



ST. ADELAIDE PARISH
WEST PEABODY, MASSACHUSETTS

HOLY THURSDAY
THURSDAY, APRIL 9, 2020
7:00 P.M.

INTRODUCTORY RITES

ENTRANCE ANTIPHON:

We should glory in the Cross of our Lord Jesus Christ, in whom is our salvation, life, and resurrection, through whom we are saved and delivered. *Ps.* May God have mercy upon us, and bless us; may he cause the light of his face to shine upon us.

GREETING

PENITENTIAL ACT

I confess to almighty God, and to you, my brothers and sisters, that I have greatly sinned, in my thoughts and in my words, in what I have done and in what I have failed to do, through my fault, through my fault, through my most grievous fault; therefore I ask blessed Mary ever-Virgin, all the Angels and Saints, and you, my brothers and sisters, to pray for me to the Lord our God.

KYRIE: *Mass of the Sacred Heart (Richard Rice)*

Cantor
 Lord, have mer - cy.
 Ky - ri - e, e - le - i - son.

All
 Lord, have
 Ky - ri - e, e -

Cantor
 mer - cy.
 le - i - son.

All
 Christ, have mer - cy.
 Chri - ste, e - le - i - son.

Cantor
 mer - cy.
 le - i - son.

All
 Lord, have mer - cy.
 Ky - ri - e, e - le - i - son.

All
 Lord, have mer - cy.
 Ky - ri - e, e - le - i - son.

GLORIA: *Roman Missal*

IV
G Lory to God in the highest, and on earth
peace to people of good will. We praise you, we bless
you, we adore you, we glori-fy you, we give you
thanks for your great glory, Lord God, heavenly King, O
God, almighty Father. Lord Jesus Christ, Only Begotten
Son, Lord God, Lamb of God, Son of the Father, you
take away the sins of the world, have mercy on us; you
take away the sins of the world, receive our prayer; you
are seated at the right hand of the Father, have mercy
on us. For you alone are the Holy One, you alone are
the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Fa- ther.
A- men.



COLLECT

O God, who have called us to participate in this most sacred Supper, in which your Only Begotten Son, when about to hand himself over to death, entrusted to the Church a sacrifice new for all eternity, the banquet of his love, grant, we pray, that we may draw from so great a mystery, the fullness of charity and of life, through our Lord Jesus Christ your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

LITURGY OF THE WORD

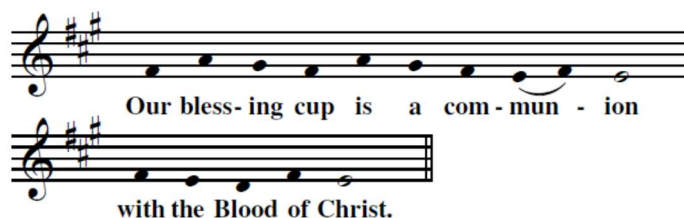
FIRST READING *Exodus 12:1-8, 11-14*

The LORD said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution.”

RESPONSORIAL PSALM *Psalm 116:12-13, 15-16bc, 17-18*



How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call upon the name of the LORD.

Precious in the eyes of the LORD is the death of his faithful ones.
I am your servant, the son of your handmaid; you have loosed my bonds.

To you will I offer sacrifice of thanksgiving, and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of all his people.

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.



I give you a new commandment, says the Lord: love one another as I have loved you.

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, “Master, are you going to wash my feet?” Jesus answered and said to him, “What I am doing, you do not understand now, but you will understand later.” Peter said to him, “You will never wash my feet.” Jesus answered him, “Unless I wash you, you will have no inheritance with me.” Simon Peter said to him, “Master, then not only my feet, but my hands and head as well.” Jesus said to him, “Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all.” For he knew who would betray him; for this reason, he said, “Not all of you are clean.”

So when he had washed their feet and put his garments back on and reclined at table again, he said to them, “Do you realize what I have done for you? You call me ‘teacher’ and ‘master,’ and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another’s feet. I have given you a model to follow, so that as I have done for you, you should also do.”

HOMILY

PRAYERS OF THE FAITHFUL

LITURGY OF THE EUCHARIST

OFFERTORY MOTET: “Christus Factus Est” (Matteo Asola)

(Translation) Christ became obedient for us unto death, even to the death, death on the cross. Therefore God exalted Him and gave Him a name which is above all names.

PRAYER OVER THE GIFTS

Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

SANCTUS:

H O-ly, ho-ly, holy Lord God of hosts. Heaven
and earth are full of your glory. Hosanna in the highest.
Blessed is he who comes in the name of the Lord. Ho-
sanna in the highest.

MYSTERY OF FAITH:

R. We proclaim your death, O Lord, and profess your
Resurrection until you come a-gain.

AGNUS DEI

A -gnus De-i, *qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, *qui tol-lis pec-cá-ta mun-di: mi-se-ré-re no-bis.
A-gnus De-i, *qui tol-lis pec-cá-ta mun-di: do-na no-bis pa-cem.

COMMUNION ANTIPHON:

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of me.

AN ACT OF SPIRITUAL COMMUNION

My Jesus, really present in the most Holy Sacrament of the altar, since I cannot now receive you under the Sacramental Veil, I beseech you, with a heart full of love and longing, to come spiritually into my soul through the immaculate heart of Your most Holy Mother, and abide with me forever; Thou in me, and I in thee, in time and in eternity in Mary. Amen.

PRAYER AFTER COMMUNION

This is the Body that will be given up for you; this is the Chalice of the new covenant in my Blood, says the Lord; do this, whenever you receive it, in memory of Grant, almighty God, that, just as we are renewed by the Supper of your Son in this present age, so we may enjoy his banquet for all eternity. Who lives and reigns for ever and ever.

HYMN: "*Tantum Ergo*"

III

T Antum ergo Sacramentum ve-ne-rémur cernu- i :

et antíquum do-cuméntum novo cedat rí-tu- i : praestet

fi-des suppleméntum sénsu- um de- féctu- i. Ge-ni- tó- ri,

Ge-ni-tóque laus et iu-bi-lá-ti- o, sa-lus, honor, virtus

quoque sit et bene-dícti- o : pro-ce-dénti ab utróque

compar sit lau-dá- ti- o. A-men.