

Blest is he who comes— in the name— of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est. ———

**The Mystery of Faith**

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

**Amen**

A - men, a - men, a - men.

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**Lamb of God**

*Chant Mass XVI*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.  
Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

**Communion Antiphon** (11:00)

*Introibo • Ps 42:4*

(trans.) I will go up to the altar of God, to the God who gives joy to my youth.

**Communion Processional**

*Please join in singing the refrain while in procession to receive Holy Communion.*

*Psalm 34*

Taste and see, taste and see that the  
Lord is good, the Lord is good.

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**Choral Anthem** (11:00 Mass)

*Let All Mortal Flesh Keep Silence*

arr. Fred Gramann

**Recessional Hymn**

1. You walk a - long our shore - line Where land meets un - known sea.  
2. You call us, Christ, to ga - ther The peo - ple of the earth.  
3. We cast our net, O Je - sus; we cry the king - dom's name;  
We hear your voice of pow - er, "Now come and fol - low me.  
We can - not fish for on - ly Those lives we think have worth.  
We work for love and jus - tice; We learn to hope through pain.  
And if you still will fol - low Through storm and wave and shoal,  
We spread your net of gos - pel A - cross the wa - ter's face,  
You call us, Lord, to gath - er God's daugh - ter's and God's sons,  
Then I will make you fish - ers But of the hu - man soul."  
Our boat a com - mon shel - ter For all found by your grace.  
To let your judg - ment heal us So that all may be one.

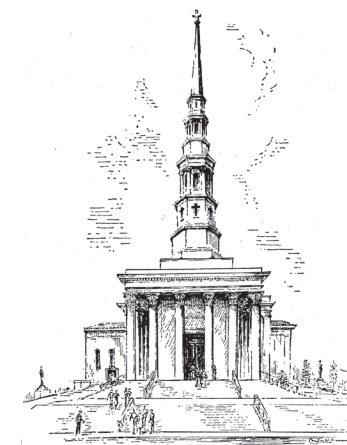
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Tune: AURELIA. Samuel Sebastian Wesley, 1810-1876

**Postlude** (4:30 & 8:30) *Trumpet Tune in D*

(11:00) *Fanfare*

David Johnson  
Jacques Lemmens

# Welcome to the Cathedral of Saint Peter in Chains in the City and Archdiocese of Cincinnati



**Fifth Sunday in Ordinary Time**

**February 10, 2019**

**Prelude** (4:30 & 8:30) *Variations on "Holy, Holy, Holy"*  
(11:00) *Cantabile*

Piet Kee  
Cesar Franck

**Processional Hymn**

1. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!  
2. Ho - ly, Ho - ly, Ho - ly! all the saints a - dore thee,  
3. Ho - ly, Ho - ly, Ho - ly! though the dark - ness hide thee,  
4. Ho - ly, Ho - ly, Ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye made blind by sin thy glo - ry may not see,  
All thy works shall praise thy Name in earth, and sky, and sea;

Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,  
Cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
On - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, Ho - ly, Ho - ly! mer - ci - ful and might - y,

God in three per - sons, bless - ed Trin - i - ty.  
God ev - er - last - ing through e - ter - ni - ty.  
Per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber, 1783-1826, alt.  
Tune: NICEA. John B. Dykes, 1823-1876

**Prayer for Vocations**

**A**lmighty Father, You have created us for some definite purpose. Grant the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.



*Please return this worship leaflet to the end of the pew.*



Glory to God (4:30 & 8:30 Mass)

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Glory to God (11:00 Mass)

Choral: *Mass in G*

Giuseppe Antonio Bernabei

First Reading

Isaiah 6:1-2a, 3-8

Responsorial Psalm

Psalm 138:1-2, 2-3, 4-5, 7-8

I thank you, LORD, with all my heart; you have heard the words of my mouth. In the presence of the angels I praise you. I bow down toward your holy temple.

All earth's kings shall thank you, O LORD, when they hear the words of your mouth. They shall sing of the ways of the LORD, "How great is the glory of the LORD!"

I give thanks to your name for your merciful love and your faithfulness. You have exalted your name over all. On the day I called, you answered me; you increased the strength of my soul.

With your right hand you save me; the LORD will accomplish this for me. O LORD, your merciful love is eternal; discard not the work of your hands.

Refrain: Robert M. Hutmacher. Psalm-chant by Joseph Gelineau, 1920-2008. Copyright © 1986 by GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660.

Second Reading

1 Corinthians 15:1-11

Gospel Acclamation

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Gospel Reading

Luke 5:1-11

Profession of Faith

*Nicene Creed*

**I** believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn at the Presentation of the Gifts (4:30 & 8:30 Mass)

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Tune: KINGSFOLD. English melody, harm. by Ralph Vaughan Williams, 1872-1958

Choral Anthem at the Presentation / Preparation of the Gifts (11:00 Mass)

*Duo Seraphim*

Jacob Handl

**D**uo Seraphim clamabant alter ad alterum Sanctus, sanctus, sanctus Dominus Deus Sabaoth. Plena est, omnis terra gloria ejus.

*Two bright Seraphim, proclaiming, cried out to highest heaven, Holy, holy, holy is the Lord, God of hosts. Full are both heaven and earth with his great glory.*

Sanctus

*A Community Mass*

continued →