Dear Padre,

How do the three sacred oils differ, and how do I dispose of them properly as a sacristan?

Jesus Christ was anointed priest, prophet, and king. *Christ* means "Anointed One." The sacred oils assist the members of the Church, who share in Christ's priestly, prophetic, and royal mission. Catechumens are anointed with the oil of catechumens for God's help to resist evil, reject sin, and adhere to a lifelong profession of faith as they prepare for baptism. The infirm and elderly are anointed with the oil of the sick to fight against the physical and spiritual debilitating effects of illness through the presence and power of the Holy Spirit. Chrism, the most important of the three, can only be consecrated by a bishop. It is used for baptism (along with the oil of catechumens), confirmation, the ordination of a priest or bishop, and the dedication of a church and altar.

A repository for the oils—often marked *Olea Sanctae* ("Holy Oils")—is called an *ambry*. It is usually in a prominent church location near the baptismal font. Each year, when the oils are replaced, a priest, sacristan, or other person may absorb the old oil with cotton and burn it in a thurible or as part of the fire that begins the Easter Vigil. With special care, old oil can also be added to a large burning candle, like the sanctuary lamp. Reverence and safety are proper for whatever method of disposal is used. ●

Fr. Byron J. Miller, CSsR / DearPadre.org

A WORD FROM POPE LEO XIV

Dear brothers and sisters, we too are invited to "prepare the Passover" of the Lord. Not only the liturgical one: that of our life too. Every gesture of willingness, every gratuitous act, every forgiveness given in advance, every effort patiently accepted, is a way to prepare a place where God can dwell. What does it mean for me today to "prepare"?

GENERAL AUDIENCE,
ROME, AUGUST 6, 2025

St Patrick's Dinner was a great success – Thank You!!! for all our volunteers, patrons and donations!!

Net Proceeds = $ 1300

Church Library

BOOKS, DVDs, CDs & More!

HOLY THURSDAY
The Lord's Supper

"I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet."

"This is my Body…this is my Blood…do this in remembrance of me…"

GOOD FRIDAY
Seven Last Words of our Lord Jesus Christ

1. *"Father, forgive them, for they do not know what they are doing."*
2. *"Today you will be with me in paradise."*
3. *"Woman, behold your son…behold your Mother."*
4. *"My God, my God, why have you forsaken me?"*
5. *"I thirst."*
6. *"It is finished."*
7. *"Father, into your hands I commend my spirit."*

Welcome to Our Parish Community
PALM Sunday of the Passion of the Lord ~ March 29, 2026

St Anthony of Padua Catholic Church

Hot Springs, SD

Parish Office: ~ St Anthony Parish

Office Hours: 8:00am – 5:00pm
(closed for lunch ~ noon – 1:00pm)
Street Address: 538 University Ave
Mailing Address: PO Box 969
Hot Springs, SD 57747
Phone: 605-745-3393
After Hours: 605-745-3278
Email: sohillscatholic@gwtc.net
Website: www.stanthonyhotsprings.org

Pastoral Staff:

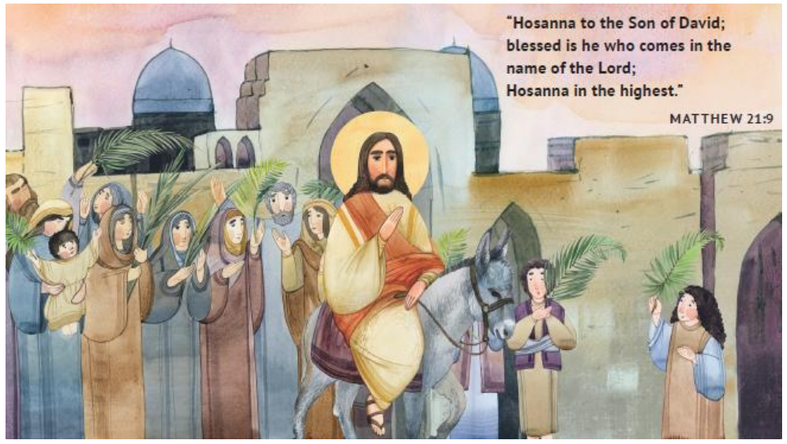
Pastor:
Rev Collins Igwilo
cigwilo@diorc.org
Deacon:
Dcn. Craig Pearson
605-891-9164
Office Manager / Bookkeeper:
Susie Hayes
605-745-3393

Parish Office: ~ St James Parish

Street Address: 310 3rd Ave
Mailing Address: PO Box 568
UPS/FedEx: 308 3rd Ave
Edgemont, SD 57735
Funeral Contact:
Linda Tidball 605-685-4301
Office Manager / Bookkeeper:
Lynn Westberg 703-869-0886
lfwestberg@gmail.com
Mass Information:
Greg Lacey 605-662-5048

Weekend Mass Schedules:

Saturday ~	5:30pm	St John the Baptist Church ~ Custer, SD
Sunday ~	8:00am	St John the Baptist Church ~ Custer, SD
Sunday ~	**10:30am**	**St Anthony of Padua Church ~ Hot Springs, SD**
Sunday ~	**2:00pm**	**St James the Apostle Church ~ Edgemont, SD**



From Jubilation to Desolation

FR. THOMAS M. SANTA, CSSR

The adoring crowds, chanting "Hosanna to the Son of David" (Matthew 21:9), capture our attention on this Palm Sunday. We hear the crowds, and we rejoice with them. Sometimes, we forget that not everyone in the crowd is joyful. Some are challenged; some are threatened. For them, Jesus in not Good News; he is not the long-awaited one—he is something entirely different, and he must be silenced.

Our Sunday celebration begins with jubilant crowds and ends with a most cruel death. Those who were once joyful are now silent and dispersed. It appears that the authorities have once again triumphed. Hope is dashed. The promise remains unfulfilled.

Spiritually sit with desolation in the week that comes. Do not jump ahead to the triumphant end of the story. It is true that we are an Easter people, but we must also pay attention to the details of how evil often attempts to silence the good. It is important, as people of faith, to remind ourselves that even when all things seem to be lost, the Father has the last word. His will is accomplished. He is the Creator and the author of the story. We should always prepare ourselves to be surprised. To embrace light instead of darkness. And, even when there is death all around us, to know that there will be life—life in abundance for all. ●

Reflect

How am I at keeping in mind the resurrection when my world feels like Good Friday?

Welcome to our Catholic faith community. If you are a new parishioner interested in becoming part of our parish community, please stop by the Parish Office and register or call for more information.