

san - na in the high - est, ho - san - na in the high - est.

The Mystery of Faith

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a -
gain, un - til you come a - gain.

Amen

A - men, A - men, A - men, A - men, A - men.

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Lamb of God

Chant Mass XVI

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Antiphon (11:00)

Manducaverunt • Ps 77:29, 30

(trans.) They ate and were fully satisfied; the Lord gave them all that they desired; they were not deprived of their wants.

Communion Processional

Please join in singing the refrain while in procession to receive Holy Communion.

Psalm 34

Taste and see, taste and see the good - ness of _ the Lord. Lord.

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Choral Anthem (11:00 Mass)

The Beatitudes

Philip Stopford

Blessed are the poor in spirit, for theirs is the kingdom of heaven.
Blessed are those who mourn, for they will be comforted.
Blessed are the meek, for they will inherit the earth.

Blessed are those who hunger and thirst for righteousness, for they will be filled.
Blessed are the merciful, for they will receive mercy.
Blessed are the pure of heart, for they will see God.
Blessed are the peacemakers, for they will be called children of God.
Blessed are those who are persecuted for righteousness sake, for theirs is the kingdom of heaven.
Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you.

Recessional Hymn

1. What does the Lord re - quire for praise and of - fer - ing?
2. Rul - ers of earth, give ear! should you not jus - tice know?
3. Still down the a - ges ring the proph - et's stern com - mands:
4. How shall our life ful - fill God's law so hard and high?

What sac - ri - fice, de - sire or trib - ute bid you bring?
Will God your plead - ing hear, while crime and cru - elty grow?
To mer - chant, work - er, king, he brings God's high de - mands:
Let Christ en - due our will with grace to for - ti - fy.

Do just - ly; Love mer - cy; Walk hum - bly with your God.
Do just - ly; Love mer - cy; Walk hum - bly with your God.
Do just - ly; Love mer - cy; Walk hum - bly with your God.
Then just - ly, In mer - cy, We'll hum - bly walk with God.

Text: Micah 6:6-8; Albert F. Bayly, 1901-1984, alt. © 1988, Oxford University Press.
Tune: SHARPTHORNE. Erik Routley, 1917-1982, © 1969, Hope Publishing Co. Reprinted under One License A-702660

Postlude (4:30 & 8:30) *Chaconne*

Louis Couperin
Gordon Jacob

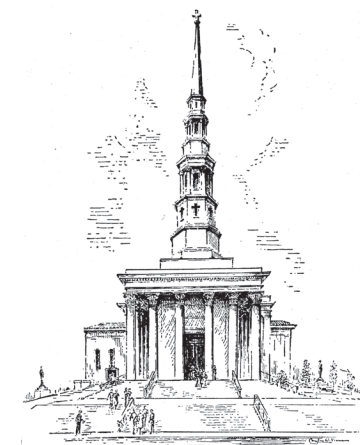
(11:00) *Festal Flourish*

Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.



Please return this worship leaflet to the end of the pew.



**Welcome to the
Cathedral of
Saint Peter
in Chains
in the City and
Archdiocese of Cincinnati**

Sixth Sunday in Ordinary Time

February 17, 2019

Prelude (4:30 & 8:30) *Ich ruf' zu dir, Herr Jesu Christ*
(11:00) *Air*

Johann Sebastian Bach
Gerre Hancock

Processional Hymn

1. The king - dom of God is jus - tice and joy;
2. The king - dom of God is mer - cy and grace;
3. The king - dom of God is chal - lenge and choice;
4. God's king - dom is come, the gift and the goal;

For Je - sus re - stores what sin would de - stroy.
The cap - tives are freed, the sin - ners find place,
Be - lieve the good news, re - pent and re - joice!
In Je - sus be - gun, in heav - en made whole.

God's pow - er and glo - ry in Je - sus we know;
The out - cast are wel - comed God's ban - quet to share;
God's love for us sin - ners brought Christ to his cross:
The heirs of the king - dom shall an - swer his call;

And here and here af - ter the king - dom shall grow.
And hope is a - wak - end in place of de - spair.
Our cri - sis of judge - ment for gain or for loss.
And all things cry "Glo - ry!" to God all in all.

Text: Bryn A. Rees, 1911-1983, © 1973, Alexander Scott
Tune: LAUDATE DOMINUM. Charles H. H. Parry, 1848-1918



Glory to God

Glo-ry to God in the high - est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav'n-ly King, O God, al - might-y Fa - ther.

Lord Je-sus Christ, On - ly Be-got-ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a-way the sins of the world, have mer - cy on us; you take a-way the sins of the world, re - ceive our prayer; you are seat-ed at the right hand of the Fa - ther, have mer-cy on us. For you a-lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo-ry of God the Fa-ther. A - men.

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First Reading

Jeremiah 17:5-8

Responsorial Psalm

Psalm 1:1-2, 3, 4, 6

Bless-ed are they who hope, who hope in the Lord.

Blessed indeed is the man who follows not the counsel of the wicked, nor stands in the path with sinners, nor abides in the company of scorners, but whose delight is the law of the LORD, and who ponders his law day and night.

and whose leaves shall never fade; and all that he does shall prosper.

Not so are the wicked, not so! For they, like winnowed chaff, shall be driven away by the wind; for the LORD knows the way of the just, but the way of the wicked will perish.

He is like a tree that is planted beside the flowing waters, that yields its fruit in due season,

Refrain: Robert J. Thompson. Psalm-chant by Joseph Gelineau, 1920-2008. Copyright © 1986 by GIA Publications, Inc. All rights reserved. Reprinted under One License A-702660.

Second Reading

1 Corinthians 15:12, 16

Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Alleluia, Notre Dame Cathedral, Paris

Gospel Reading

Luke 6:17, 20-26

Profession of Faith

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn at the Presentation of the Gifts (4:30 & 8:30 Mass)

1. God, your know - ing eye can see How we use the
 2. Woe to us with earth - ly wealth, Wast - ing mon - ey,
 3. Blest are those we see as poor, Meek and hun - gry,
 4. Give us eyes to see the blest; Give us ears to

gifts you gave: Earth and all that it can be,
 land, and food, Think - ing we de - serve our health
 those who mourn. Blest are those whom we ig - nore,
 hear their cry. Let us give the wea - ry rest;

Which we slash and burn and pave; And the peo - ple
 More than those whom we ex - clude: Those who strug - gle
 Those we mock, and those we scorn. Blest are we when
 Let us com - fort those who die. Help us help each

you cre - ate Whom we per - se - cute and hate.
 just to live; Those who need what we could give.
 mak - ing peace, Caus - ing all our wars to cease.
 oth - er live, Us - ing all the gifts you give.

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Tune: CÂMARA. Chris Angel, b. 1976, © 2009, GIA Publications, Inc. Reprinted under One License A-702660

Choral Anthem at the Presentation / Preparation of the Gifts (11:00 Mass)

Teach Me, O Lord

William Byrd

Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end. Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments: for there in is my desire. Incline my heart unto thy testimonies: and not to covetousness. O turn away mine eyes, lest they behold vanity: and quicken thou me in thy way. O stablish thy word in thy servant: that I may fear thee. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in he beginning, is now, and ever shall be: world without end. Amen.

Sanctus

German Mass

Ho ly, ho ly, ho ly Lord God of hosts. —

Ho ly, ho ly ho ly Lord God of hosts. —

heav-en and earth are full, — full — of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the high - est.

Bless-ed is he who comes — in the name of the Lord. — Ho -

continued →