

**The Sacred Paschal Triduum**  
**Good Friday**  
**The Liturgy of the Lord's Passion**



**April 2, 2021**  
**1:30 PM**

**Saint Wendelin Catholic Church**  
**Fostoria, Ohio**

*If you do not wish to keep this worship aid, kindly place it in the recycling bins in the gathering space following this evening's liturgy. Thank you!*

# GRIDYUM

## **Good Friday, April 2**

1:30 PM: Liturgy of the Lord's Passion

7:00 PM: Stations of the Cross

## **Holy Saturday, April 3**

9:00 AM: Lauds (Morning Prayer)

8:30 PM: The Easter Vigil in the Holy Night

## **Easter Sunday, April 4**

8:00 & 11:00 AM - Holy Mass of the Resurrection

### **Copyright Acknowledgments:**

Bible verses from *Lectionary for Mass* for Use in the Dioceses of the United States, second typical edition, Copyright © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine. Used with permission.

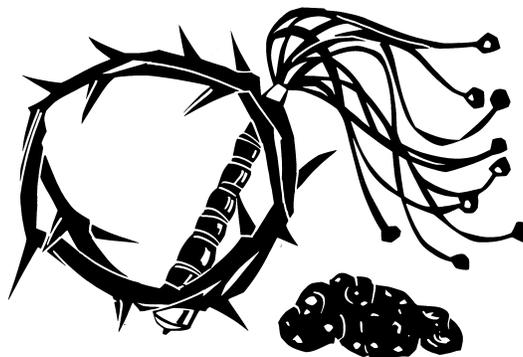
The English translation of the Psalm Responses © 1968, 1981, 1997, International Committee on English in the Liturgy, Inc. All rights reserved. Used with permission.

*The Revised Grail Psalms* Copyright © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc. All rights reserved. Used with permission.

Copyrights held/administered by Oregon Catholic Press (OCP), World Library Publications (WLP), Liturgical Press, and GIA Publications reprinted under OneLicense.net #A-702364.

Copyrights held by Anthony Gallina reprinted with permission of the composer.

Art in this booklet is by Br. Steve Erspamer, SM, © 1992, 1993, 1994, Archdiocese of Chicago. Published by Liturgy Training Publications, 3949 South Racine Ave, Chicago, IL 60609. All rights reserved.



# Friday of the Passion of the Lord

*According to the Church's ancient tradition, Mass is not celebrated today. The Celebration of the Lord's Passion consists of the Liturgy of the Word, the Adoration of the Holy Cross, and the reception of Holy Communion with hosts consecrated at last evening's Mass of the Lord's Supper.*

## The Order of the Liturgy

*The liturgy begins in silence.  
As the entrance procession enters the church, kindly stand.  
The ministers reverence the altar with a bow.  
The priests and deacons then prostrate themselves before the altar as a sign of deep reverence.  
At this point, all kneel and pray in silence for a short time.*

**Prayer**

*Kindly stand.*

## The Liturgy of the Word

**First Reading**

**Isaiah 52:13—53:12**

*Found in the Journeysongs hymnal - #900*

*He himself was wounded for our sins. (Fourth oracle of the Servant of the LORD.)*

**Responsorial Psalm**

**Psalm 31:2, 6, 12-13, 15-17, 25**

*Columba Kelly, OSB*



1. In you, O LORD, I take refuge;  
let me never be put to shame.  
In your justice rescue me.  
Into your hands I commend my spirit;  
you will redeem me, O LORD,  
O faithful God. **℟**
2. For all my foes I am an object of reproach,  
a laughingstock to my neighbors,  
and a dread to my friends;  
they who see me abroad flee from me.  
I am forgotten like the unremembered  
dead;  
I am like a dish that is broken. **℟**
3. But my trust is in you, O LORD;  
I say, "You are my God.  
In your hands is my destiny; rescue me  
from the clutches of my enemies  
and my persecutors." **℟**
4. Let your face shine upon your servant;  
save me in your kindness.  
Take courage and be stouthearted,  
all you who hope in the LORD. **℟**

**Second Reading**

**Hebrews 4:14-16; 5:7-9**

*Jesus learned obedience and became the source of salvation for all who obey him.*

**Gospel Acclamation** *(Kindly stand.)*

**Philippians 2:8-9**

*based on WONDROUS LOVE; Stephen Pishner*

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

Text: ICEL, © 1969

Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

✠ Christ became obedient to the point of death, even death on a cross.  
Because of this, God greatly exalted him  
and bestowed on him the name which is above every other name. ✠

**The Passion of the Lord**

**John 18:1—19:42**

*Kindly stand through the Passion narrative as you are able. When Jesus's death is announced,  
all kneel for a short time.*

*The Passion will be chanted by Fr. Poggemeyer and two cantors.*



**Homily**

**Very Rev. Joseph Poggemeyer**

## The Solemn Intercessions

*The intercessory prayers today take on their longer and more ancient form now unique to this liturgy, for just as Jesus embraced the whole world by outstretching his arms on the cross, so too the Church embraces the needs of all people.*

- |   |   |
|---|---|
| I. For Holy Church                              | VII. For those who do not believe in Christ |
| II. For the Pope                                | VIII. For those who do not believe in God   |
| III. For all orders and degrees of the faithful | IX. For all in public office                |
| IV. For catechumens                             | X. For those in tribulation                 |
| V. For the unity of Christians                  | XI. For the end of the pandemic             |
| VI. For the Jewish people                       |   |

*There will be a sung introduction in which the intention is stated. The priest will chant, "Let us kneel," at which point all kneel and pray for the intention in silence. Following the silence, the priest chants, "Let us stand," at which point he sings the prayer to which all reply, "Amen."*

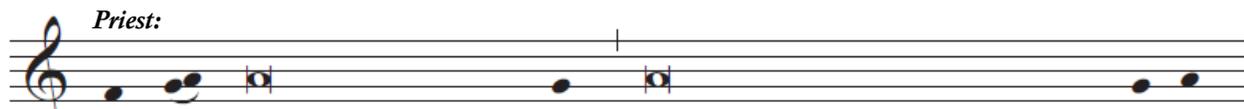
*According to the Third Roman Missal, in times of grave public need, the Diocesan Bishop may permit or order the addition of a special intention. Due to the coronavirus pandemic, the United States Conference of Catholic Bishops have asked all bishops to include a special intention this year for the end of the pandemic.*

## The Adoration of the Holy Cross

### The Showing of the Cross

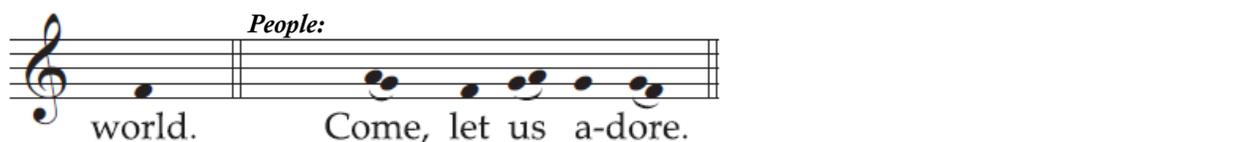
*The following acclamation is sung three separate times: at the door, midway down the aisle, and after arriving at the sanctuary. After each acclamation, the priest elevates the cross while all kneel and pray in silence for a brief time.*

*Priest:*



Be-hold the wood of the Cross, on which hung the salvation of the

*People:*



world. Come, let us a-dore.

*Once the Cross is in place, the priest will come forward to venerate it. After the priest has venerated the Cross, he will then hold the Cross up for a period of time for all to adore.*

## The Reproaches

Jeremy J. Kiolbassa

**Refrain**

My peo - ple, my peo - ple, what have I done to  
you? Or how have I grieved you? An - swer me!

**Verses:** *Sung by the cantors*

1. I scourged Egypt for your sake with its firstborn sons,  
and you scourged me and handed me over.
  2. I led you out from Egypt as Pharaoh lay sunk in the Red Sea,  
and you handed me over to the chief priests.
  3. I opened up the sea before you, and you opened my side with a lance.
  4. I went before you in a pillar of cloud, and you led me into Pilate's palace.
  5. I fed you with manna in the desert, and on me you rained blows and lashes.
  6. I gave you saving water from the rock to drink,  
and for drink you gave me gall and vinegar.
  7. I struck down for you the kings of the Canaanites,  
and you struck my head with a reed.
  8. I put in your hand a royal scepter, and you put on my head a crown of thorns.
  9. I exalted you with great power, and you hung me on the scaffold of the Cross.
- Coda: Holy is God, Holy and Mighty, Holy and Immortal One, have mercy on us.

Excerpts from the English translation of *The Roman Missal* © 2010, International Commission on English in the Liturgy Corporation. All rights reserved.  
Music: Copyright © 2019 by GIA Publications, Inc. All rights reserved.

## Holy Communion

### The Lord's Prayer

### Ecce Agnus Dei

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

*Guidelines for the reception of Holy Communion are on the back cover of this booklet.*

## Communion Chant

## Sing, My Tongue, the Song of Triumph

PICARDY



1. Sing, my tongue, the song of tri - umph,  
2. He en - dured the nails, the spit - ting,  
3. Faith - ful Cross, a - bove all oth - er,  
4. Bend your boughs, O Tree of glo - ry!



Tell the sto - ry far and wide; Tell of dread and  
Vin - e - gar and spear and reed; From that ho - ly  
One and on - ly no - ble tree, None in fo - liage,  
All you rig - id branch - es, bend! For a while the



fi - nal bat - tle, Sing of Sav - ior cru - ci - fied;  
bod - y bro - ken Blood and wa - ter forth pro - ceed:  
none in blos - som, None in fruit your peer may be;  
an - cient tem - per That your birth be - stowed, sus - pend;



How up - on the cross a vic - tim  
Earth and stars and sky and o - cean  
Sweet the wood and sweet the i - ron  
And the King of earth and heav - en



Van - quish - ing in death he died.  
By that flood from stain are freed.  
And your load, most sweet is he.  
Gent - ly on your bos - om tend.

Text: *Pange, lingua, gloriosi lauream certaminis*; Venantius Fortunatus, c.530–609; tr. from *The Three Days*, 1981  
Tune: PICARDY, 8 7 8 7 8 7; French carol

## Post-Communion

## Were You There

1. Were you there when they crucified my Lord? (x2)  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they crucified my Lord?

2. Were you there when they nailed him to the tree? *(same format as first verse)*
3. Were you there when they laid him in the tomb?

**Prayer after Communion**

*Kindly stand.*

**Prayer over the People**

*Kindly bow your head.*

**ALL DEPART IN SILENCE AFTER GENUFLECTING TO THE HOLY CROSS.**

*Stations of the Cross will be prayed at 7:00 PM today.  
The Holy Cross will remain available for adoration throughout the evening.*

## **Guidelines for the Reception of Holy Communion**

### **For Catholics**

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### **For Our Fellow Christians**

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21). Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

© 1996, United States Conference of Catholic Bishops

*If you do not wish to keep this worship aid, kindly place it in the recycling bins in the gathering space following this afternoon's liturgy. Thank you!*