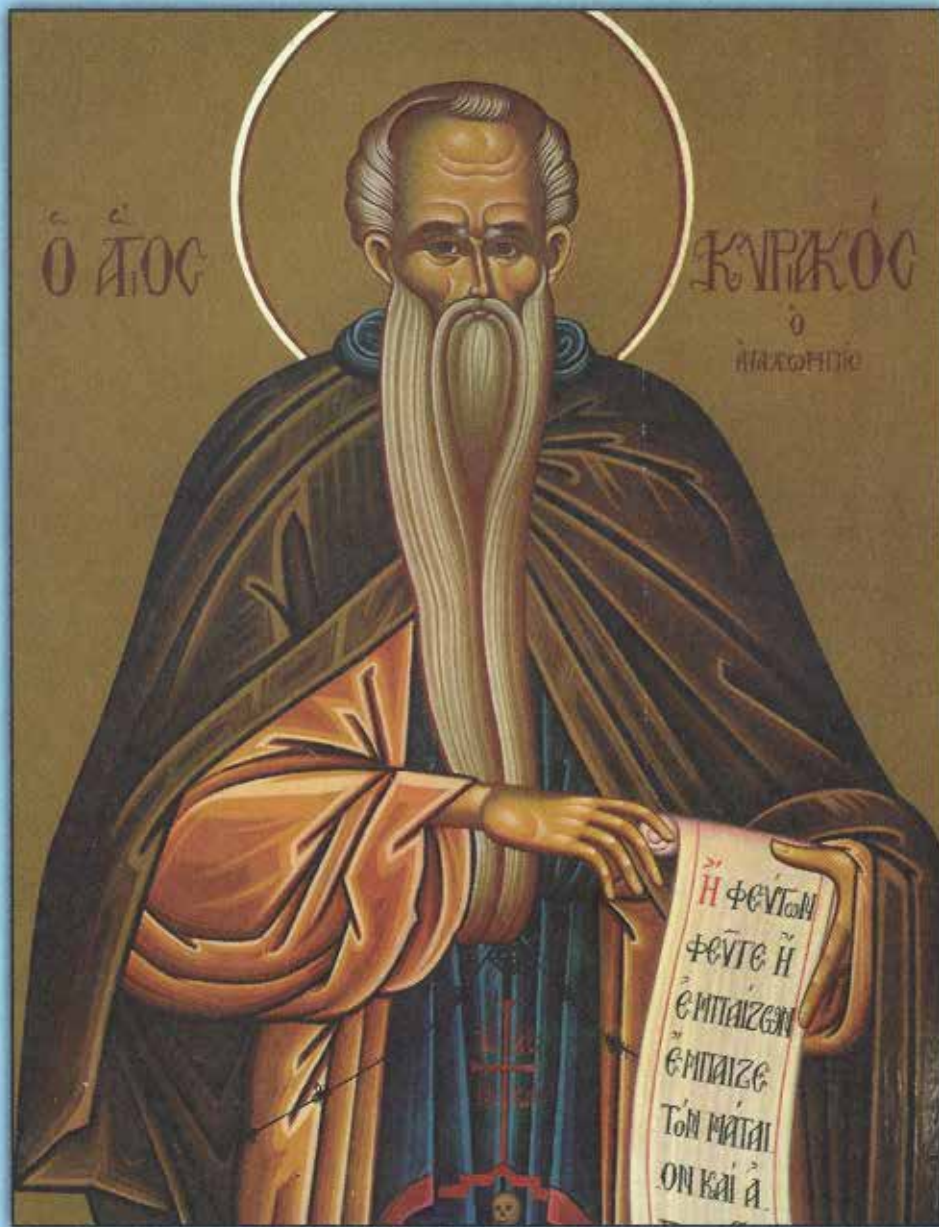


SIXTEENTH SUNDAY AFTER PENTECOST



Icon of Our Venerable Father Cyriacus the Anchorite -- September 29th

September 29, 2019: 16th Sunday After Pentecost

Epistle: 2 Cor. 6: 1-10

Gospel: Lk. 6: 31-36

Mon., Sept.30	8:00	God's Blessings on Andrew Smith (Father, Howard)
Tues., Oct. 1	8:00	Protection of the Mother of God (Solemn Holy Day) + Carol & Jeffrey Klikus (Michael Shumek Family) <i>Please note earlier time today.</i>
Wed., Oct. 2	8:00	+ Theresa Tehensky (Sister, Dorothy Chezik, Nieces & Nephews)
Thurs., Oct. 3	8:00	+ Jeffrey Marcinko (Jerry & Penny Kowalski)
Fri., Oct. 4	8:00	+ Deacon Michael Waak (Father Nestor)
Sat., Oct. 5		No Morning Divine Liturgy 10:30 Confessions 2:00 pm Confessions 4:00 pm + Mary & George Marushock (Daughter, Lucille)
Sun., Oct. 6	9:00	+ Nicholas Zinsky (Dorothy Zinsky) 11:30 For Our Parishioners

Protection of the Mother of God

One of the favorite Holy Days in the Ukrainian Church, is to be found on the Church Calendar on October 1st. It commemorates the appearance of the Mother of God in Constantinople in the 10th century. It is recorded in the life of St. Andrew, known as the Fool for Christ. St. Andrew and St. Epiphanius were in church for services when they saw the Mother of God approach the altar, supported by St. John the

Baptist and St. John the Evangelist. She knelt and prayed with tears in her eyes. Then she took the veil she was wearing and extended it over her arms as a sign of protection. There are many icons depicting this event, but she is always depicted with the veil over her arms as a sign that she will always protect us. She is never alone but always with Christ. Today, with her veil(omophor) she stands in our

church along with the hosts of saints and she is always ready to hear our prayers of need and to take them to the

Throne of God. We pray: “Remember us in your prayers, O Lady, Virgin.

PATRIARCH SVIATOSLAV ON THE DIVINE LITURGY

At a meeting with the youth during the national pilgrimage to Zarvanytsia, the Father and Head of the Ukrainian Greek Catholic Church, His Beatitude Sviatoslav, shared his advice on how to enliven the Liturgy.

First of all, believes His Beatitude Sviatoslav, in order to revive the Liturgy, we must be active participants and it.

According to him, after the Second Vatican Council in the Catholic Church and in other communities, in particular the Protestant, there was a lot of discussion on this topic.

“There was a whole trend that began to treat the liturgy as a show. But then it became clear that the spectacle was a one-day fly. And the priest in such a liturgy-performance was supposed to act as a showman. And then they saw that such a revival of the Liturgy did not lead to a better experience of God,” said the Primate.

“There is another way – to prepare for the Liturgy, both for the priest and for the faithful,” stressed the Head of the UGCC.

As an example, he mentioned a priest who initiated a truly liturgical reform in the Church. “He began to print texts for every Divine Liturgy, so that those who come to the Church had texts in front of their eyes and could participate in singing. Maybe we all should go that way,” said the Patriarch.

His Beatitude Sviatoslav gave two pieces of advice, which he received as a seminarian from his spiritual father Lubomyr Husar. “These tips have personally helped me a lot. The first thing he said – go to the Divine Services as a meeting. Not as a performance, but as a meeting... We go to the Liturgy, not only to learn something there, to get some information, but to meet God. Moreover, to meet God Who wants to serve me. For the Divine Liturgy is a moment when He descends from Heaven to serve me. Therefore, we call it the Service of God,” said his Beatitude Sviatoslav.

And the second pieces of advice: “Go to a meeting with God with this mood: ‘God wants to say something to me, and I have to hear.’ Believe me,

if you go to the Service of God as to something new and different each time, God will speak to you. For the Lord God speaks. There are no two identical Divine Liturgies,” says the spiritual leader of Ukrainians.

“And when you go out to worship, ask yourself: ‘what did God say to me

today?’ You will see that you will come out of such a meeting with a full heart and the special word that God says to you,” says His Beatitude Sviatoslav.

-- *The UGCC Department for Information*

“The Little Entrance”

When the third antiphon is chanted, the entrance of the Gospel occurs with the entourage of candles. The Deacon or if there is no Deacon, the priest, holds the Gospel. So while he is about to enter into the Altar, he stands at a small distance from the Royal Gate. Then he asks God for holy angels to accompany him, for them to become participators of his in the sacred service and the doxology. He subsequently lifts the Gospel up high, shows it to the believers and, after entering into the Altar, places it on the holy Altar Table.

The elevation of the Gospel symbolizes the showing of the Lord, when He began appearing to the multitudes. The Gospel denotes Christ Himself. So now that Christ is being revealed, no one pays attention to the words of the prophets. So for this reason, after the small Entrance, we chant whatever relates to the new life which Christ brought. We hymn Christ Himself for all that He did for us. We also praise the All-Holy Virgin Mary or others saints, analogous to the feast or saint the Church is honoring.

RELIGIOUS EDUCATION FOR CHILDREN

Religious Education for the school year 2019/2020 will begin on Saturday, October 12, 2019. Grades 3 through 8 will take place in the New Hall as in previous years beginning at 9:00 am and dismissing at 10:00 am. Grades

1 and 2 will take place in the rectory basement. Grade 1 will begin at 10:30 am and dismiss at 11:30 am. Grade 2 will begin at 9:00 am and dismiss at 10:00 am. All children already registered in our program are expected

to return.

To receive First Penance, all children must attend two years of Religious Ed classes. Please contact

Sandra Berta at 570-383-9487 to register your child who should be in our first grade program.

ST. JOHN VIANNEY PARISH HARVEST FESTIVAL

The Annual Harvest Festival of St. John Vianney Parish will be held at Corpus Christi Church, Route 438, Montdale, Sunday, OCTOBER 2, from noon to 5:00pm in the Parish Center. The festival will feature a full Turkey Dinner with take outs available. Huge Bountiful Baskets Stand, wreath stand,

a variety of raffles and a bake stand. Free hayrides for the kids! Handicap accessible. All are invited to attend. \$12 adults, \$6 children. Directions: I-81 to Exit 201, turn east, 3-4 miles on right. COME ENJOY THE FALL FOLIAGE AND THE WONDERFUL FESTIVAL!

SS. PETER & PAUL RUMMAGE SALE

Saints Peter & Paul Ukrainian Greek Catholic Church, North River & West Chestnut Streets, Wilkes-Barre will hold a Rummage, Homemade Food and Bake Sale, Saturday, October 5th, 2019 from 9:00 AM to 2:00 PM and Sunday, October 6th, from 10:00 AM to 2:00 PM. Come out and browse an auditorium full of Clothing,

Furniture, Tools, Toys, Games, Kitchenware, Linens, Sporting Goods, Crafts, Jewelry, Hand Bags, Shoes, Books, Videos, Electronics, Seasonal Decorations and More. Find a bargain and enjoy some good food from Baba's Kitchen. Chances will be sold for our Variety Basket Auction drawing in November.

RUSYN GENEALOGY AND HERITAGE CONFERENCE

Join the Eastern PA Chapter of the Carpatho-Rusyn Society for the 7th Rusyn Genealogy and Heritage Conference held Sat, Oct 12 from 8:30AM to 4:30 PM at King's College, Sheehy-Farmer Campus Center,

Wilkes-Barre, PA. Opening comments by MaryAnn Sivak, President National Organization followed by presentations by John Righetti (One people, 6 churches. How did that happen?), Bill Tarkulich, ("the Battle for Dukla Pass"),

Tom Peter, (“The Perils of Pelagia and Petro”), and Kathryn Peters on (“Five Rusyn artists.”) Registration fee of \$45 includes breakfast buffet, lunch, and snacks. Contact: Sharon Pohanish

Jarrow, 599 Fehr Rd., Nazareth , PA 18064 shangp@rcn.com 610-759-2628. Checks can be mailed to the above address.

HOLUPKI DINNER

Eureka Hose Co. No. 4 will be sponsoring a Holupki Dinner (Pigs in the Blanket) on Saturday, October 26, 2019 from 3:00 to 7:00 pm.

The Dinner will be held at the Fire

Station, 717 East Grant St., Olyphant. Dinner will include two Piggies, mashed potatoes, a vegetable, and a roll and butter, and a beverage. Donation is \$10.00.

WORDS OF APPRECIATION FROM THE KITCHEN CREW

“Thank you, thank you” to all the bakers who donated cakes, cookies and loaves, and to the chefs who made the halushki and holupki for the rummage

sale. Your delicious donations helped to make this year’s food sale a great success.

THE 2019 RUMMAGE SALE

The 9th Annual Fundraiser Rummage Sale 2019 at St. Cyril’s was very successful. We thank everyone who helped over the last few months.

Information regarding the financial report and the raffle winners will be in a future bulletin.

ONE DAY SALE SET FOR SAT., OCTOBER 19, 2019

Yes, save the Date! Our “One Day SALE” RUMMAGE SALE will be held on Saturday, October 19, 2019, at St. Cyril’s School Gym, 133 River Street, from 9:00 a.m. to 4:00 p.m. The special prices will reflect a 50% off the price of furniture, lamps and home decor (wall hangings) and everything else will be sold for .25 cents each with few exceptions. Refreshments and 50/50 raffle will be offered. We have this sale to offer special savings to the customers on

the remaining items from the September Rummage Sale. After the sale, the remaining merchandise will be donated by “Paying it forward” to non-profit organizations.

Volunteers will be needed to support the success of this event. On Thursday, October 17 and Friday, October 18, 2019, the items from Father Nestor’s garage need to be moved outside and have the school gym set up for the public to attend this event.

SCHEDULE FOR”THE ONE DAY SALE”

Setting up for the ONE DAY SALE Rummage Sale- October 17, Thursday and October 18, Friday.... 10:00 a.m.

“ONE DAY SALE” RUMMAGE SALE October 19, 2019, Saturday... 9 a.m. to 4 p.m.,

After the Sale, Monday, October 21, 2019, and Tuesday, October 22, 2019 Packing and clearing out the gym, Starting at 10:00 a.m. More information to follow regarding “Paying it forward” to nonprofit organizations.

MAKE TIME TO VOLUNTEER!!!

COLLECTION PROCESSING TEAM...

The Collection Processing Team for #1: Jerry Sereditch, Michaelene Davis, the month of September 2019 is Team vis, and Gloria Jablonski.

Sunday Collection for Sept. 21 & 22, 2019: \$

Altar Boy and Lector Schedule for October 5 & 6, 2019

	Altar Boys	Lectors
4:00 pm	Brett Lowe -- Alex Nick	Michael Shumek
9:00 am	Brennin Marcinko -- Cole Marcinko	Pat Marcinko
11:30 am	Samuel Sczesniak -- Tyler Muchisky	Frank Lesnefsky

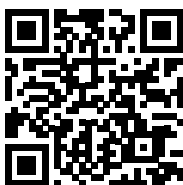
Ss. Cyril & Methodius Ukrainian Catholic Church

135 River St., Olyphant, PA 18447-1435

Telephone: 570-291-4451 Fax: 570-489-6918

Web Site: stcyrils.weconnect.com

E-Mail: sscyrilandmethodius@comcast.net



Rev. Nestor Iwasiw, Pastor

Pray for Your Enemies

God's goodness is shown to His enemies by His works. You should at least show your goodness towards them by your words: Pray for your enemies and in this way, at least, you will be like your Father in heaven who "is good to the ungrateful and the wicked" (Luke 6:35). How many times we have preached about this! And we will not stop preaching, no matter how annoyed you get. For we will never cease discoursing on these things until your conduct is agreeable to them.

Imitate God! If He wills that all people be saved and come to the knowledge of the truth, there is reason why one should pray for all. If He wills all to be saved, you should want it too. And if you want it, then pray for it; for wishes lead always to prayers. Observe how from ev-

ery quarter He urges this upon the soul, to pray for the heathen, showing how great advantages come from this. . . . And what is more, it is pleasing to God to do this, for in doing it we become Godlike since we will the very same things that God wills. This is enough to shame a dumb beast! Fear not therefore to pray for the unbelievers, for God Himself wills it. But fear only to pray against anyone; for this God forbids. And if you pray for the heathen, you ought, of course, to pray for the heretics also. For we are to pray for all people, and not to persecute. For we are of one human nature with all, and God commands and accepts good will and affection towards all.

St. John Chrysostom