The Mystery of Faith


The Lamb Og God

Lamb of God, you take away the sins of the world, have mercy on us.

Cantor/Choir

Lamb of God, you take away the sins of the world, granting us peace.

Cantor/Choir

Text: Frederick W. Faber, 1814-1863, alt.

Tune: Air (Capriol Suite) Hans Leo Hassler, 1564-1612; harm. by J. S. Bach, 1685-1750

Postlude (4:30 & 8:30) Lobe den Herren Johann Gottfried Walter  

(11:00) Tu Es Petrus Jeanne Demailleux

Prayer for Vocations

An mighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Welcome to

The Cathedral of Saint Peter in Chains in the City and Archdiocese of Cincinnati

Twenty-Fourth Sunday in Ordinary Time September 15, 2019

The Pharisees and scribes complain about Jesus, “This man welcomes sinners and eats with them.” Yet, God had shown mercy even after their own ancestors at the base of Mount Sinai had “become depraved” and had turned aside from the way that God pointed out to them. God uses the experience of our being lost like the sheep, the coin, and the son to demonstrate compellingly that “Christ Jesus came into the world to save sinners.” Christ welcomes sinners and eats with them because only that closeness with Christ’s human presence changes sinners into saints. To this Saint Paul attests: “I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated. The grace of our Lord has been abundant, along with faith and love.”

Prelude (4:30 & 8:30) Air (Capriol Suite) Peter Warlock  

(11:00) Scherzo Eugène Gigout

Recessional Hymn


Choral Anthem (11:00 Mass) Anima Christi Robert Powell

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Text: Hans Leo Hassler, c.1710

Text: Thomas Oden, Ousted on St. Benedictus Bromptonner in Compendium, c. 1710

Please return this worship leaflet to the end of the pew.
Glory to God (4:30 & 8:30 Mass)

We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry.
Lord, God heav-en-ly King,
O God, al-night-y Fa-ther.
Lord Je-sus Christ, On-ly Be-got-ten Son,
you take a-way the sins of the world, have mer-cy on us,
you take a-way the sins of the world, re-ceive our prayer;
you are seat-ed at the right hand of the Fa-ther, have mer-cy on us.
For you a- lone are the Ho-ly One, you a- lone are the Lord,
you a- lone are the Most High Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa- ther.
A - men.

First Reading
Exodus 32:7-11, 13-14

Responsorial Psalm
Psalms 51:3-4, 12-13, 17, 19

I will rise and go to my fa- ther. Have mercy on me, O God,
I am piti-ful and weak.
God, you will not spurn.
Create a pure heart for me, O God;
He will en-brace me in his arms;
In the glo-ry of God the Fa- ther.
O God, you will not spurn.
Create a pure heart for me, O God;
He will en-brace me in his arms;
In the glo-ry of God the Fa- ther.
O God, you will not spurn.
Create a pure heart for me, O God;
He will en-brace me in his arms;
In the glo-ry of God the Fa- ther.
O God, you will not spurn.
Create a pure heart for me, O God;
He will en-brace me in his arms;
In the glo-ry of God the Fa- ther.

Second Reading
1 Timothy 1:12-17

Gospel Acclamation
Al-le-lu-ia

Allacci Schlenker, music by Joseph Gelineau (1920-2008)

Gospel Reading
Luke 15:1-32

Profession of Faith
Nicene Creed

I be-lieve in one God, the Fa- ther almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] and by the Holy Spirit was incarnate of the Virgin Mary, and became man. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn

Glory to God (11:00 Mass)
Glory to God
[see insert]
arr. Peter Latona

Glory to God
(11:00 Mass)
Glory to God
[see insert]