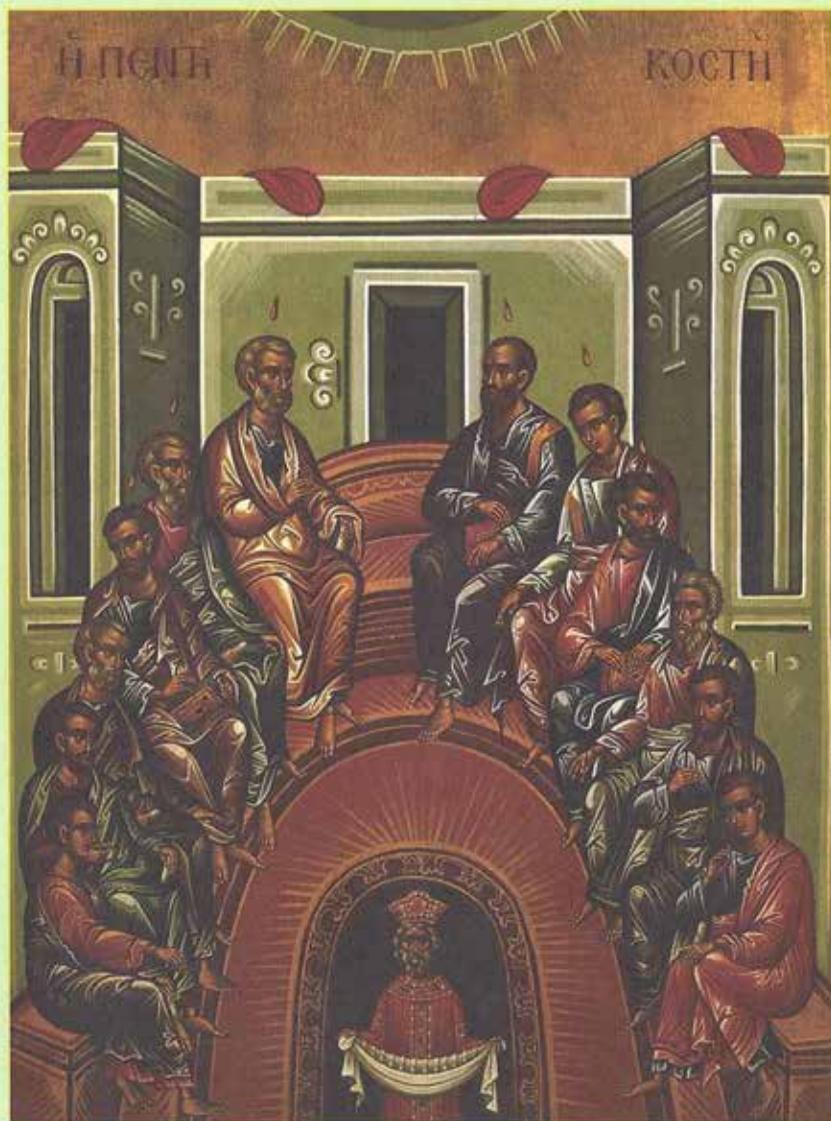


SUNDAY OF PENTECOST



Icon of Pentecost

June 4, 2017: Pentecost Sunday

Epistle: Acts. 2: 1-11

Gospel: Jn. 7: 37-52 & 8:12

Mon., June 5	9:00	+ Bill Davis (Lauren Telep)
Tues., June 6	8:00	God's Blessing on Fr. Nestor (Morning Liturgy Ladies)
Wed., June 7	8:00	+ Andrew & Anna Smagula (Son Joseph)
Thurs. June 8	8:00	+ Msgr. Stephen Hrynuck (Matt Beckage & Family)
Fri. June 9	8:00	+ Patrick Marcinko, Jr. (Dolly Daniels) No Moleben Today.
Sat., June 10		No Morning Divine Liturgy. No Confessions No Confessions 4:00 pm + Anne & Michael Shumek (Michael Shumek Family)
Sun., June 11	9:00	For Our Parishioners
	11:30	+ Joan Turko (Joanne, Andy, Maria & Tressa)

Heavenly King, Advocate, Spirit of Truth, Who are everywhere present and fill all things, Treasury of Blessings, Bestower of Life, come and dwell within us; cleanse us of all that defiles us, and, O Good One, save our souls.

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Antiphon

The heavens declared the glory of God, *
and the firmament proclaims the work of His hands.
*Through the prayers of the Mother of God, * Savior, save us.*
The word is revealed from day to day; *
and knowledge is past on from night to night.
*Through the prayers of the Mother of God, * Savior, save us.*
Throughout all the lands their voices resound; *
to the ends of the world their message is heard.
*Through the prayers of the Mother of God, * Savior, save us.*

Third Antiphon

The king rejoices in Your strength, O Lord. He delights in Your victory.

Blessed are You, O Lord, for giving us fishermen most wise, sending down upon them the Holy Spirit. * Thereby they catch the universe of mankind in the net of salvation. * Glory to You, most merciful Lord.

You gave him his heart's desire, You did not refuse the very wish of his lips.

Blessed are You, O Lord, for giving us fishermen most wise, sending down upon them the Holy Spirit. * Thereby they catch the universe of mankind in the net of salvation. * Glory to You, most merciful Lord.

You welcomed him with the choicest blessings; You placed a crown of precious stones upon his head.

Blessed are You, O Lord, for giving us fishermen most wise, sending down upon them the Holy Spirit. * Thereby they catch the universe of mankind in the net of salvation. * Glory to You, most merciful Lord.

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Entrance Hymn

*Lord, be exalted in Your strength. * We sing and chant praises to Your might.*

+ + + + + + + + + +

Instead of Holy God

All you who have been baptized into Christ, you have put on Christ. Alleluia. (3 times).

Glory be to the Father and to the Son and to the Holy Spirit, now and forever and ever. Amen.

You have put on Christ. Alleluia.

All you who have been baptized into Christ, you have put on Christ. Alleluia.

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Hymn to the Mother of God

Rejoice, O my soul, in the Trinity of Persons, the One true God. Rejoice, O Queen, glory of virgins and motherhood! * Even the poets lack the ability * to describe the wonderful manner * by which you gave birth to the Word of God. * It is truly beyond human understanding, * so with one voice, we sing you praises.

+ + + + + + + + + +

Communion Verses

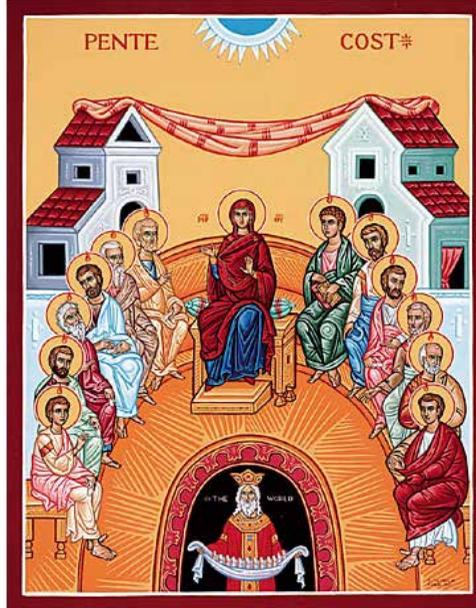
Let Your Good Spirit guide me* on level ground.*
Alleluia, alleluia, alleluia.

The Feast of the Descent of the Holy Spirit

The Feast of Holy Pentecost is celebrated each year on the fiftieth day after the Great and Holy Feast of Pascha (Resurrection) and ten days after the Feast of the Ascension of Christ. The Feast is always celebrated on a Sunday.

The Feast commemorates the descent of the Holy Spirit upon the Apostles on the day of Pentecost, a feast of the Jewish tradition. It also celebrates the establishment of the Church through the preaching of the Apostles and the baptism of the thousands who on that day believed in the Gospel message of salvation through Jesus Christ. The Feast is also seen as the culmination of the revelation of the Holy Trinity.

The story of Pentecost is found in the book of The Acts of the Apostles. In Chapter two we are told that the Apos-



tlés of our Lord were gathered together in one place. Suddenly, a sound came from heaven like a rushing wind, filling the entire house where they were sitting. Then, tongues of fire appeared, and one sat upon each one of Apostles. They were all filled with the Holy Spirit and began to speak in other languages as directed by the Spirit (Acts 2:1-4).

This miraculous event occurred on the Jewish Feast of Pentecost, celebrated by the Jews on the fiftieth day after the Passover as the culmination of the Feast of Weeks (Exodus 34:22; Deuteronomy 16:10). The Feast of Weeks began on the third day after the Passover with the presentation of the first harvest sheaves to God, and it concluded on Pentecost with the offering of two loaves of unleavened bread, representing the first products of the harvest (Leviticus 23:17-20; Deuteronomy 16:9-10). It commemorates the

giving of the Law, the Torah, to Moses on Mt. Sinai.

Since the Jewish Feast of Pentecost was a great pilgrimage feast, many people from throughout the Roman Empire were gathered in Jerusalem on this day. When the people in Jerusalem heard the sound, they came together and heard their own languages being spoken by the Apostles (Acts 2:5-6). The people were amazed, knowing that some of those speaking were Galileans, and not men who would normally speak tvv many different languages. They wondered what this meant, and some even thought the Apostles were drunk (Acts 2:7-13).

Peter, hearing these remarks, stood up and addressed the crowd. He preached to the people regarding the Old Testament prophecies about the coming of the Holy Spirit. He spoke about Je-

sus Christ and His death and glorious Resurrection. Great conviction fell upon the people, and they asked the Apostles, "What shall we do?" Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall receive the gift of the Holy Spirit" (Acts 2:38-39).

The Bible records that on that day about three thousand were baptized. Following, the book of Acts states that the newly baptized continued daily to hear the teaching of the Apostles, as the early Christians met together for fellowship, the breaking of bread, and for prayer. Many wonderful signs and miracles were done through the Apostles, and the Lord added to the Church daily those who were being saved (Acts 2:42-47).

Queen City Days

The Annual "Queen City Days" Carnival sponsored by Eureka Hose Company No.4 , 717 East Grant Street Olyphant will be held June 1-3 at the Fern Hill Park. Several adult and children's rides will be featured. Local food vendors will

offer food and refreshments. Music will be provided each evening. Firemen's Parade on Friday and a giant Fireworks Display on Saturday. Any questions or to secure a spot on the midway, contact Mayor John Sedlak Jr. At 570-383-1406.

St. Mary's International Dinner Club

St. Mary's Parish Dinner Club, 320 Mifflin Ave., Scranton, Pa. will feature a "Russian Menu" on Thursday, June 8, 2017. The menu

will start with a St. Petersburg Mixed Green Salad with homemade Russian Dressing. The entree will be Czar's Beef Stroganoff

served over delicate egg noodles and Czarina's Tender Baby Carrots. The dessert will be St. Vladimir's Blueberry Shortcake. Coffee, Tea, Water and Soda Included and

a cash bar is available. Seatings are at 5:50 or 6:30 and reservations may be made by June 5th by calling 570-343-5151. The price is only \$20.00 per person.

St. Cyril's at the Ball Park

Baseball tickets have been ordered for the Railriders game versus the Lehigh Valley Iron Pigs on Saturday, July 8th

at PNC Field. This game is scheduled to start at 6:35 pm. Tickets are \$12.00 a person.

Request for League of Ukrainian Catholics Archives

The LUC is gathering items of old for its national archives housed at St. Basil Seminary in Stamford Connecticut and is asking current members and former members to search their homes for newspaper articles, publications, photos, Convention memorabilia, prayer cards, etc.

bership. Often when someone is downsizing and moving from their home to smaller living quarters - apartment, assisted living, nursing home, etc. - old mementoes are trashed yet could very well be extremely valuable to one's history and heritage. If you know of someone in that situation or you yourself have such items and are willing to donate them to the LUC, please approach Sandra Berta. Thank you very much.

Initially the LUC was known as the Ukrainian Catholic Youth League in which a significant number of Olyphant's SS. Cyril and Methodius parishioners held mem-

Collection Processing Team...

The Collection Processing Team for the month of June 2017 is Team #2: Eugene

Zinsky, John Turko, Jr., Leonard Mitchko, and Michael Shumek.

Sunday Collection for May 27 & 28, 2017: \$

Altar Boy and Lector Schedule for June 10 & 11, 2017

| | Altar Boys | Lectors |
|----------|---------------------------------------|------------------|
| 4:00 pm | Samuel Sczesniak -- Nicholas Borowski | Andrew Augustine |
| 9:00 am | Michael Roberts -- Patrick Marcinko | Pat Marcinko |
| 11:30 am | Nicholas Muchisky -- Thomas Radle | Pat Marcinko |

*Children Who Received
The Sacrament of Penance on June 3, 2017
and
First Solemn Holy Communion on June 4, 2017*



Jack Christian Czaja

*Richard Michael
Lupchko*

Kimberly McAndrew

Jake Joseph Rable

Kyler Sestili

*“Congratulations to all
the children who have
received the Sacrament
of Penance for the first
time and First Solemn
Communion”*

*“Many, Many Happy and Blessed Years!”
Mnohaya i Blahaya Leeta!*

Ss. Cyril & Methodius Ukrainian Catholic Church

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Web Site: stcyrils.weconnect.com



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Rev. Nestor Iwasiw, Pastor

The Work of the Holy Spirit

The Spirit is the source of holiness, a spiritual light, and He offers His own light to every mind to help it in its search for truth. By nature the Spirit is beyond the reach of our mind, but we can know Him by His goodness. The power of the Spirit fills the whole universe, but He gives Himself only to those who are worthy, acting in each according to the measure of his faith.

Simple in himself, the Spirit is manifold in His mighty works. The whole of His being is present to each individual; the whole of His being is present everywhere. Though shared in by many, He remains unchanged; His self-giving is no loss to Himself. Like the sunshine, which permeates all the atmosphere, spreading over land and sea, and yet is enjoyed by each person as though it were for him alone, so the Spirit pours forth His grace in full measure, sufficient for all, and yet is present as though exclusively to everyone who can receive Him. To all creatures that share in Him He gives

a delight limited only by their own nature, not by His ability to give.

The Spirit raises our hearts to heaven, guides the steps of the weak, and brings to perfection those who are making progress. He enlightens those who have been cleansed from every stain of sin and makes them spiritual by communion with Himself.

From the Spirit comes foreknowledge of the future, understanding of the mysteries of faith, insight into the hidden meaning of Scripture, and other special gifts. Through the Spirit we become citizens of heaven, we are admitted to the company of the angels, we enter into eternal happiness and abide in God. Through the Spirit we acquire a likeness to God; indeed, we attain what is beyond our most sublime aspirations - we become God.

St. Basil the Great

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