

Res - ur - rec - tion un - til you come a - gain.

Amen

A - men, a - men, a - men.

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Lamb of God

Cantor/Choir

Lamb of God, you take away the sins of the world, have mercy on us:

have mer - cy on — us.

Cantor/Choir

Lamb of God, you take away the sins of the world, grant us peace:

grant — us — peace.

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Communion Antiphon (11:00)

Dicit Dominus • Jn 2:7, 8, 9 and 10, 11

(trans.) The Lord said: “Fill the jars with water and bring some to the master of the feast.” When the master of the feast tasted the water which had now become wine, he declared to the bridegroom: “You have kept the good wine until now.” This was the first sign which Jesus accomplished before his disciples.

Communion Processional

Please join in singing the refrain while in procession to receive Holy Communion.

I Received the Living God

I re - ceived the liv - ing God, and my heart is full of joy.

I re - ceived the liv - ing God, and my heart is full of joy.

Text: Bernard Geoffroy, b. 1946; tr. by Ronald F. Krisman, b. 1946, © 2011, GIA Publications, Inc. Tune: LIVING GOD. Dom Clément Jacob, OSB, 1906-1977, adapted; harm. by Richard Proulx, 1937-2010, © 1986, GIA Publications, Inc. Reprinted under One License A-702660

Choral Anthem (11:00 Mass)

Tribus Miraculis

Luca Marenzio

Tribus miraculis ornatum diem sanctum colimus: hodie stella Magnos duxit ad praesepium: hodie vinum ex aqua factum est ad nuptias: hodie in Jordane a Joanne Christus, baptizari voluit, ut salvaret nos, alleluia.

We celebrate a day sanctified by three miracles: today a star led the Wise Men to the manger; today water was changed into wine at the marriage feast; today Christ chose to be baptized by John in the Jordan for our salvation. Alleluia.

Recessional Hymn

1. Songs of thank - ful - ness and praise, Je - sus, Lord, to you we raise,
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;
3. Man - i - fest in mak - ing whole Pal - sied limbs and faint - ing soul;
4. Grant us grace to see you, Lord, Mir - rored in your ho - ly word;

Man - i - fest - ed by the star To the sa - ges from a - far;
And at Ca - na, wed - ding guest, In your God - head man - i - fest;
Man - i - fest in val - iant fight, Quell - ing all the dev - il's might;
May we im - i - tate you now, And on us your grace en - dow;

Branch of roy - al Da - vid's stem In your birth at Beth - le - hem;
Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
Man - i - fest in gra - cious will, Ev - er bring - ing good from ill;
That we like to you may be At your great e - piph - a - ny;

An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
An - thems be to you ad - drest, God in flesh made man - i - fest.
And may praise you ev - er blest, God in flesh made man - i - fest.

Text: Christopher Wordsworth, 1807-1885, alt. Tune: SALZBURG. Jakob Hintze, 1622-1702, harm. by J. S. Bach, 1685-1750

Postlude (4:30 & 8:30) *Fugue in D*

(11:00) *Allein Gott In Der Höh Sei Ehr*

Johann Pachelbel

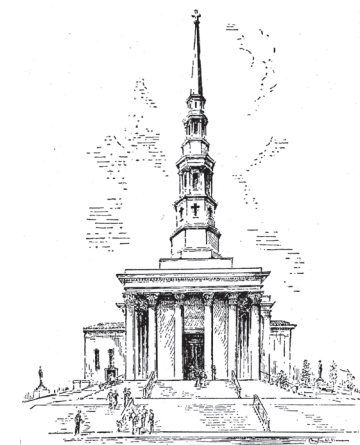
Johann Pachelbel

Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous “Yes.” Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ’s love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.



Please return this worship leaflet to the end of the pew.



Welcome to the Cathedral of Saint Peter in Chains in the City and Archdiocese of Cincinnati

Second Sunday in Ordinary Time

January 20, 2019

Prelude (4:30 & 8:30) *Pastorale in F*

Johann Sebastian Bach

(11:00) *Allein Gott In Der Höh Sei Ehr; trio*

Johann Sebastian Bach

Processional Hymn

1. Je - sus come! for we in - vite you, Guest and mas - ter,
2. Je - sus come! trans - form our plea - sures, Guide us in - to
3. Je - sus come! in new cre - a - tion, Heav'n brought near in
4. Je - sus, come! sur - prise our dull - ness, Make us will - ing

friend and Lord; Now as once at Ca - na's wed - ding,
paths un - known; Bring your gifts, com - mand your ser - vants,
pow'r di - vine; Give your un - ex - pect - ed glo - ry
to re - ceive More than we can yet i - mag - ine,


Speak, and let us hear your word: Lead us through our
Let us trust in you a - lone: Though your hand may
Chang - ing wa - ter in - to wine: Rouse the faith of
All the best you have to give: Let us find your

need or doubt - ing, Hope be born and joy re - stored.
work in se - cret, All shall see what you have done.
your dis - ci - ples— Come, our first and great - est Sign!
hid - den rich - es, Taste your love, be - lieve and live!


Text: John 2; Christopher Idle, b. 1938, © 1982, The Jubilate Group. Reprinted under One License A-702660
Tune: REGENT SQUARE. Henry Smart, 1813-1879




Glory to God (4:30 & 8:30 Mass)




Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.



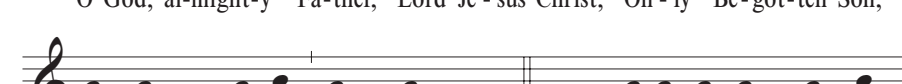
We praise you, we bless you, we a-dore you, we glo-ri - fy you,



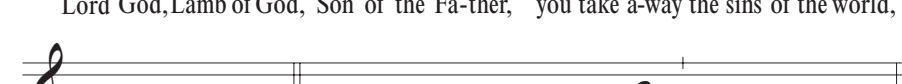
we give you thanks for your great glo - ry. Lord God, heav-en - ly King,



O God, al-might-y Fa-ther, Lord Je - sus Christ, On - ly Be - got - ten Son,



Lord God, Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,



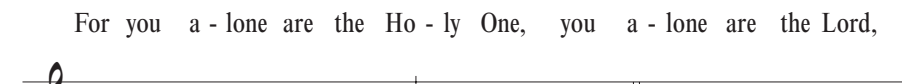
have mer-cy on us; you take a-way the sins of the world, re-ceive our prayer;



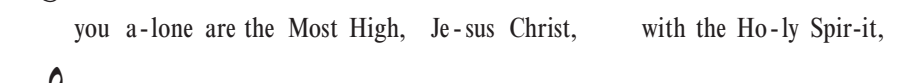
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa - ther. A - men.

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Glory to God (11:00 Mass)

Missa de Angelis

Chant Mass VIII



First Reading

Isaiah 62:1-5

Responsorial Psalm

Psalm 96:1-2a, 2b-3, 7-8a, 9-10a and c



Pro - claim his mar-ve-lous deeds to all the na tions.

O sing a new song to the LORD;
sing to the LORD, all the earth.
O sing to the LORD; bless his name.

Give the LORD, you families of peoples,
give the LORD glory and power;
give the LORD the glory of his name.

Proclaim his salvation day by day.
Tell among the nations his glory,
and his wonders among all the peoples.

Worship the LORD in holy splendor.
O tremble before him, all the earth.
Say to the nations, "The LORD is king."
he will judge the peoples in fairness.

Refrain: Randolph Currie; Chant by Joseph Gelineau, 1920-2008. Copyright © 1986 by GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660.

Second Reading

1 Corinthians 12:4-11

Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music by Melchior Vulpius, c. 1560-1616

Gospel Reading


John 2:1-11

Profession of Faith


Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.


Hymn at the Presentation of the Gifts (4:30 & 8:30 Mass)



1. Come join in Ca - na's feast Where
2. The old wine now is gone From
3. But Christ, the Word made flesh, Bids
4. Come, friends, and share the feast; Here
5. For now he lives and reigns Through



Christ is hon - ored guest. He wel - comes all who
jars that stand a - part. No long - er can it
wa - ter turn to wine. He fills our emp - ty
drink the wine sup - plied. By him who is both
all e - ter - ni - ty With Fa - ther, Spir - it,



come to taste The wine his hands have made.
sat - is - fy The yearn - ing, thirst - ing heart.
cups a - gain With grace and truth di - vine.
guest and host; For us, the cru - ci - fied.
three in one, The glo - rious Trin - i - ty.

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Tune: ST. THOMAS. Aaron Williams; harm. by Lowell Mason, 1792-1872

Choral Anthem at the Presentation / Preparation of the Gifts (11:00 Mass)

Verbum Caro Factum est

Hans Leo Hassler

Verbum caro factum est et habitavit
in nobis, et vidimus gloriam ejus,
quasi unigeniti a Patre, plenum gratiae et
veritatis.

*The Word was made flesh and dwelt
among us; and we beheld his glory; the
glory of the only-begotten by the Father;
full of grace and truth.*

Sanctus

Mass for the City



Ho-ly, ho-ly ho ly Lord God of hosts. Heav - en and



earth are full of your glo-ry. Ho - san - na, ho - san - na, ho -



san-na in the high - est. Bless - ed is he who comes in the name of the




Lord. Ho - san - na, ho - san - na, ho-san-na in the high-est. Ho -



san - na, ho - san - na, ho - san - na in the high - est.

The Mystery of Faith



We pro - claim your Death, O Lord, and pro - fess your

continued →