

Glory in the Cross



*Solemn First Vespers for the
Thirtieth Sunday in Ordinary Time
with Adoration and Benediction
of the Most Blessed Sacrament*

Saturday, October 23, 2021

6:30 PM

Saint Wendelin Catholic Church

Fostoria, Ohio

Deacon Dave Schiefer, Presiding Minister & Homilist

The Order of Liturgy

Prelude

Christ, We Do All Adore Thee

Theodore Dubois

arr. Linda R. Lamb

Tree of Life and Glory

Francis Patrick O'Brien

arr. Paul Tate

Wondrous Love

arr. John Carter

When I Survey the Wondrous Cross

Lowell Mason

arr. Ronald Kauffman

Introductory Rites

Entrance Procession


*Kindly stand as the ministers
process to the sanctuary.*

Introductory Verse

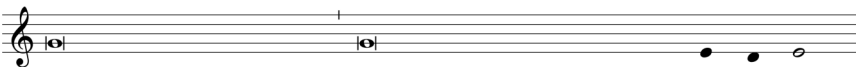
All make the sign of the cross.

Presiding minister:  *Assembly:* 

O God, ✠ come to my as - sis-tance. Lord, make haste to help me.


All: 

Glory to the Father, and to the Son, and to the Ho - ly Spir - it:



as it was in the beginning, is now, and will be for ev - er. A-men.

Added outside Lent:



Al - le - lu - ia.

Hymn

The Head That Once Was Crowned

MORNING SONG

1. The head that once was crowned with thorns
 2. The high - est place that heav'n af - fords
 3. The joy of all who dwell a - bove,
 4. To them the corss with all its shame,
 5. They suf - fer with their Lord be - low,
 Is crowned with glo - ry now;
 Is his, is his by right,
 The joy of all be - low,
 With all its grace is giv'n;
 They reign with him a - bove,
 A roy - al di - a - dem a - dorns
 The King of kings and Lord of lords,
 To whom he man - i - fests his love
 Their name, an ev - er - last - ing name;
 Their pro - fit and their joy to know
 Thy might - y vic - tor's brow.
 And heav'n's e - ter - nal light.
 And grants his name to know.
 Their joy, the joy of heav'n.
 The mys - t'ry of his love.

Text: CM, Thomas Kelly (1769-1855).

Music: MORNING SONG; Wyeth's *Repository of Sacred Music*, Part Second, 1813.

Psalmody

Kindly be seated.

Antiphon 1

Your word, O Lord, is the lan-tern to light our way, al - le - lu - ia.

Psalm 119:105-112
XIV (Nun)
A meditation on God's law

Loving the Lord means keeping his commandments (1 John 5:3).



Cantor: Your word is a lamp for my steps
and a light for my path.
I have sworn and have made up my mind
to obey your decrees.

People: Lord, I am deeply afflicted:
by your word give me life.
Accept, Lord, the homage of my lips
and teach me your decrees.

Cantor: Though I carry my life in my hands,
I remember your law.
Though the wicked try to ensnare me
I do not stray from your precepts.

People: Your will is my heritage for ever,
the joy of my heart.
I set myself to carry out your will
in fullness, for ever.

All: Glory to the Father, and to the Son,
and to the Holly Spirit,
as it was in the beginning, is now,
and will be for ever. Amen.

Antiphon



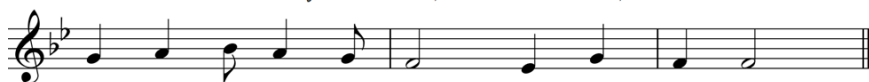
Your word, O Lord, is the lan-tern to light our way, al - le - lu - ia.

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Antiphon 2



When I see your face, O Lord, I shall



know the full-ness of joy, al - le - lu - ia.

Psalm 16 The Lord himself is my heritage

*The Father raised up Jesus from the dead and broke the bonds of death
(Acts 2:24).*

Conserva me Domine

1. Preserve me, O Góð, for in yóu I take réfuge.
2. I say to the LORD, "Yóu are my Lórd. My happiness lies in yóu alóne."
2. 3. Ás for the hóly ones who dwéll in the land, they are nóble, and in thém is all my delíght.
4. Those who chóose other góds incréase their sórrows. I will nót take part in their ófferings of blóod. Nórr will I take their names upon my líps.
3. 5. O LORD, it is yóu who are my pórtion and cúp; yóu yoursélf who secúre my lót.
6. Pléasant places are marked out for mé: a pléasing héritage indéed is míne!
4. 7. I will bléss the LORD who gíves me cóunsel, who éven at níght dirécts my héart.
8. I kéep the LORD befóre me alwáys; with hím at my ríght hand, Í shall nótt be móved.
5. 9. And so, my héart rejóices, my sóul is glád; éven my flésh shall rést in hópe.
10. For yóu will nótt abandon my sóul to héll, nor lét your hóly one sée corrúption.
6. 11. You will shów me the path of lífe, the fúllness of jóy in your préseñce, at your ríght hand, blíss fórever.
7. Give praise to the Father Almíghty, to his Són, Jesus Chríst the Lórd, to the Spírit who dwélls in our héarts, both nów and for éver. Amén.

Antiphon 3: Let everything in heaven and on earth
bend the knee at the name of Jesus, alleluia.

Canticle
Philippians 2:6-11
Christ, God's holy servant

Qui cum in forma Dei

Cantor: Though he was in the form of God,
Jesus did not deem equality with God something to be grasped at.



Cantor: Rather, he emptied himself and took the form of a slave,
being born in the likeness of men.



Cantor: He was known to be of human estate, and it was thus that he humbled himself,
obediently accepting even death, death on a cross!



Cantor: Because of this, God highly exalted him
and bestowed on him the name above ev'ry other name,



Cantor: so that at Jesus' name ev'ry knee must bend in the heav'ns, on the earth,
and under the earth, and every tongue proclaim to the glory of God the Father:



Cantor: Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Cantor: JE - SUS CHRIST IS LORD! *Assembly:* JE - SUS CHRIST IS LORD!

Text: Philippians 2:6-11; *New American Bible*, © 1970, Confraternity of Christian Doctrine, Inc.
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Antiphon 3: Let everything in heaven and on earth
⁴bend the knee at the name of Jesus, **alleluia.**

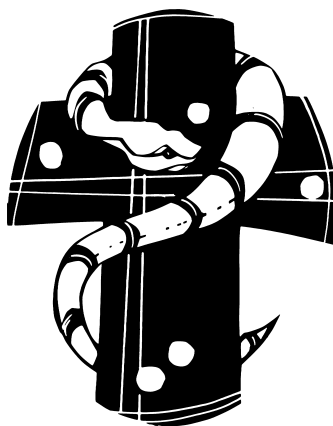
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Kindly stand for the Gospel.

Reading

John 3:13-21

So must the Son of Man be lifted up.



Homily

Deacon David Schiefer

Silent Prayer

Song

Faithful Cross

Peter Latona

Both refrains are intoned by the schola.

Refrain A

Faith-ful Cross the Saints re - ly on, no - ble
tree be - yond com - pare! Nev-er was there such a
sci - on, nev-er leaf nor flow - er so rare!

Refrain B

Sweet the tim-ber, sweet the i - ron, sweet the bur-den that they bear!

1. Sing, my tongue, in exultation
of our banner and device!
Make a solemn proclamation
of a triumph and its price:
How the Savior of creation
conquered by his sacrifice! **(A)**
2. For, when Adam first offended,
eating that forbidden fruit,
not all hopes of glory ended
with the serpent at its root:
Broken nature would
be mended
by a second tree and shoot. **(B)**
3. Thus the tempter was outwitted
by a wisdom deeper still:
Remedy and ailment fitted
means to cure and means to kill;
that the world might be acquitted,
Christ would do his Father's
will. **(A)**
4. So the Father, out of pity
for our self-inflicted doom,
sent him from the heav'nly city
when the holy time had come:
He, the Son and the Almighty,
took our flesh in Mary's
womb. **(B)**
5. Hear a tiny baby crying,
founder of the seas and strands;
see his virgin Mother tying cloth
'round his feet and hands;
find him in a manger lying
tightly wrapped in swaddling
bands! **(A)**
6. So he came, the long-expected,
not in glory, not to reign;
only born to be rejected,
choosing hunger, toil and pain,
till the scaffold was erected
and the Paschal Lamb was
slain. **(B)**

7. No disgrace was too abhorrent:
 Nailed and mocked and
 parched he died;
 blood and water, double warrant,
 issue from his wounded side,
 washing in a mighty torrent
 earth and stars and
 oceanide. (A)

8. Lofty timber, smooth your
 roughness,
 flex your boughs for blossoming;
 let your fibers lose their
 toughness,

gently let your tendrils cling;
 lay aside your native gruffness,
 clasp the body of your King! (B)

9. Noblest tree of all created,
 richly jeweled and embossed:
 Post by Lamb's blood
 consecrated;
 spar that saves the tempest-
 tossed;
 scaffold beam which, elevated,
 carries what the world
 has cost. (A)

Verse 10

Wis-dom, pow'r, and a - dor - a - tion to the
 bless-ed Trin-i - ty for re-demp-tion and sal - va - tion
 through the Pas - chal Mys - ter - y, now, in ev - 'ry gen-er -
 a - tion, and for all e - ter - ni - ty. A - men.

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Gospel Canticle

Kindly stand.

Antiphon: Teacher, what is the greatest commandment
 in the law?
 Jesus said to him:
 You shall love the Lord your God with your
 whole heart, alleluia.

Canticle of Mary Luke 1:46-55 The soul rejoices in the Lord

My Soul Now Magnifies the Lord

David Schiedler, CSC
Steven C. Warner

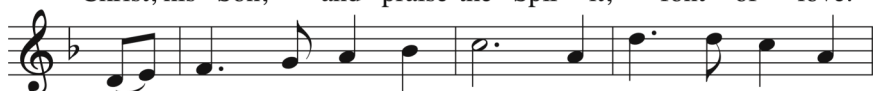
All make the Sign of the Cross as the canticle begins.



1. My soul now mag - ni - fies the Lord, re - joic - ing
2. God shows the pow - er of his arm and strews the
3. Praise God the Fa - ther, Might - y One, praise Je - sus



in my God, who smiles up - on my low - li - ness,
haugh - ty proud. He casts the might - y from their thrones,
Christ, his Son, and praise the Spir - it, font of love:



my name all na - tions laud. The Might - y One has
up - lifts the hum - bly bowed. The hun - gry poor now
for - ev - er Three in One. The God who is, and



done great things, and ho - ly is his name; God's mer - cy
have their fill, the rich are sent a - way. The cov - e -
ev - er was, and will be ev - er more, with joy - ful



shines on all who fear, from age to age the same.
nant with A - bra - ham is hon - ored to this day.
voice and grate - ful hearts, now let us all a - dore.

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Antiphon: Teacher, what is the greatest commandment
in the law?

²Jesus said to him:

⁴You shall love the Lord your God with your
whole heart, alleluia.

Intercessions

℟ Lord, we trust in you.

The Lord's Prayer

Rite of Benediction

Kindly kneel.

Hymn

Tantum ergo

1. Tantum ergo Sacramentum
Veneremur cernui:
Et antiquum documentum
Novo cedat ritui:
Præstet fides supplementum
Sensuum defectui.

2. Genitori, Genitoque
Laus et jubilatio,
Salus, honor, virtus quoque
Sit et benedictio:
Procedenti ab utroque
Compar sit laudatio. Amen.

The Divine Praises

All recite together.

Blessed be God.
Blessed be his Holy Name.
Blessed be Jesus Christ, true God
and true Man.
Blessed be the Name of Jesus.
Blessed be his most Sacred Heart.
Blessed be his most Precious
Blood.
Blessed be Jesus in the most Holy
Sacrament of the altar.
Blessed be the Holy Spirit, the
Paraclete.

Blessed be the great Mother of
God, Mary most holy.
Blessed be her holy and
Immaculate Conception.
Blessed be her glorious
Assumption.
Blessed be the name of Mary,
Virgin and Mother.
Blessed be Saint Joseph, her most
chaste spouse.
Blessed be God in his angels and
in his saints.

Hymn of Praise

Glory in the Cross

Steven R. Janco

Refrain



We should glo - ry in the cross of our Lord Je - sus
Christ, for he is our sal - va - tion, our life and res - ur -
rec - tion; through him we are saved and made free.

Verses



1. Sing, my tongue, the hymn of glo - ry;
2. Tell how, when at length the full - ness
3. With the thir - ty years now end - ed,
4. Faith - ful Cross, true sign of tri - umph,

Of the fi - nal con - flict sing, Shout the tri - umph
Of the ho - ly time had come, Christ was sent, the
Which on earth he willed to see, Will - ing - ly he
Be for all the no - blest tree; None in fol - iage,

of the vic - tim; Far and wide the
world's Cre - a - tor, From the Fa - ther's
meets his pas - sion, Born to set his
none in blos - som, None in fruit your

ech - oes ring: Je - sus Christ, the world's sal - va - tion,
heav'n - ly home, And was found a - mong us dwell - ing,
peo - ple free; On the cross the Lamb is lift - ed,
peer may be; Sym - bol of the world's re - demp - tion,

D.C. #

From the cross now reigns as King.
Off - spring of the Vir - gin's womb.
There the sac - ri - fice to be.
For your bur - den makes us free.