Archdiocese of Cincinnati

Ordination of Priests

Conferred by
The Most Reverend Dennis M. Schnurr
Archbishop of Cincinnati

Ordinands

Rev. Mr. Alex Biryomumeisho
St. John Neumann Church, Fairfield

Rev. Mr. Mark Christopher Albert Bredestege
St. Joseph Church, North Bend

Rev. Mr. Zachary William John Cecil
St. Mary Church, Piqua

Rev. Mr. Christian Alexander Francis Cone-Lombarte
Emmanuel Church, Dayton

Rev. Mr. Ambrose Tyler Augustine Dobrozsi
St. Gertrude Church, Madeira

Rev. Mr. Andrew Jacob Blaise Hess
Sacred Heart Church, St. Paris

Rev. Mr. Elias Mwesigye
St. John Neumann Church, Fairfield

Rev. Mr. Jeffrey Michael Peter Stegbauer
St. Susanna Church, Mason

Rev. Mr. Jedidiah Bartholomew Tritle
St. Raphael Church, Springfield

Saturday, May 18, 2019
Eleven o’clock in the Morning
The Cathedral of Saint Peter in Chains
In the City of Cincinnati
Introductory Rites

Welcome to the Cathedral of Saint Peter in Chains

The Latin inscription on the mosaic above the altar "Et Petrus Quidem Servabatur in Carcere Vinctus Catenis" translates "And Peter was kept in prison and bound in chains."

In preparation for the liturgy, kindly silence all mobile telephones. Please refrain from taking photographs during the liturgy. During the prelude music please maintain a prayerful silence.

Prelude

Brass: *Sonata Prima á 5*  Giovanni Gabrieli
Choral: *Regina Coeli*  Gregor Aichinger

**Regina Coeli laetare, alleluia**
Quia quem meruisti portare,
Resurrexit sicut dixit.
Ora pro nobis Deum, alleluia.

Queen of heaven rejoice, alleluia!
For He whom you were worthy to bear,
Has risen as He said,
Pray for us to God, alleluia!

Entrance Chant

STAND

Antiphon

Bless the Lord, all you works of the Lord,
Praise and exalt him above all forever.

Angels of the Lord, bless the Lord,
You heavens, bless the Lord.

All you waters above the heavens,
bless the Lord.
All you hosts of the Lord,
bless the Lord.

Sun and moon, bless the Lord.
Stars of heaven, bless the Lord.

Daniel 3:84, 87

Text: Daniel 3:57-74, 87; Music by Peter Latona, b. 1968
Winning composition of the 2016 propers composition contest
sponsored by the Conference of Roman Catholic Cathedral Musicians (CRCCM).
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Greeting

Penitential Act

Glory to God

Chant Mass VIII Missa de Angelis

Choir Intonation

Gloria in excelsis Deo.

Glory to God in the highest,

Bo-nae volun-tatis.

of good will,

Bene-di-cimus te.

We bless you,

Glorifica-mus te.

We glorify you,

Propter ma-gnam pro-ter

for your great glory,

Rex caele-stis.

heavenly King,

Do-mi-ne De-us, Do-mi-ne Fi-li un-igi-ni-te.

Lord God, Lord Jesus Christ, Only Begotten Son,

Do-mi-ne A- gnus De-i.

Lord God, Lamb of God,

Qui tol-lis pec-ca-ta mun-di.

You take away the sins of the world,

Qui tollis pec-ca-ta mun-di.

You take away the sins of the world,

Choir & Congregation

Et in-ter-raft pa-x ho-mi-ni-bus.

and on earth peace to people

Lauda-mus te.

We praise you,

A-do-ra-mus te.

we adore you,

Gra-tias a-gi-mus ti-bi.

we give you thanks,

Do-mi-ne De-us.

Lord God,

De-us Pa-ter o-mni-po-tens.

O God, almighty Father.

Je-sus Chi-ste.

Lord Jesus Christ,

Fi-li us Pa-tris.

Son of the Father,

Mi-se-re-re no-bis.

have mercy on us,

Su-sci-pe de-pre-ca-ti-o.

receive our prayer;

continued →
Liturgy of the Word

First Reading
Jeremiah 1:4-9

Responsorial Psalm
Psalm 117:1, 2

Response

Collect

Liturgy of the Word

First Reading
Jeremiah 1:4-9

Responsorial Psalm
Psalm 117:1, 2

Response

O praise the Lord all you nations,
acclaim him all you peoples.

Strong is his love for us!
He is faithful for ever.
Election of the Candidates

The candidates for the priesthood are called by name to express their readiness to be ordained.

The Reverend Anthony R. Brausch, Rector of Mount St. Mary’s Seminary, presents the candidates to the Archbishop and testifies to their worthiness.

After questioning the Rector, the Archbishop “elects” or consents to ordain the candidates who have been presented.

The people show their approval of the candidates by applauding.

Homily

All are seated as Archbishop Schnurr instructs the candidates and the celebrating assembly.

Promise of the Elect

The Archbishop questions the candidates about their intentions to serve the people of God and perform their ministry as ordained priests.

The candidates renew their promises of obedience and respect to the Archbishop and his successors.
Laying on of Hands and Prayer of Ordination
Archbishop Schnurr lays his hands on the heads of the candidates in silence; this is then done by the concelebrating priests. This ancient sign has been used throughout the Church for the conferral of ministry. The Archbishop then offers a solemn prayer which praises and thanks God for his unfailing gift of ministry to the Church and asks for the gift of the Spirit for ministry upon these candidates. At its conclusion all respond:

Music: Chant from the Roman Missal

Invitation to Prayer and the Litany of Supplication
The candidates prostrate themselves while all sing this ancient prayer of the Church, asking the saints to pray for God’s blessing upon these candidates.


Music: Chant from the Roman Missal
Anointing of the Hands

The Archbishop anoints with sacred chrism the palms of each new priest saying: "The Lord Jesus Christ, whom the Father anointed with the Holy Spirit and power, guard and preserve you, that you may sanctify the Christian people and offer sacrifice to God."

Handing Over of the Bread and Wine

The Archbishop presents the paten of bread and the chalice of wine to the new priests saying: "Receive the oblation of the holy people, to be offered to God. Understand what you do, imitate what you celebrate, and conform your life to the mystery of the Lord’s cross."

Sign of Peace

The Archbishop and all the concelebrating priests welcome the newly ordained into the order of presbyters.

Exsultate Deo

Sing joyfully to God our strength.

Antiphon during the Investiture

Psalm 110

Antiphon

Christ the Lord, a priest for ever in the line of Melchizedek; offered bread and wine.

The Lord’s revelation to my Master: “Sit on my right; your foes I will put beneath your feet.”
The Lord will wield from Zion your scepter of power; rule in the midst of all your foes.

A prince from the day of your birth on the holy mountains; from the womb before the dawn I begot you. The Lord has sworn an oath he will not change. "You are a priest for ever, a priest like Melchizedek of old."

The Master standing at your right hand will shatter kings in the day of his wrath. He shall drink from the streams by the wayside and therefore he shall lift up his head.

Antiphon & Psalm chant by Anthony J. DiCello, Copyright © 2000. All rights reserved.

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Alleluia.

(Ps.81:2)
Preparation of the Gifts

Canzona no. 29

Girolamo Frescobaldi

Prayer over the Offerings

STAND

Eucharistic Prayer

Sanctus

A Community Mass

Doxology

Guidelines for the Reception of Communion

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ’s prayer for us “that they may all be one” (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 § 4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of communion by Christians of these Churches (canon 844 § 3).

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another. Those not receiving Holy Communion are asked to remain in the pews.

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.
Communion Chant

Please join in singing the antiphons while in procession to receive Holy Communion.

STAND

Antiphon
Matthew 28:20 / Psalm 96

Go in to all the world, and proclaim the Gospel.

I am with you always, says the Lord, alleluia.

O sing a new song to the LORD; sing to the LORD, all the earth.
O sing to the LORD; bless his name.

Proclaim his salvation day by day. Tell among the nations his glory, and his wonders among all the peoples.

For the LORD is great and highly to be praised, to be feared above all gods.

For the gods of the nations are naught. It was the LORD who made the heavens. In his presence are majesty and splendor, strength and honor in his holy place.

Give the LORD, you families of peoples, give the LORD glory and power; give the LORD the glory of his name.

Bring an offering and enter his courts; worship the LORD in holy splendor.

Music: The Priestly Prayer of Jesus Christ by Michel Guimont.
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All are cordially invited to a reception hosted by the Serra Club in the cathedral undercroft.

Solemn Blessing and Dismissal

Recessional Hymn

1. O God beyond all praise, We worship you today
2. The flow'r of earthly splendor In time must surely die,
3. Then hear, O gracious Savior, Accept the love we bring,

And sing the love amazing That songs cannot repay;
Its fragile bloom surrender To you, the Lord most high;
That we who know your favor May serve you as our king;

For we can only wonder At every gift you send,
But hidden from all nature The eternal seed is sown
And whether our to-morrows Be filled with good or ill,

At blessings without number And mercies without end:
Though small in mortal statute, To heaven's garden grown:
We'll triumph through our sorrows And rise to bless you still:

We lift our hearts before you And wait upon your word,
For Christ the man from heaven From death has set us free,
To marvel at your beauty And glory in your ways,

We honor and adore you, Our great and mighty Lord.
And we through him are given The final victory.
And make a joyful duty Our sacrifice of praise.

Postlude Toccata (Symphonie V) Charles-Marie Widor

Ministers of the Liturgy

Ordaining Prelate
The Most Reverend Dennis M. Schnurr
Archbishop of Cincinnati

Concelebrants in the Sanctuary
The Most Reverend Joseph R. Binzer, Auxiliary Bishop
Reverend Steve Angi, Chancellor; Reverend Jan K. Schmidt, Cathedral Rector
Reverend Anthony R. Brausch, Seminary Rector
Priest Faculty of Mount Saint Mary's Seminary

Deacons
Reverend Mr. Christopher Komoroski
Reverend Mr. Benson Lotiang’a Lokidiriyo
Reverend Mr. Andrew Reckers
Reverend Mr. Kendall Ketterlin

Thurifer
Mr. Louis Jacquemin

Crucifer
Mr. Elijah Puthoff

Acolytes
Mr. Michael Kapolka
Mr. K. Scott Morgan

Book Bearer
Mr. Edward Hoffmann

Miter Bearer
Mr. Isaiah Callan

Crozier Bearer
Mr. Jeffery Stephens

Torch Bearers
Mr. Chibueze Asiegbulem
Mr. Ethan Hoying
Mr. Stephen Jones
Mr. Christopher Buschur
Mr. Jacob Lindle
Mr. Broderick Witt

Readers
Mr. Alex Dugas
Mr. Anthony Marcelli

Vesters
Reverend Jason Bedel
Reverend Michael Savino
Reverend Ryan Ruiz
Reverend Anthony Stephens, CPM

Reverend Earl Fernandes
Reverend Gerald Hiland
Reverend Frank Amberger
Reverend James Riehle
Reverend Thomas King
Reverend Angelo Anthony, CPPS
Reverend Gregory Konerman
Reverend Thomas McCarthy
Reverend Robert Robeson
Reverend Patrick Sloneker
Reverend Barry Stechschulte
Reverend Kevin McKenzie, LC
Reverend Eric Bowman
Reverend Kyle Schnippel

Gift Bearers
Loretta Albright
Mary Ann Kinsella
Sarah Tittle
Angela Cecil

Masters of Ceremonies
Rev. Jason Williams
Deacon Tim Helmick
Mr. Michael Willig
Mr. Stephen Hughes
Mr. Aaron Huber

Ushers
Members of the Serra Club of Cincinnati

Music
The Archdiocesan Choir & Cantors
Mr. Anthony J. DiCello,
Cathedral Music Director
Mr. Blake Callahan, Organist
Mr. Wesley Woolard, Trumpet
Mr. Stephen Campbell, Trumpet
Mr. Brooke Ten Napel, Horn
Mr. Timothy Anderson, Trombone
Mr. Aaron Recchia, Trombone
Mr. Fred Thiergartner, Timpani

Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.