

# **HOLY MASS**

## **THE COMMEMORATION OF ALL THE FAITHFUL DEPARTED**



**SAINT WENDELIN CATHOLIC PARISH**

**WEDNESDAY, NOVEMBER 2, 2022  
7:00 PM**

# THE ORDER OF MASS

## Prelude

## How Great Thou Art

*arr. Paul A. Tate*

## We Shall Rise Again

*Jeremy Young*

Three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "We shall rise a-gain on the last day with the faith - ful, rich and poor. Com-ing to the house of Lord Je - sus, we will find an o - pen door there, we will find an o - pen door." The third staff ends with a fermata and a final double bar line.

We shall rise a-gain on the last day with the faith - ful, rich and  
poor. Com-ing to the house of Lord Je - sus, we will  
find an o - pen door there, we will find an o - pen door.

Text: Matthew 11:29-30, Psalm 23, John 11, 2 Timothy 2; Jeremy Young, b.1948  
Tune: RESURRECTION; Irregular with refrain; Jeremy Young, b.1948  
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## In Christ Alone

*Keith Getty & Stuart Townend*

*arr. Lloyd Larson*

# THE INTRODUCTORY RITES

## Entrance Antiphon

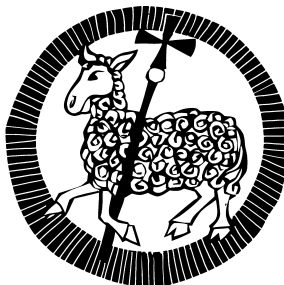
**cf. 4 Esdras 2:34-35**

Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.

## Entrance Chant

## I Know That My Redeemer Lives

*Journeysongs hymnal #556*



## Penitential Act

## Psallite: At the Table of the Lord

*Collegeville Composers Group*

<i>Cantor:</i>		<i>All:</i>	
Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.		Ký - ri - e, e - lé - i - son. Chri - ste, e - lé - i - son. Ký - ri - e, e - lé - i - son.	

Ký - ri - e, Ký - ri - e, Ký - ri - e, e - lé - i - son. Chri - ste, Chri - ste, Chri - ste, e - lé - i - son. Ký - ri - e, Ký - ri - e, Ký - ri - e, e - lé - i - son.			

Music: *Psallite Mass: At the Table of the Lord*, The Collegeville Composers Group, © 2010.  
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## Collect

*For the Commemoration of All the Faithful Departed*

*Kindly be seated for the readings from Sacred Scripture*

# THE LITURGY OF THE WORD

## First Reading

## Isaiah 25:6a, 7-9

*He will destroy death forever.*

## Responsorial Psalm

## Psalm 63:2, 3-4, 5-6, 8-9

*Tony E. Alonso*

## Bilingual Refrain

Mi al - ma es-tá se - dien-ta de ti, Se-ñor, Dios mí-o.

*My soul is thirst-ing for you, O Lord, my God.*

Text: Psalm 63:2, 3-4, 5-6, 8-9; *Leccionario, Edición Hispanoamérica*, © 1970, 1972, Conferencia Episcopal Española; English tr., The Grail, © 1963, 1993, The Grail, GIA Publications, Inc., agent  
Music: Tony E. Alonso, © 2008, GIA Publications, Inc.  
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**Second Reading**

**1 Corinthians 15:51-57**

*Death is swallowed up in victory.*

**Alleluia** (*Kindly stand.*)

**John 3:16**

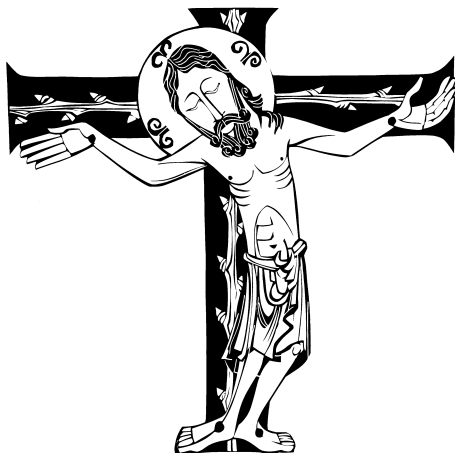


✠ God so loved the world that he gave his only-begotten Son,  
so that everyone who believes in him might have eternal life. ✠

**Gospel**

**Luke 23:44-46, 50, 52-53; 24:1-6a**

*Father, into your hands, I commend my spirit.*



**Homily**

**Very Rev. Joseph T. Poggemeyer**  
*Pastor, Saint Wendelin Parish*

**Intercessions**

**Knight of Columbus Roll Call**

**Lloyd Creeger**

## Remembrance of the Deceased

## Lux Aeterna Litany *Journeysongs hymnal #507*

*As your loved one's name is called, kindly come forward to receive the cross with  
his or her name on it.*

*Melvin James Bennett*

*Betty Bodart*

*Phyllis Bohanon*

*Robert Bramblett*

*Kenneth Bulkowski*

*Ruth Cassidy*

*Terry Coleman*

*Laura Collet*

*Glenda Corcoran*

*Consuelo Cuellar*

*John Droll*

*Susan Dunn*

*Ronald Duran*

*Ed Durnwald*

*Virginia Elchert*

*William Eynon*

*Jim Fox*

*Elizabeth Ann Frederick*

*Beatrice Frias*

*James Gillig*

*Mary Anne Harr*

*Nathan Heckathorn*

*James "Beau" Herman*

*Leah Hipsher*

*Rosalie Holman*

*Vernon Holman*

*Patricia Hunker*

*Josephine Hunt*

*Tyler M. Imes*

*Dan Jurrus*

*Beau Keegan*

*Norbert Kimmet*

*Caroline "Carrie" Kramb*

*Ken Kreaiss*

*Francisco Leal*

*Recardo Leal*

*Mary Lou Logsdon*

*Frank Malagon*

*Carolyn Margraf*

*Eugene Margraf*

*Cynthia Marley*

*Clarence Podach*

*George Posejpal*

*Charles Potteiger*

*Steven J. Reinhart*

*Michael Reinhart*

*Ed Reinhart*

*James Ritzler*

*Elizabeth "Betty" Schalk*

*Charles Scherger*

*Lynn Searles*

*James Stewart*

*Richard Stewart*

*Norman Steyer*

*Patricia Steyer*

*Laurie Strahm*

*Elizabeth Tarris*

*Ben Theis*

*Mark Walter*

*Tom Whitta*

*Mary Lou Yonker*

# THE LITURGY OF THE EUCHARIST

## Offertory Chant

## Rest in God Alone, My Soul

*Felix Goebel-Komala*



### Verses (sung by the cantor):

1. Only in God is my soul at rest;  
from him comes my salvation.  
He only is my rock and my salvation, my stronghold;  
I shall not be disturbed.
2. Only in God be at rest, my soul,  
for from him comes my hope.  
He only is my rock and my salvation, my stronghold;  
I shall not be disturbed.
3. With God is my safety and my glory,  
he is the rock of my strength; my refuge is in God.  
Trust in him at all times, O my people!  
Pour out your hearts before him.

Music: Felix Goebel-Komala (1961-2016), © 2017, GIA Publications, Inc. All rights reserved.  
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*After the Offertory Chant has ended and the celebrant has finished washing his hands, kindly stand for the Prayer over the Offerings.*

**Priest:** Pray, brethren, that my sacrifice and yours, may be acceptable to God, the almighty Father.

**People:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## Prayer over the Offerings

*Kindly stand.*

## THE EUCHARISTIC PRAYER

## Preface Dialogue

Priest All

The Lord be with you. And with your spir - it.

Priest All

Lift up your hearts. We lift them up to the Lord.

Priest All

Let us give thanks to the Lord our God. It is right and just.

Text and music from the Chants of *The Roman Missal*, © 2010, ICEL. All rights reserved. Used with permission.

## Holy, Holy, Holy

## Mass of Christ the Savior

*Journeysongs hymnal #189*

*Following the Holy, kindly kneel for the remainder of the Eucharistic Prayer.*

## Mystery of Faith

## Mass of Christ the Savior

*Journeysongs hymnal #191*

**Amen**

## Mass of Christ the Savior

*Journeysongs hymnal #193*

*Following the Amen, kindly stand for the praying of the Lord's Prayer.*

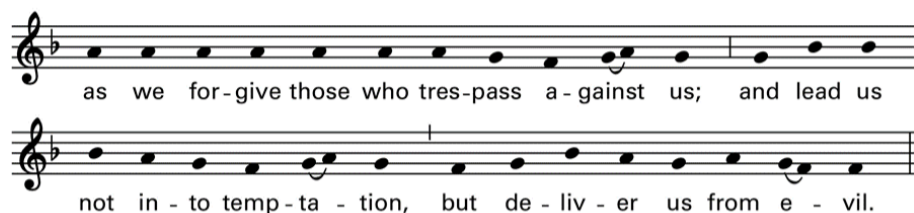
## THE COMMUNION RITE

## The Lord's Prayer

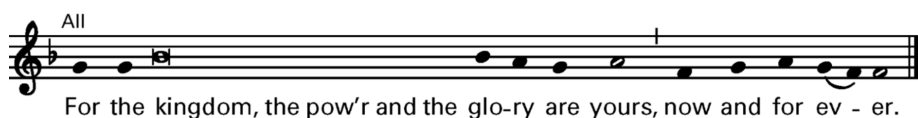
Our Fa - ther, who art in heav - en, hal - lowed be thy name;

thy king - dom come, thy will be done on earth as it is in heav - en.

Give us this day our dai - ly bread, and for - give us our tres - pass - es,



**Celebrant:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Savior, Jesus Christ.



## The Rite of Peace

### Lamb of God

**Mass of Christ the Savior**  
*Journeysongs hymnal #194*

## *Guidelines for the Reception of Holy Communion*

### For Catholics

As Catholics, we fully participate in the celebration of the Eucharist when we receive Holy Communion. We are encouraged to receive Communion devoutly and frequently. In order to be properly disposed to receive Communion, participants should not be conscious of grave sin and normally should have fasted for one hour. A person who is conscious of grave sin is not to receive the Body and Blood of the Lord without prior sacramental confession except for a grave reason where there is no opportunity for confession. In this case, the person is to be mindful of the obligation to make an act of perfect contrition, including the intention of confessing as soon as possible (canon 916). A frequent reception of the Sacrament of Penance is encouraged for all.

### For Our Fellow Christians

We welcome our fellow Christians to this celebration of the Eucharist as our brothers and sisters. We pray that our common baptism and the action of the Holy Spirit in this Eucharist will draw us closer to one another and begin to dispel the sad divisions which separate us. We pray that these will



lessen and finally disappear, in keeping with Christ's prayer for us "that they may all be one" (Jn 17:21).

Because Catholics believe that the celebration of the Eucharist is a sign of the reality of the oneness of faith, life, and worship, members of those churches with whom we are not yet fully united are ordinarily not admitted to Holy Communion. Eucharistic sharing in exceptional circumstances by other Christians requires permission according to the directives of the diocesan bishop and the provisions of canon law (canon 844 §4). Members of the Orthodox Churches, the Assyrian Church of the East, and the Polish National Catholic Church are urged to respect the discipline of their own Churches. According to Roman Catholic discipline, the Code of Canon Law does not object to the reception of Communion by Christians of these Churches (canon 844 §3).

### **For Those Not Receiving Holy Communion**

All who are not receiving Holy Communion are encouraged to express in their hearts a prayerful desire for unity with the Lord Jesus and with one another.

### **For Non-Christians**

We also welcome to this celebration those who do not share our faith in Jesus Christ. While we cannot admit them to Holy Communion, we ask them to offer their prayers for the peace and the unity of the human family.

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### **Communion Antiphon**

**cf. John 11:25-26**  
*Columba Kelly, OSB*

I am the Resurrection and the Life, says the Lord.  
Whoever believes in me, even though he dies, will live,  
and everyone who lives and believes in me will not die for ever.



# Communion Chant

# I Am the Bread of Life

*Suzanne Toolan, RSM*



1. I am the Bread of life. You who come to me
2. The bread that I will give is my flesh for the
3. Un- less you eat of the flesh of the
4. I am the Res- ur- rec- tion, I
5. Yes, Lord, we be- lieve that you



1. shall not hun- ger; and who be- lieve in me shall not thirst.
2. life of the world, and if you eat of this bread,
3. Son of Man and drink of his blood, and
4. am the life. If you be- lieve in me,
5. are the Christ, the Son of God,



1. No one can come to me un- less the Fa-ther beck- ons.
2. you shall live for ev- er, you shall live for ev- er.
3. drink of his blood, you shall not have life with- in you.
4. ev- en though you die, you shall live for ev- er.
5. who has come in- to the world.



And I will raise you up, and I will raise you



up, and I will raise you up on the last day.

Text: John 6:35, 44, 51, 53-54; 11:25-27; Suzanne Toolan, RSM.

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# Meditation

# Go Forth

*Trevor Thomson*

## Refrain



Go forth, Chris- tian soul, from this world



in the name of God. Go forth, go forth,



1, 3. Fly a - way \_\_\_\_\_ with the an - gels, with the aid \_\_\_\_\_  
 2. Fly a - way \_\_\_\_\_ to the Sav - ior; fly a - way \_\_\_\_\_



1, 3. of \_\_\_\_\_ the ho - ly ones, to the place \_\_\_\_\_ where tears are washed  
 2. to \_\_\_\_\_ the Sav - ior's side, to the place \_\_\_\_\_ where mer - cy reigns,



1, 3. \_\_\_\_\_ a - way, to the place \_\_\_\_\_ where love a - bides.  
 2. \_\_\_\_\_ to the place \_\_\_\_\_ where love a - bides.

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**Prayer after Communion**

*Kindly stand.*

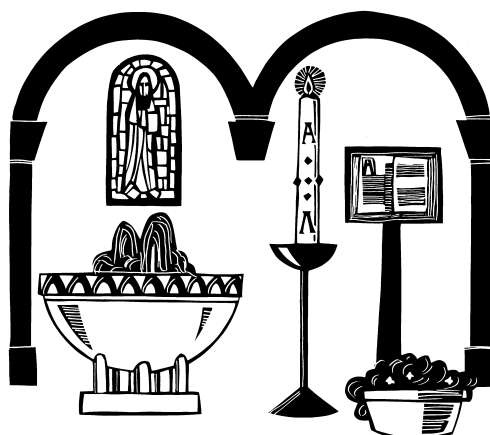
## THE CONCLUDING RITES

**Blessing and Dismissal**

**Sending Forth**

**Sing with All the Saints in Glory**

*Journeysongs hymnal #759*





*Eternal rest grant unto them, O Lord,  
and let perpetual light shine upon them.*

*May the souls of all the faithful departed,  
through the mercy of God, rest in peace. Amen.*



*With gratitude to those who helped make our  
Memorial Mass a beautiful celebration:*

**Celebrant**

*Very Rev. Joseph T. Poggemeyer*

**Lector**

*Diane Kleinfelter*

**Deacons**

*Paul W. Feasel  
David L. Schiefer*

**Musicians**

*Anthony Gallina, Organ & Piano  
Joan Droll, Cantor  
Memorial Choir*

**Servers**

*Al Branwell  
John Holman  
John Kleinfelter  
Michael Lucius*

**Funeral Mass Coordinators**

*Bonnie Omlor & Joan Droll*

