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Good societies can survive if people act immorally, but will die if people continue to believe what is immoral is moral. According to every biological definition, a fetus is a living being. By the third trimester, it has fingerprints, working organs and the ability to move. Therefore, killing it in such a horrendous and gruesome manner is not only unjust, but immoral. In many cases, people argue that advocating against abortion limits or denies a woman's choice. However, I believe allowing the child to be born actually results in more choices and the choice to have an abortion is not a moral one.

Abortion only has one ending-the death of an unborn fetus. There is no afterthought and there is no redo. The story simply ends. The argument that Prolife limits a woman's choice is not only incorrect, but absurd. Pro-Choice predestines both the woman and her unborn fetus to one fate. Conversely, Pro-Life affords both the woman and the child a plethora of choices, adoption being just one of them. In fact, statistics have shown that roughly 1.5 million families are looking to adopt. With that in mind, there is no such thing as an unwanted child. Additionally, while the woman does not die, she must eventually come to terms with her decision. Studies have shown that women who undergo abortions tend to experience intense psychological pain and stress. In this sense, abortion condemns both the unborn child and the mother while Pro-Life provides options.

Abortion places a value on human life. By undergoing or supporting the practice of abortion, one values to the life of the mother above the child. Arguably, this perception is skewed as when the abortion takes place, the fetus is the only living creature without any sin. Nonetheless, no person has any right to assign value to a human life. This is a choice that people should not be allowed to make as no one should be allowed to determine who lives and who dies. Furthermore, it is not "her body." When a person asks a woman about her pregnancy they hardly ever ask how she is doing first. They almost always ask how the baby is. Such a simple phrase is an acknowledgement that the fetus is a separate life. Therefore, the woman has no right to harm that life in any way.

Ultimately, abortion is not only immoral, but it actually limits the options of the woman as it restricts her to only one. Furthermore, the practice assigns value to human life, something no one except God has a right to do. In this sense,

the argument that Pro-Life denies a woman choice is profoundly hollow when considering the morality of the act and the plethora of alternatives.