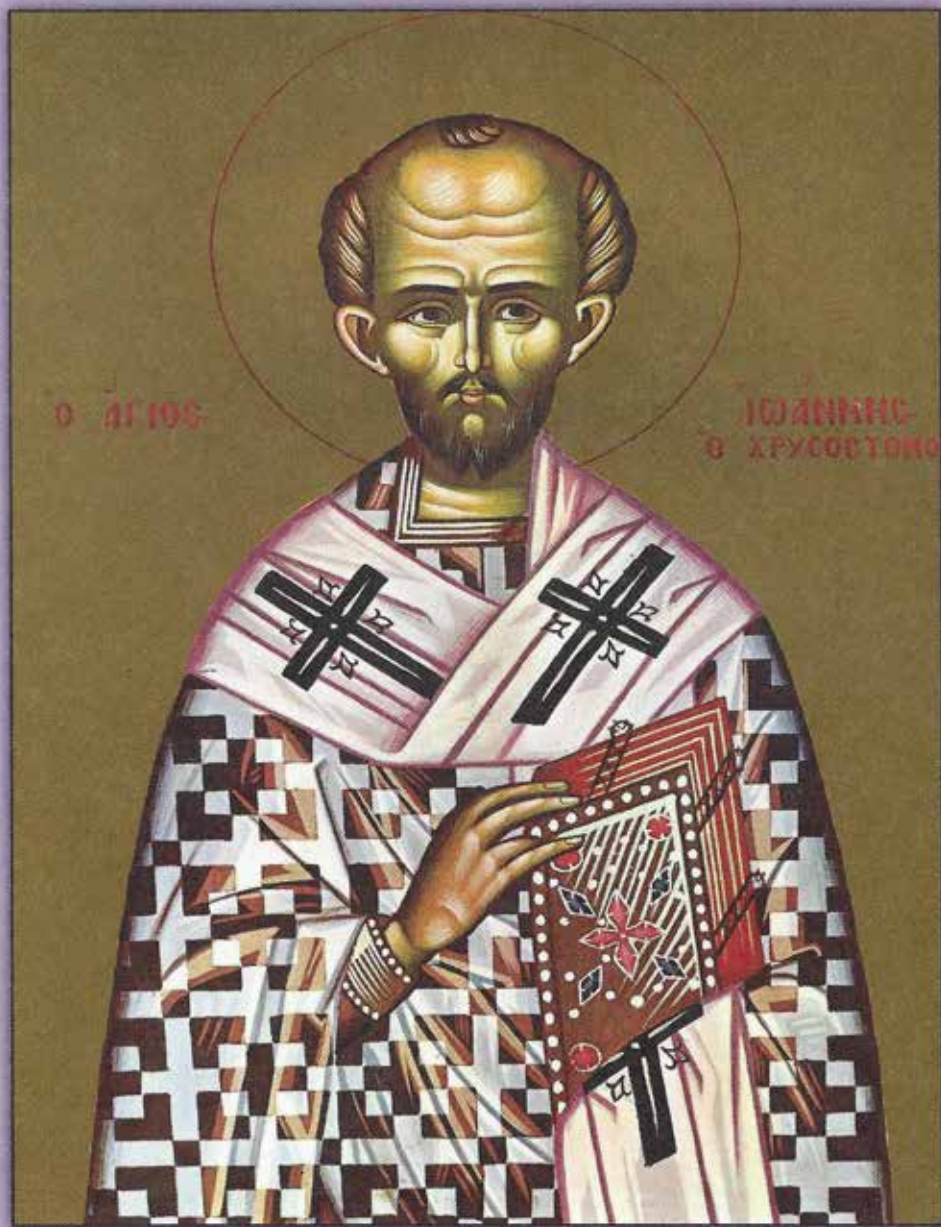


TWENTY-SECOND SUNDAY AFTER PENTECOST



*Icon of Saint John Chrysostom -- November 13th*

## November 10, 2019: 22<sup>nd</sup> Sunday After Pentecost

Epistle: Gal. 6: 11-18

Gospel: Lk. 10: 25-37

<b>Mon., Nov. 11</b>	8:00	+ Marge & Frank Evanitsky (Daughter, Michaelene)
<b>Tues., Nov. 12</b>	8:00	+ Dolores Spryn (Family)
<b>Wed., Nov. 13</b>	8:00	+ John Krenitsky (Daughters Loree, Daria & Jeanne)
<b>Thurs., Nov. 14</b>	8:00	+ Andrew Mitchko (Lenny Mitchko)
<b>Fri., Nov. 15</b>	8:00	+ Michael Russen (Sam & Beverly Sylvesni)
<b>Sat., Nov. 16</b>		<b>No Morning Divine Liturgy</b> <b>No Confessions Today</b> <b>Soborhyk in Plymouth Today</b> 4:00 pm + Mary Vladika (M/M Richard Sestili)
<b>Sun., Nov. 17</b>	9:00	For Our Parishioners
	11:30	+ Martha Augustine (Pauline Muchisky)

## VETERANS DAY



Thank You for Serving!

Veterans Day is an opportunity to remember the sacrifices made by each and every member of the Armed Forces, who have served or who are serving now and who bear the wounds of war.

To these brave men and women we say: **Thank you for your service.** Please spend a moment in silence to pray for each of them, especially those

wounded and ill warriors still suffering for our freedom.

*Mary, Immaculate Virgin, Our Mother, please pray to your Son, Our Lord, for our warriors and veterans, for our Country and our continued freedom. Amen.*

## The Feast of St. Josaphat

November 12<sup>th</sup> is the Feast of St. Josaphat. St. Josaphat (1580 - 1623) is one of those figures in history caught in a web of controversy where even good people find it hard to keep their heads. He was caught in a battle between Catholic and Orthodox, Latin and Byzantine, and found himself criticized and opposed on every side: by the Orthodox for being Catholic and by the Latins for being Byzantine. He held firmly to Catholic unity against the Orthodox and just as firmly to Byzantine rights against the Latins. At that period of history, it was a no-win situation, and he is the great martyr to the cause of unity.

St. Josaphat was born in Lithuania about 1580 into a Catholic family and early promoted Catholic unity in a country divided between Orthodox and Catholic. He entered the Byzan-

tine monastery of Holy Trinity in Vilna in 1604 and was elected Catholic archbishop of Polotsk in 1614. While clinging firmly to unity with Rome, he firmly opposed those Latins who saw unity only in Latin terms and would suppress Byzantine traditions in the name of Catholic unity. He firmly opposed the Latinization of his people and made enemies and severe critics among the Latin clergy of Poland.

Politically, the Catholic and Orthodox clergy were rivals in Lithuania, and the archbishopric of Polotsk was one of the contested sees. An Orthodox archbishop of Polotsk was appointed, and Josaphat was accused of taking office invalidly. Many of his Byzantine Catholics were won over to allegiance to Orthodoxy. Even the king of Poland wavered in his support of Josaphat, especially when Polish bishops accused

him of betraying his faith by not Latinizing his diocese.

One of the hotbeds of trouble in Josaphat's diocese was Witebsk, and in November of 1623 he went there to bring about peace in his flock, preaching in the churches and trying to reconcile differences. On November 12, a mob broke into the house where he was

staying, shouting hatred and violence. When he confronted them, he was struck in the head with a halberd and shot. His mangled body was dragged out and thrown into the river. He was canonized by Pope Pius IX in 1867.

St. Josaphat is the Patron Saint for our Seminary in Washington, D.C.

## **SCHEDULING DIVINE LITURGIES**

The 2020 Divine Liturgy Scheduling Book has finally arrived. We are now able to accept requests for 2020. If you would like a particular date, please put in your request as soon as possible.

In order to be fair to all our

Parishioners, we ask that you not schedule more than four (4) Divine Liturgies on weekends. There are plenty of openings available during the weekdays when these additional Divine Liturgy requests can be scheduled. Thank you for your understanding.

## **HOLY NAME SOCIETY MEETING**

St. Cyril's Holy Name Society will meet this Sunday (November 10<sup>th</sup>) following the 9:00 Divine Liturgy. All

members are invited and encourage to attend this meeting.

## **VALLEY COMMUNITY LIBRARY'S VETS' GROUP**

Join us for our monthly Vets' Group held on every second Tuesday of the month at 5:00pm at the Valley Community Library. Active Duty, Reserves, Retired—or just served one enlistment period or more... No matter whether you served during war

time or peace time. Please join us as we thank you for your service to our country with a free meal and to meet new people! New members, please call (570)489-1765 if you are interested in joining, so we can have enough supplies for each month.

## **AMERICAN UKRAINIAN VETERANS ASSOCIATION**

The American Ukrainian Veterans Association of Lackawanna County, 237 Railroad Ave., Scranton, warmly welcomes new regular members. Individuals must be at least 21 years of age and whose parent or grandparent is/was of Ukrainian descent. Must

have proof of either military or maritime service. Come join your fellow veterans in comaraderie and promote your Ukrainian heritage. For further information contact Mr. Ed Chomko, Sr. at 570-342-5834.

## **L.U.C. MEETING**

Father Myron Myronyuk, pastor of Scranton's St. Vladimir Ukrainian Greek Catholic Church, extends a cordial welcome to a beautiful Prayer Service - Moleben for the Canonization of Blessed Andrey Sheptytsky - on Sunday, November 10, 2019 at 2:30pm to be followed by a meeting of the North Anthracite Council of the League of Ukrainian Catholics (LUC). Agenda

items include: commemorating the 75<sup>th</sup> anniversary of Blessed Andrey's passing (November 1, 1944), recent presentation by Rev. Dean Mark Morozowich, aid to the orphan children of Ukraine and fund raising plans including the May 2020 bus trip to New York City. A bountiful reception will follow the meeting. All are welcome to this L.U.C. Meeting.

## **SOBORCHYK: A DEANERY LEVEL SOBOR**

A Soborchyk (a Deanery Level Sobor) will be held on Saturday, November 16 at Saint Peter & Paul Church in Plymouth. The Archeparchial Sobor theme of "Community and Unity" will continue on the Deanery Level. Registration will be from 9:30-10:00AM followed by the "Introduction" and break-out into discussion groups. We will break

at noon to celebrate the (Liturgy of) The Sixth Hour, followed by lunch. The plan is to close the Soborchyk at 1:00PM. Each Parish is asked to send at least 2 - 3 Delegates to the Soborchyk. If you are interested in attending, please let Father Nestor know as soon as possible.

## **HARVEST DINNER**

Sponsored by Scranton's St. Vladimir Ukrainian Greek Catholic Church on Sunday, November 17, 2019 - 12:30pm at St. Vladimir Parish Center - 428 North Seventh Avenue. Roast beef, mashed potatoes, gravy, hot vegetables, dinner rolls, dessert, coffee, tea and other beverages. Adults \$13.00; Students 6 to 12 years \$8.00; no charge for children age 5 and under.

Reservations close Monday, November 11 - no tickets sold at the door. Take-outs available only by advance order - must pick up promptly between 11:30am and 12:00 noon. Several door prizes will be awarded along with a Basket of Cheer and Ukrainian tablecloth raffles. For reservations contact Maria at 570 503-1514.

## **RUMMAGE SALE RAFFLE...WINNERS NEED TO CLAIM THEIR PRIZES**

WE have a few items from the 2019 Rummage Sale Raffle that have not been picked up! They are now in the rectory and you can contact Father Nestor (570-291-4451) to set up a time, to get them. If you know the following people , give them a call. They are Sharon Paone, Avianna Runco, and Leslie Nelson, Dally & Ani, Annie Boland. Thank you for your help.

## **VOLUNTEERS NEEDED**

The rummage sale is "Neverending." We still have a few tables (holding the record albums) that belong to Eureka Hose Company. They need to be emptied

and replaced with our tables. The items behind the rectory, under the tarp, needs to be moved. Tables need to be moved to the Parish Hall and a few other odds and ends. We need a few men, to help out. Volunteers can come Wednesday, November 13th at 9:30 a.m. in the school gym. Any questions, please call Lauren. 570-383-0319

## **SAVE THE DATE! RUMMAGE SALE 2020**

We have already received (Patio-rattan) Furniture, a donation from Peckville who just remolded their Patio. They preferred to donate to St. Cyril's to help us with our fundraisers. Also, we just received a few bins from a parishioner who is downsizing their home with more to come. If you are remodeling, moving, downsizing, we will accept furniture etc. please contact Father Nestor or Lauren about donations over the next 10 months.

Save the date: the 10th Annual fundraiser for St. Cyrils will be September 18, 19th and 20, in 2020 We keep it the 3rd week of September, as many neighborhoods and Churchs adheres to a specific weekend set over the years to hold their event. We have been successful over the past 9 years. It is the end of the summer, and we don't want to work in the hot days of July for the pre-rummage sale set-up. Plan ahead!!! WE have come a long way.....this will be our 10th year!!

## **COLLECTION PROCESSING TEAM...**

The Collection Processing Team for Dorothy Zinsky, and Cheryl Matuszewski. the month of November 2019 is Team #3: Helen Pagnotti, Marlene Zelno,

## **Sunday Collection for Nov. 2 & 3, 2019: \$**

### **Altar Boy and Lector Schedule for November 16 & 17, 2019**

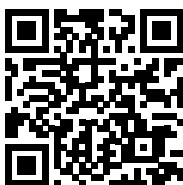
	<b>Altar Boys</b>	<b>Lectors</b>
4:00 pm	Nicholas Muchisky -- Alex Nick	Bill Vervan
9:00 am	Brennin Marcinko -- Cole Marcinko	Pat Marcinko
11:30 am	Samuel Sczesniak -- Tyler Muchisky	Frank Lesnefsky

## Ss. Cyril & Methodius Ukrainian Catholic Church

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Web Site: [stcyrils.weconnect.com](http://stcyrils.weconnect.com)



E-Mail: [sscyrilandmethodius@comcast.net](mailto:sscyrilandmethodius@comcast.net)

Rev. Nestor Iwasiw, Pastor

### *Be Merciful*

Being a disciple of Christ means being meek and gentle. And from what source may we draw this meekness? If we are continually mindful of our sins, if we grieve for them, if we weep for them. A soul that habitually feels such contrition does not permit itself to become vexed and angry. In truth, where there is sorrow, anger cannot be. Where there is compunction, anger is altogether out of place. Where there is contrition of soul, there is no irritation. The soul that suffers the lash of contrition has no time to be aroused to anger, but it groans bitterly and weeps more bitterly.

Now, I know that many laugh when they hear these words, but I do not cease mourning for those who laugh. The present time is

the time for mourning and grieving, because we commit many sins in word and deed.

Hear what the Prophet said: "Have mercy on me, O God, according to your great mercy." Well, then, we also must have mercy on our neighbors in this way: according to the great mercy shown to us. For, we shall obtain the kind of treatment from our Lord that we give to our fellow servants. And what is "great mercy" like? When we give, not from superfluities, but from our necessities. But, if we do not even give from our superfluities, what hope will there be for us? When shall we be rid of those sins of ours? Where shall we be able to flee and find salvation?

*St. John Chrysostom*