

and for - give us our tres - pass - es as we for - give those who
 tres - pass a - gainst us; and lead us not in - to temp -
 ta tion, but de - liv - er us from e - vil.

Priest: Deliver Lord...
 for the coming of our Savior, Jesus Christ

For the king - dom, the pow'r and
 the glo - ry are yours, now and for ev - er.

Lamb of God *Chant Mass XVIII*

Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
 Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: mi - se - re - re no - bis.
 Ag - nus De - i, qui tol - lis pec - ca - ta mun - di: do - na no - bis pa - cem.

Communion Antiphon (11:00 Mass) *Nemo te:* John 8:10, 11

[Trans.] "Woman, has no one condemned you?" – "No one, Lord." – "Neither do I condemn you; go and do not sin again."

Communion Procession

Please join in singing the refrain while in procession to receive Holy Communion.

Antiphon John 8:10-11

No one has con - demned you, nor do I.
 Go and sin no more, go and sin no more.

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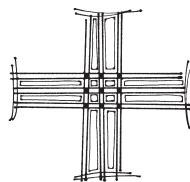
Recessional Hymn

1. When I sur - vey the won - drous cross On which the
 2. For - bid it, Lord, that I should boast Save in the
 3. See, from his head, his hands, his feet, Sor - row and
 4. Were the whole realm of na - ture mine, That were a

Prince of glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down; Did e'er such love and
 pres - ent far too small: Love so a - maz - ing,

count but loss, And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all.

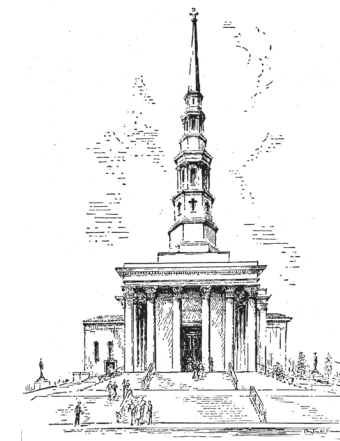
Text: Isaac Watts, 1674-1748
 Tune: ROCKINGHAM. Adapted by Edward Miller, 1735-1807



Prayer for Vocations

Almighty Father, You have created us for some definite purpose. Grant us the grace to know the path You have planned for us in this life and to respond with a generous "Yes." Make our archdiocese, parishes, homes and hearts fruitful ground for Your gift of vocations. May our young people respond to Your call with courage and zeal. Stir among our men a desire and the strength to be good and holy priests. Bless us with consecrated religious and those called to a chaste single life, permanent deacons, and faithful husbands and wives, who are a sign of Christ's love for His Church. We commend our prayer for vocations to You, Father, through the intercession of Mary our Mother, in the Holy Spirit, through Christ our Lord. Amen.

Please return this worship leaflet to the end of the pew.



**Welcome to the
 Cathedral of
 Saint Peter
 in Chains
 in the City and
 Archdiocese of Cincinnati**

Fifth Sunday of Lent April 7, 2019

During the season of Lent, organ preludes and postludes are not played

Entrance Antiphon Ps 43:1, 2, 3, 4, 5

Give me just - ice, O God, and plead my cause
 a - gainst a na - tion that is faith - less.

- | | |
|---|---|
| <p>1. [From the deceitful and cunning rescue me, * for you, O God, are my strength.]</p> <p>2. O send forth your light and your truth; * they will guide me on. They will bring me to your holy mountain, * to the place where you dwell.</p> <p>3. And I will come to the altar of God, * to God, my joy and gladness. To you will I give thanks on the harp, * O God, my God.</p> | <p>4. Why are you cast down, my soul; * why groan within me? Hope in God; I will praise him yet again, * my saving presence and my God.</p> <p>5. Glory be to the Father, and to the Son, * and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, * world without end. Amen.</p> |
|---|---|

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Penitential Act (the assembly kneels)

<p>I confess to almighty God and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, <i>[All strike their breast as they say:]</i> through my fault, through my fault, through my most grievous fault;</p>	<p>therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.</p>
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Kyrie (4:30 & 8:30 Mass)

Chant Mass XVI

cantor Ky - ri - e, e - le - i - son. *congregation* Ky - ri - e, e - le - i - son.

Chri - ste, e - le - i - son. Chri - ste, e - le - i - son.

Ky - ri - e, e - le - i - son. Ky - ri - e, e - le - i - son.

Kyrie (11:00 Mass)

Choral: *Mass à 4*

William Byrd

First Reading

Isaiah 43:16-21

Responsorial Psalm

Psalm 126:1-2ab, 2cd-3, 4-5, 6

The Lord has done great things for us;
we are filled with joy, we are filled with joy.

When the LORD brought back the exiles of Sion, we thought we were dreaming. Then was our mouth filled with laughter; on our tongues, songs of joy.

Bring back our exiles, O LORD, as streams in the south. Those who are sowing in tears will sing when they reap.

Then the nations themselves said, "What great deeds the LORD worked for them!" What great deeds the LORD worked for us! Indeed, we were glad.

They go out, they go out, full of tears, bearing seed for the sowing; they come back, they come back with a song, bearing their sheaves.

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Second Reading

Philippians 3:8-14

Gospel Acclamation

Glo - ry and praise to you, Lord Je - sus Christ.

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Gospel Reading

John 8:1-11

Profession of Faith

Nicene Creed

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven, [all bow at these words] AND BY THE HOLY SPIRIT WAS INCARNATE OF THE VIRGIN MARY, AND BECAME MAN. For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end. I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets. I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

Hymn at the Preparation of the Gifts (4:30 & 8:30 Mass)

1. For - give our sins as we for - give," You
2. How can your par - don reach and bless The
3. In blaz - ing light your Cross re - veals The
4. Lord, cleanse the depths with - in our souls And

taught us, Lord to pray, But you a - lone can
un - for - giv - ing heart That broods on wrongs and
truth we dim - ly knew: What triv - ial debts are
bid re - sent - ment cease. Then, bound to all in

grant us grace To live the words we say.
will not let Old bit - ter - ness de - part.
owed to us, How great our debt to you!
bonds of love, Our lives will spread your peace.

Text: Rosamund Herklots, b. 1905, © Oxford University Press
Tune: DETROIT. *Supplement to Kentucky Harmony*, 1820

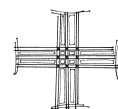
Choral Anthem at the Preparation of the Gifts (11:00 Mass)

Miserere Mei, Deus

William Byrd

Miserere mei, Deus, secundum magnam misericordiam tuam; et secundum multitudinem miserationum tuarum, dele iniquitatem meam.

Have mercy upon me, O God, according to thy loving kindness; according to the multitude of thy tender mercies, blot out my transgressions.



Eucharistic Acclamations

Sanctus

Chant Mass XVI

San-ctus, San-ctus, San-ctus Do-mi-nus De-us Sa-ba-oth.

Ple - ni sunt cae - li - et ter - ra glo - ri - a tu - a.

Ho-san - na in ex - cel - sis. Be - ne - dic - tus qui ve - nit

in no - mi - ne Do - mi - ni. Ho - san - na in ex - cel - sis.

The Mystery of Faith

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

Music from the Roman Missal, © 2010, ICEL

Doxology

A - men, A - men, A - men.

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The Lord's Prayer

Chant

Our Fa - ther who art in heav - en, hal - lowed be thy name;

thy king - dom come; thy will be done on earth as

it is in heav - en. Give us this day our dai - ly bread;

continued on the next page