

## LED BY THE SPIRIT

KINGSFOLD



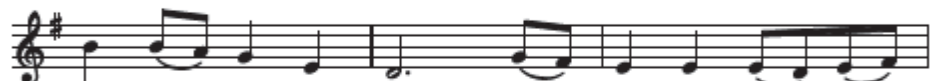
1. Led by the Spir - it of our God, we go to fast and  
 2. Led by the Spir - it, we con - front temp - ta - tion face to  
 3. Led by the Spir - it, now draw near the wa - ters of re -  
 4. Led by the Spir - it, now sing praise to God the Trin - i -



1. pray With Christ in - to the wil - der - ness; we join his  
 2. face, And know full well we must re - ly on God's re -  
 3. birth With hearts that long to wor - ship God in spir - it  
 4. ty: The Source of Life, the liv - ing Word made flesh to



1. pas - chal way. "Rend not your gar - ments, rend your hearts. Turn  
 2. deem - ing grace. On bread a - lone we can - not live, but  
 3. and in truth. "Who - ev - er drinks the drink I give shall  
 4. set us free, The Spir - it blow - ing where it will to



1. back your lives to me." Thus says our kind and  
 2. nour - ished by the Word We seek the will of  
 3. nev - er thirst a - gain." Thus says the Lord who  
 4. make us friends of God: This mys - t'ry far be -



1. gra - cious God, whose reign is lib - er - ty.  
 2. God to do: this is our drink and food.  
 3. died for us, our Sav - ior, kin and friend.  
 4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, © 1996, Bob Hurd.  
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 adapt. by Ralph Vaughan Williams, 1872-1958.

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## ST. ROSE of LIMA CATHOLIC CHURCH

West Market Street at Richland Avenue • York, Pennsylvania

Father Dominic Azagbor, OP—Pastor

### FIRST SUNDAY IN LENT

February 21st, 2021

#### Litany of St. Joseph

Lord, have mercy on us **Christ, have mercy on us.**  
 Lord, have mercy on us.

Jesus, hear us, **Jesus, graciously hear us.**

God the Father of heaven, **have mercy on us.**  
 God the Son, Redeemer of the World, **have mercy on us.**  
 God the Holy Spirit, **have mercy on us.**  
 Holy Trinity, one God, **have mercy on us.**

Holy Mary, **pray for us.**  
 St. Joseph, **pray for us.**  
 Renowned offspring of David, **pray for us.**  
 Light of Patriarchs, **pray for us.**  
 Spouse of the Mother of God, **pray for us.**  
 Chaste guardian of the Virgin, **pray for us.**  
 Foster father of the Son of God, **pray for us.**  
 Diligent protector of Christ, **pray for us.**  
 Head of the Holy Family, **pray for us.**  
 Joseph most just, **pray for us.**  
 Joseph most chaste, **pray for us.**  
 Joseph most prudent, **pray for us.**  
 Joseph most strong, **pray for us.**  
 Joseph most obedient, **pray for us.**  
 Joseph most faithful, **pray for us.**  
 Mirror of patience, **pray for us.**  
 Lover of poverty, **pray for us.**  
 Model of artisans, **pray for us.**  
 Glory of home life, **pray for us.**  
 Guardian of virgins, **pray for us.**  
 Pillar of families, **pray for us.**  
 Solace of the wretched, **pray for us.**  
 Hope of the sick, **pray for us.**  
 Patron of the dying, **pray for us.**

Terror of demons,  
Protector of Holy Church,

**pray for us.  
pray for us.**

Lamb of God, who takes away the sins of the world,

**spare us, O Jesus.**

Lamb of God, who takes away the sins of the world,

**graciously hear us, O Jesus.**

Lamb of God, who takes away the sins of the world,

**have mercy on us, O Jesus.**

He made him the lord of his household,

**and prince over all his possessions.**

Let us pray:

O God, in your ineffable providence you were pleased to choose Blessed Joseph to be the spouse of your most holy Mother; grant, we beg you, that we may be worthy to have him for our intercessor in heaven whom on earth we venerate as our Protector: You who live and reign forever and ever,

**Amen.**

Saint Joseph,

**pray for us.**

## INTRODUCTORY RITES

### ATTENDE DOMINE HAVE MERCY ON US, LORD

ATTENDE DOMINE

Refrain

At - tén - de Dó - mi - ne, et mi - se - ré - re, Qui - a pec - cá - vi - mus  
Have mer - cy on us, Lord, Je - sus our Sav - ior: Bur - dened with sin, we im -

Verses

ti - bi. 1. O great Re - deem - er, King of all cre - a - tion,  
plóre you! 2. Ex - alt - ed Sav - ior, Cor - ner - stone of heav - en,  
3. We beg you, Je - sus, God im - mense in pow - er:  
4. We stand con - vict - ed, own - ing our of - fens - es;  
5. Re - mem - ber, Je - sus, you gave all to save us;

## ACT OF SPIRITUAL COMMUNION

My Jesus,

I believe that You are present in the  
Most Holy Sacrament.

I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment receive You sacramen -  
tally, come at least spiritually into my heart.

I embrace You as if You were already there  
and unite myself wholly to You.

Never permit me to be separated from You.

Amen.

## CONCLUDING RITES

ANNOUNCEMENTS

FINAL BLESSING

DISMISSAL

## THE PRAYER TO ST. MICHAEL THE ARCHANGEL

St. Michael the Archangel, defend us in battle.

Be our defense against the wickedness and snares of  
the Devil.

May God rebuke him, we humbly pray, and do thou,  
O Prince of the heavenly hosts, by the power of God,

cast into hell Satan, and all the evil spirits,  
who prowl about the world seeking the ruin of souls.

Amen.

## THE LORD'S PRAYER

As the bread is broken to be shared in communion, the assembly joins in singing the following response:

### AGNUS DEI XVIII

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: Chant; *Graduale Romanum*, 1974.

## COMMUNION

### Communion Antiphon - 1st Sunday of Lent

Andrew R Motyka

Cantor then all

His faith - ful - ness will pro - tect you with a sheild.

Andrew R. Motyka - communionantiphons.org



1. As we are sin - ners, we de - serve your judg - ment:  
 2. Gate of sal - va - tion, Way to life im - mor - tal:  
 3. Lis - ten in kind - ness as we ask for - give - ness:  
 4. Guil - ty be - fore you, yet we seek your par - don:  
 5. Dy - ing for sin - ners, you en - dured the Pas - sion:

to Refrain

1. Je - sus, be gra - cious; hear our prayer of sor - row.  
 2. Send forth your Spir - it; heal your hum - bled peo - ple!  
 3. Though sin con - demns us, you are strong to save us!  
 4. O gen - tle Sav - ior, great is your com - pas - sion!  
 5. Sav - ior, im - mor - tal, grant your gift of free - dom!

Text: 11 11 11 with refrain; Latin, 10th cent.; tr. by Melvin Farrell, SS, 1930-1986.  
 English text © 1977, OCP. All rights reserved. Music: Chant, Mode V; *Paris Processionale*, 1824.

Penitential Act

Kyrie

Collect

## THE LITURGY OF THE WORD

**FIRST READING:** Genesis 9: 8—15

A reading from the Book of Genesis

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the sign that I

am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

The word of the Lord.

**R/ Thanks be to God.**

**PSALM 25: FIRST SUNDAY OF LENT, YEAR B**



R. Your ways, O Lord, are love and truth to those who keep your cov - e - nant.

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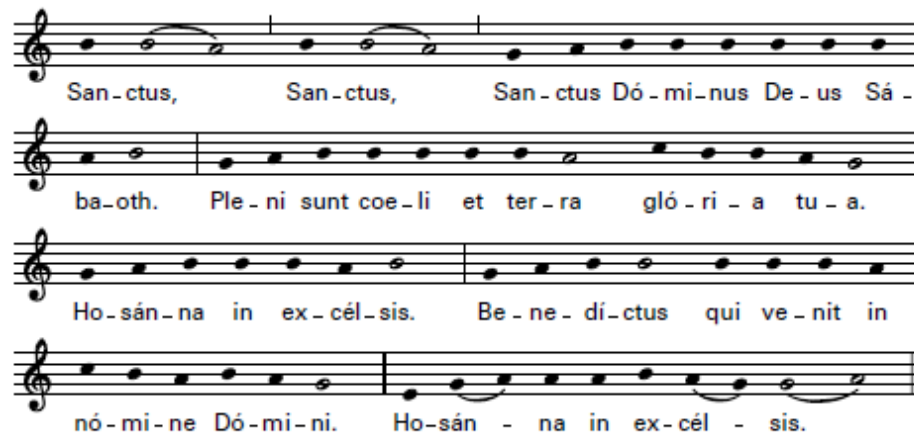
RESPONSORIAL PSALM: Psalm 25: 4—5, 6—7, 8—9

Your ways, O Lord, make known to me;  
 teach me your paths,  
 Guide me in your truth and teach me,  
 for you are God my savior. **R.**

Remember that your compassion, O Lord,  
 and your love are from of old.  
 In your kindness remember me,  
 because of your goodness, O Lord. **R.**

**SANCTUS XVIII**

Mass XVIII, Chant

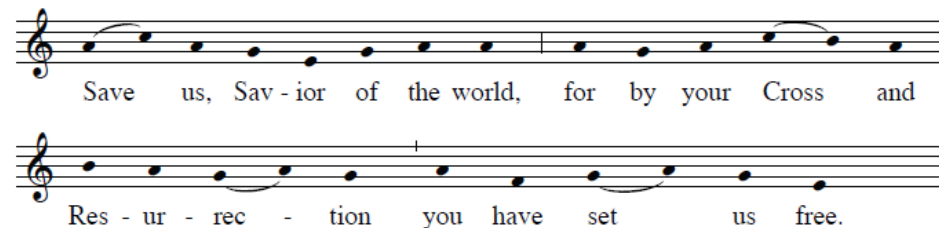


San-ctus, San-ctus, San-ctus Dó-mi-nus De-us Sá-ba-oth. Ple-ni sunt coe-li et ter-ra gló-ri-a tu-a. Ho-sán-na in ex-cél-sis. Be-ne-dí-ctus qui ve-nit in nó-mi-ne Dó-mi-ni. Ho-sán - na in ex-cél - sis.

Text and music: Chant; *Graduale Romanum*, 1974.

The following acclamation comes in response to the presider's invitation to proclaim the mystery of faith.

**MEMORIAL ACCLAMATION C**

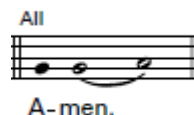


Save us, Sav-ior of the world, for by your Cross and Res - ur - rec - tion you have set us free.

Text: *The Roman Missal*  
 Music: *The Roman Missal*  
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The Eucharistic prayer concludes:  
 Presider: Through him, and with him, and in him. O God Almighty Father  
 In the unity of the Holy Spirit, all glory and honor is yours, forever and ever.

Chant



A-men.

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

R/ Lord hear our prayer.

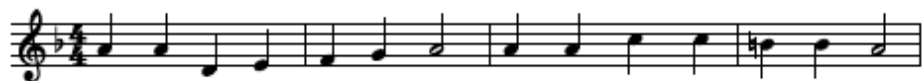


THE LITURGY OF THE EUCHARIST

Preparation of the Altar

FORTY DAYS AND FORTY NIGHTS

HEINLEIN



1. For - ty days and for - ty nights You were fast - ing in the wild;
2. Shall not we your sor - row share And from world - ly joys ab - stain,
3. Then if Sa - tan on us press, Flesh or spir - it to as - sail,
4. So shall we have peace di - vine: Ho - lier glad - ness ours shall be;
5. Keep, O keep us, Sav - ior dear, Ev - er con - stant by your side;



1. For - ty days and for - ty nights Tempt - ed, and yet un - de - filed.
2. Fast - ing with un - ceas - ing prayer, Strong with you to suf - fer pain?
3. Vic - tor in the wil - der - ness, Grant we may not faint nor fail!
4. Round us, too, shall an - gels shine, Such as served you faith - ful - ly.
5. That with you we may ap - pear At th'e - ter - nal Eas - ter - tide.

Text: 77 77; George H. Smyttan, 1822-1870, alt.  
Music: attr. to Martin Herbst, 1654-1681, alt.

Prayer over the Offerings

Eucharistic Prayer

Good and upright is the Lord,  
thus he shows sinners the way.  
He guides the humble to justice,  
and he teaches the humble his way. **R.**

SECOND READING: 1 Peter 3: 18—22

A reading from the first Letter of St. Peter

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison, who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

The word of the Lord.

R/ Thanks be to God.

LENTEN GOSPEL ACCLAMATION NO. IX-A



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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One does not live on bread alone, but on every word  
that comes forth from the mouth of God. **R.**



GOSPEL: Mark 1: 12—15

A reading from the holy Gospel according to Mark

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

The Gospel of the Lord.

**R Praise to you Lord Jesus Christ.**

Homily



PROFESSION OF FAITH

The Nicene Creed

**I** believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,

(At the words that follow, up to and including and became man, all bow.)

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,

and rose again on the third day  
in accordance with the Scriptures.

He ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the  
dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is adored and glorified,  
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.

I confess one Baptism for the forgiveness of sins

and I look forward to the resurrection of the dead

and the life of the world to come.

Amen