

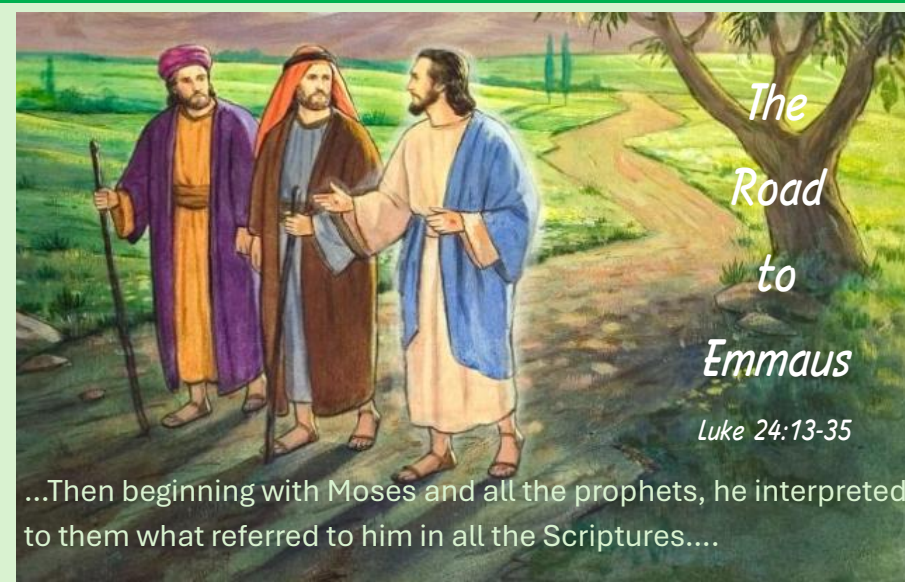
Dear Padre,

Why are there different stories about Jesus' resurrection?

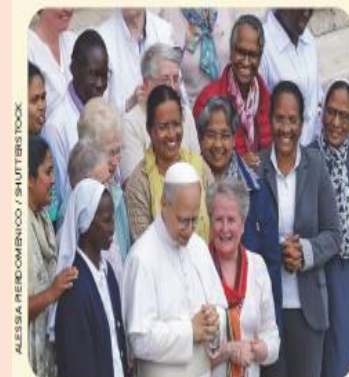
As a whole, the New Testament is a testimonial to the resurrection. About twenty years after Jesus' death, St. Paul offers the earliest written reference to the resurrection. (See 1 Thessalonians 1:10.) All four gospels tell the story of Jesus, who was crucified, rose from the dead, and appeared to his disciples. However, the evangelists incorporated elements that were handed on orally, and they presented them in their own style to address the particular needs and cultural backgrounds of their readers. Each author attempted to express the inexpressible resurrection within the limits of language, and they selectively highlighted or omitted material for theological purposes. If minor details vary among the writers—such as the number of women or angels at Christ's tomb—these variations are consistent with the nature of eyewitness accounts and recorded events as they are remembered. Divergent accounts are not false accounts. Despite discrepancies, the objective of the authors remained uncompromised: the identity of the historical Jesus of Nazareth is now the risen Lord of All. (See Acts 10:34–43.) Moreover, the authors wanted to convey this fundamental truth: Jesus Christ's defeat of death by his resurrection is central to our Christian hope and is the assurance of our own resurrection! Guided by the Holy Spirit, the gospels' resurrection accounts have inspired believers for 2,000 years—for "if Christ has not been raised, then...empty, too, your faith" (1 Corinthians 15:14). ●



Fr. Byron J. Miller, CSSR / DearPadre.org



...Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures....



A WORD FROM POPE LEO XIV

The Church is brokenhearted at the cry of pain rising from places devastated by war.... We must never get used to war!... For this reason, in the name of human dignity and international law, I reiterate to those in positions of responsibility the frequent warning of...Pope Pius XII: "Nothing is lost with peace. Everything may be lost with war."

GENERAL AUDIENCE, ROME, JUNE 18, 2025

Diocesan update: Families of Parishes

The Diocese is moving forward with the Flourishing Families recommendations to help our parishes flourish rather than merely survive. Our parish will continue in partnership with Edgemont. Custer will partner with Hill City, and Keystone will be merged with Hill City. Each parish will retain its own identity, councils, and financial independence. The Pastoral Councils of our parish and Edgemont will meet on Thursday, April 30 at 6:00pm to discuss next steps, including financial stewardship and weekend Mass schedules, in a spirit of prayerful discernment and collaboration.



Welcome to Our Parish Community Third Sunday of EASTER ~ April 19, 2026



St Anthony
of Padua
Catholic Church
Hot Springs, SD

Parish Office: ~ St Anthony Parish

Office Hours: 8:00am – 5:00pm
(closed for lunch ~ noon – 1:00pm)
Street Address: 538 University Ave
Mailing Address: PO Box 969
Hot Springs, SD 57747
Phone: 605-745-3393
After Hours: 605-745-3278
Email: sohillscatholic@gwtc.net
Website: www.stanthonyhotsprings.org

Pastoral Staff:

Pastor:
Rev Collins Igwilo
cigwilo@diorc.org
Deacon:
Dcn. Craig Pearson
605-891-9164
Office Manager / Bookkeeper:
Susie Hayes
605-745-3393
.....
Parish Office: ~ St James Parish
Street Address: 310 3rd Ave
Mailing Address: PO Box 568
UPS/FedEx: 308 3rd Ave
Edgemont, SD 57735

Funeral Contact:
Linda Tidball 605-685-4301
Office Manager / Bookkeeper:
Lynn Westberg 703-869-0886
lfwestberg@gmail.com
Mass Information:
Greg Lacey 605-662-5048

Weekend Mass Schedules:

Saturday ~ 5:30pm	St John the Baptist Church ~ Custer, SD
Sunday ~ 8:00am	St John the Baptist Church ~ Custer, SD
Sunday ~ 10:30am	St Anthony of Padua Church ~ Hot Springs, SD
Sunday ~ 5:00pm	St James the Apostle Church ~ Edgemont, SD

Three Basic Rules

FR. THOMAS M. SANTA, CSSR

The Emmaus story is about two disciples walking seven miles from Jerusalem to a village called Emmaus and their encounter with Jesus, whom they did not recognize. The story is rich in both symbolism and meaning. In a nutshell, it teaches us three basic rules for the formation of Christian community: *Welcome the stranger. Break open the word. Celebrate the Eucharist.* When we are faithful to these practices, we are faithful to the promise of the kingdom in our midst. If we choose to ignore these basic rules, we should not be surprised that we seem to be struggling.

well enough and ignore the third. We cannot pick and choose. It is the Lord who sets the parameters; our mission is only to respond positively in faith to what he directs us to do.

How are we doing? An honest appraisal probably suggests that improvement is needed. Each of our local communities, and indeed even the wider Church, sometimes struggles to form an Emmaus community of faith. We know we can do better. The good news is that we are not uninformed, and we know where we need to place the most effort. The Holy Spirit of God will show us how we need to apply this renewed effort. ●

Three out of three rules set the baseline. We cannot congratulate ourselves if we follow one or two of them



The two recounted what had taken place on the way and how he was made known to them in the breaking of the bread. LUKE 24:35

Reflect

Where does my family and parish need improvement to form a genuinely faithful Emmaus community?



Welcome to our Catholic faith community. If you are a new parishioner interested in becoming part of our parish community, please stop by the Parish Office and register or call for more information.