy and compassion.

The Lord is compassionate and gracious, slow  
to anger and rich in mercy.  
For as the heavens are high above the earth,  
so strong his mercy for those who fear him.

Refrain by David R. Haas; Chant by Joseph Gelineau, 1920-2008. Refrain copyright © 1986 by GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660

**Second Reading**

1 Corinthians 10:1-6, 10-12

**Gospel Acclamation**

Glo - ry and praise to you, Lord Je - sus Christ.

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**Gospel Reading**

Luke 13:1-9

**Profession of Faith**

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he

came down from heaven, [*all bow at these words*] **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

**Hymn at the Preparation of the Gifts** (4:30 & 8:30 Mass)

1. E - ter - nal Lord of love, be - hold your Church  
2. So dai - ly dy - ing to the way of self,  
3. If dead in you, so in you we a - rise,

Walk - ing once more the pil - grim way of Lent,  
So dai - ly liv - ing to your way of love,  
You the first - born of all the faith - ful dead;

Led by your cloud by day, by night your fire,  
We walk the road, Lord Je - sus, that you trod,  
And as through ston - y ground the green shoots break,

Moved by your love and t'ward your pres - ence bent:  
Know - ing our - selves bap - tized in - to your death;  
Glo - rious in spring - time dress of leaf and flower,

Far off yet here the goal of all de - sire.  
So we are dead and live with you in God.  
So in the Fa - ther's glo - ry shall we wake.

Text: Thomas H. Cain, b.1931, © 1982  
Tune: FENN HOUSE. Michael Joncas, b.1951, © 1988, GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660

**Choral Anthem at the Preparation of the Gifts** (11:00 Mass)

*Lass Dich Nur Nichts Dauren*

Johannes Brahms

**L**ass dich nur nichts nicht dauren  
mit Trauren, sei stille, wie Gott es  
fügt, so sei vergnügt mein Wille.  
Was willst du heute sorgen auf morgen,  
der Eine steht allem für, der gibt auch  
dir das Deine. Sei nur in allem Handel  
ohn' Wandel steh' feste, was Gott bes-  
chleusst, das ist und heisst das Beste.  
Amen.

*Let nothing ever grieve thee, distress  
thee, nor fret thee; heed God's good will,  
my soul, be still, compose thee. Why  
brood all day in sorrow? Tomorrow will  
bring thee God's help benign and grace  
sublime in mercy.*

**Eucharistic Acclamations**

**Sanctus**

*Chant Mass XVIII*

San - ctus, San - ctus, San - ctus Do - mi - nus De - us Sa - ba - oth.  
Ple - ni sunt cae - li - et ter - ra glo - ri - a tu - a.  
Ho - san - na in ex - cel - sis. Be - ne - dic - tus qui ve - nit  
in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

**The Mystery of Faith**

We pro - claim your Death, O Lord, and pro - fess your  
Res - ur - rec - tion un - til you come a - gain.

Music from the Roman Missal, © 2010, ICEL

**Doxology**

A - men, A - men, A - men.

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**The Lord's Prayer**

*Chant*

Our Fa - ther who art in heav - en, hal - lowed be thy name;  
thy king - dom come; thy will be done on earth as  
it is in heav - en. Give us this day our dai - ly bread;

*continued on the next page*