

and for - give us our tres - pass - es as we for - give those who
 tres - pass a - gainst us; and lead us not in - to temp -
 ta tion, but de - liv - er us from e - vil.

Priest: Deliver Lord...
 for the coming of our Savior, Jesus Christ

For the king - dom, the pow'r and
 the glo - ry are yours, now and for ev - er.

Lamb of God *Chant Mass XVIII*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
 Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
 Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Antiphon (11:00 Mass) *Oportet te:* Luke 15:32

[trans.] My son, you should rejoice for your brother who was dead has come back to life; he was lost and he has been found.

Communion Processional Hymn

Please join in singing the refrain while in procession to receive Holy Communion.

Antiphon Luke 15:32

Re - joice, re - joice! The one who was dead has
 come back to life, was lost, and now is found.

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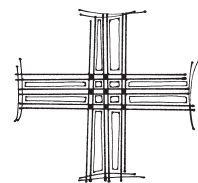


Recessional Hymn

1. Our Fa - ther, we have wan - dered And hid - den from your face;
 2. And now at length dis - cer - ing The e - vil that we do,
 3. O Lord of all the liv - ing, Both ban - ished and re - stored,
 In fool - ish - ness have squan - dered Your leg - a - cy of grace.
 Be - hold us, Lord, re - turn - ing With hope and trust to you.
 Com - pas - sion - ate, for - giv - ing And ev - er car - ing Lord,

But now, in ex - ile dwell - ing, We rise with fear and shame,
 In haste you come to meet us, And home re - joic - ing bring,
 Grant now that our trans - gress - ing, Our faith - less - ness may cease.
 As dis - tant but com - pell - ing, We hear you call our name.
 In glad - ness there to greet us With calf and robe and ring.
 Stretch out your hand in bless - ing, In par - don and in peace.

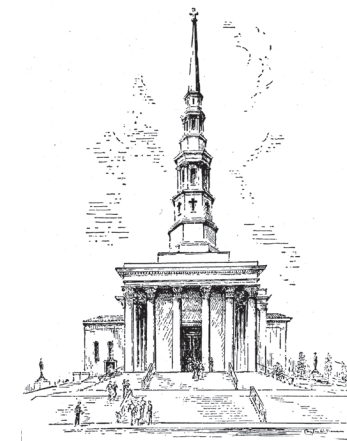
Text: Kevin Nichols, b. 1929, © 1980, ICEL
 Tune: PASSION CHORALE. Hans Leo Hassler, 1564-1612; Harm. by J. S. Bach, 1685-1750



Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Please return this worship leaflet to the end of the pew.



**Welcome to the
 Cathedral of
 Saint Peter
 in Chains
 in the City and
 Archdiocese of Cincinnati**

Fourth Sunday of Lent / Laetare **March 31, 2019**

During the season of Lent, organ preludes and postludes are not played

Entrance Antiphon Isaiah 66:11 / Psalm 122: 1,2,3,4ab

Laetare

Re - joice, Je - ru - sa - lem, and all who love her.
 Be joy - ful, all who were in mourn - ing.

1. [Exult and and be satisfied * at her consoling breast.]
2. I rejoiced when they said to me, * "Let us go to the house of the lord."
3. And now our feet are standing * within your gates, O Jerusalem.
4. Jerusalem is built as a city * bonded as one together.
5. It is there that the tribes go up, * the tribes of the Lord.
6. Glory be to the Father, and to the Son, * and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, * world without end. Amen.

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Penitential Act (the assembly kneels)

I confess to almighty God
 and to you, my brothers and sisters,
 that I have greatly sinned,
 in my thoughts and in my words,
 in what I have done
 and in what I have failed to do,
[All strike there breast as they say:]
 through my fault, through my fault,
 through my most grievous fault;
 therefore I ask blessed Mary ever-Virgin,
 all the Angels and Saints,
 and you, my brothers and sisters,
 to pray for me to the Lord our God.

Kyrie (4:30 & 8:30 Mass)

Chant Mass XVI

cantor Ky - ri - e, e - le - i - son. *congregation* Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Ky-ri - e, e-le-i-son. Ky-ri - e, e-le - i - son.

Kyrie (11:00 Mass)

Choral: *Missa Quarti Toni*

Orlando di Lasso

First Reading

Joshua 5:9a, 10-12

Responsorial Psalm

Psalm 34:2-3, 4-5, 6-7

Taste and see the good - ness of the Lord.

I will bless the LORD at all times; praise of him is always in my mouth. In the LORD my soul shall make its boast; the humble shall hear and be glad.

Look towards him and be radiant; let your faces not be abashed. This lowly one called; the LORD heard, and rescued him from all his distress.

Glorify the LORD with me; together let us praise his name. I sought the LORD, and he answered me; from all my terrors he set me free.

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Second Reading

2 Corinthians 5:17-21

Gospel Acclamation

Glo - ry and praise to you, Lord Je - sus Christ.

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Gospel Reading

Luke 15:1-3, 11-32

Profession of Faith

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he

came down from heaven, [*all bow at these words*] **AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN.** For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn at the Preparation of the Gifts (4:30 & 8:30)

Hear us, al - might - y Lord, show us your mer - cy.

Sin - ners we stand here be - fore you.

Jesus our Savior, Lord of all the nations, Christ our Redeemer, hear the prayers we offer, Spare us and save us, comfort us in sorrow.

Humbly confessing that we have offended, Stripped of illusions, naked in our sorrow, Pardon, Lord Jesus, those your blood has ransomed.

Word of the Father, keystone of God's building, Source of our gladness, gateway to the kingdom, Free us in mercy from the sins that bind us.

Innocent captive, you were led to slaughter, Sentenced by sinners when they brought false witness. Keep from damnation those your death has rescued.

God of compassion, Lord of might and splendor, Graciously listen, hear our cries of anguish. Touch us and heal us where our sins have wounded.

Text: Latin, 10th C.; Tr. by Ralph Wright, OSB, b. 1938, © ICEL
Tune: ATTENDE DOMINE. Chant, mode V

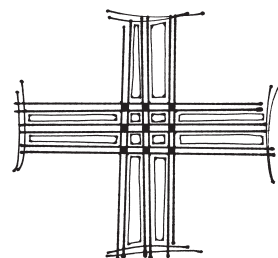
Choral Anthem at the Preparation of the Gifts (11:00 Mass)

Tribulationes

Josef Rheinberger

Tribulationes cordis mei dilatatae sunt: de necessitatibus meis eripe me, Domine. Vide humilitatem meam et laborem meum, et dimitte omnia peccta mea.

The troubles of my heart have been increased: from my constraints rescue me, O Lord. See my lowliness and distress, and forgive all my sins.



Eucharistic Acclamations

Sanctus

Chant Mass XVIII

San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple - ni sunt cae - li - et ter - ra glo - ri - a tu - a.

Ho-san - na in ex - cel - sis. Be - ne - dic - tus qui ve - nit

in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

The Mystery of Faith

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Music from the Roman Missal, © 2010, ICEL

Doxology

A - men, A - men, A - men.

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The Lord's Prayer

Chant

Our Fa - ther who art in heav - en, hal - lowed be thy name;

thy king - dom come; thy will be done on earth as

it is in heav - en. Give us this day our dai - ly bread;

continued on the next page