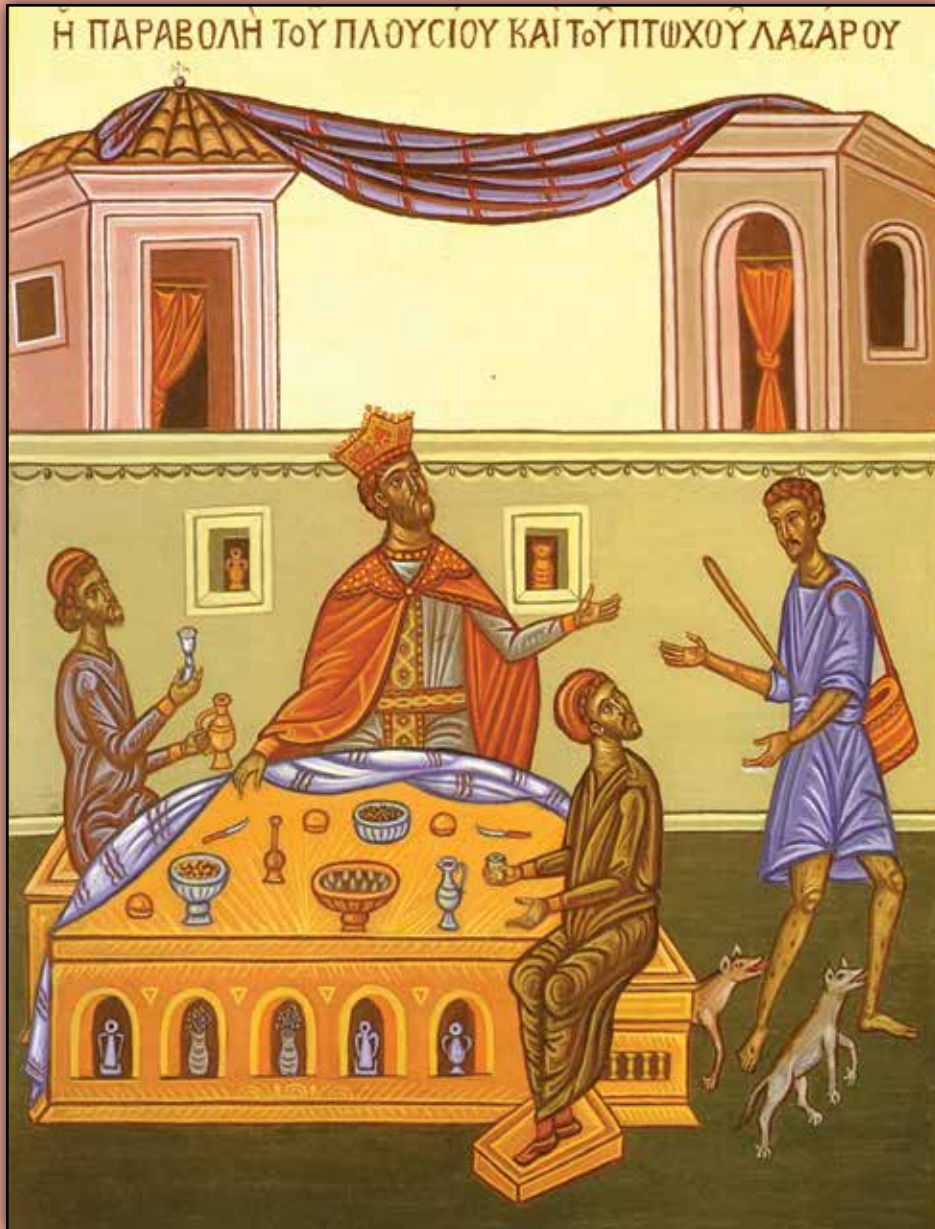


TWENTY-FIRST SUNDAY AFTER PENTECOST



Icon of the Rich Man and Lazarus (Luke 16:19-31)

October 25, 2020: Twenty First Sunday After Pentecost

Epistle: Gal. 2: 16-20

Gospel: Lk. 16: 19-31

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|-----------------------|---|---|
| Mon., Oct. 26 | 9:00 | + Rev. James Karepin, O.P. |
| Tues., Oct. 27 | 9:00 | + Very Rev. Archpriest David F. Clooney |
| Wed., Oct. 28 | 9:00 | + Jean Stange (Millie Gongliewski) |
| Thurs. Oct. 29 | 9:00 | + Barbara Spryn (Mary Ann Spryn) |
| Fri., Oct. 30 | 9:00 | + John Lane (Jule Harris) |
| Sat., Oct. 31 | No Morning Divine Liturgy 2:00 Confessions. 4:00 + Jimmy Maslar (Family) | |
| Sun., Nov. 1 | 10:00 | For Our Parishioners |

+ VERY REV. ARCHPRIEST DAVID F. CLOONEY



Very Rev. Archpriest David F. Clooney, retired pastor of St. John the Baptist Ukrainian Catholic Church, Northampton, Pa. fell asleep in the Lord on Monday, October 19, 2020 at Fellowship Manor, Whitehall, Pa. where he had been a guest since 2017.

Born August 17, 1938 in Malden, Massachusetts, he was the son of the late David and Faith (Miltimore) Clooney.

After graduating from Malden Catholic High School, he attended Boston College and graduated Magna Cum Laude with a Bachelor

of Arts degree in English and Latin.

He was accepted as a candidate for the priesthood by the Ukrainian Catholic Archeparchy of Philadelphia and completed his theological studies at The Catholic University of America, where he earned a Licentiate Degree in Sacred Theology in 1964, while a seminarian at St. Josaphat Ukrainian Catholic Seminary in Washington, DC.

On March 30, 1964, Father David was ordained in the Ukrainian Catholic Cathedral of the Immaculate Conception by Metropolitan-Archbishop Ambrose Senyshyn.

He received the ecclesiastical dignity of Very Reverend Archpriest by Metropolitan-Archbishop Stephen Sulyk on June 2, 1987.

He served the faithful of the Philadelphia Archeparchy in the following pastoral assignments: parochial vicar, Immaculate Conception Cathedral, Philadelphia (1964-67); administrator St. Michael's Church, Pottstown, Pa. (1967); parochial vicar Ss. Cyril and Methodius Church, Olyphant, Pa. (1968-1969); parochial vicar Ss. Peter and Paul Church, Jersey City, NJ (1969); administrator of Epiphany of Our Lord Church (St. Petersburg,

Fl (1970); parochial vicar Nativity of the BVM Church, New Brunswick, NJ (1972-75), administrator of Ascension of Our Lord Church, Sayre, Pa. (1975); parochial vicar St. Josaphat Church (Philadelphia, Pa. (1976), administrator of Nativity of the BVM Church, New Brunswick, NJ (1977-1982) and St. Michael's Church Manville, NJ (1980-82), pastor of St. Mary's Church, Carteret, NJ (1983-1995), pastor of Holy Ghost Church, Chester, Pa. (1995-1997) and pastor of St. John the Baptist Church, Northampton, Pa. (2001 until his retirement March 1, 2017).

From 1964 to 1982 he also taught Religion, English, Latin and Math at the following parochial schools: Immaculate Conception, Philadelphia, SS Cyril and Methodius, Olyphant, Pa., SS Peter and Paul, Jersey City, NJ, St. Basil's School, Philadelphia, St. Peter's High School, New Brunswick, NJ and the Dominican Academy, Maplewood, NJ.

He served as vice rector (1967) and rector (1997-2001) of St. Josaphat Ukrainian Catholic Seminary, Washington, DC.

He also served in the following chancery positions: Chancery Secretary, member of the College

of Archieparchial Consultors and Archieparchial Presbyteral Council.

He is survived by his brother Michael Clooney of Hopkinton, Mass.; niece Nora Clooney and nephew David Clooney and his wife Amber and great-nephew Gabriel, as well as numerous cousins.

Priestly Parastas will be sung Monday evening, October 26 at 6 pm in St. John the Baptist Ukrainian Catholic Church, Northampton, Pa.

Funeral Divine Liturgy will be

celebrated Tuesday, October 27 at 10 am. in St. John the Baptist Ukrainian Catholic Church, Northampton, Pa.

Interment will be Wednesday, October 28 in Oak Hill Cemetery, Nyack, NY.

Please remember the Very Rev. Archpriest David in your prayers and may Our Lord grant the Archpriest David rest in the bosom of Abraham, may he be numbered among the saints and may his memory be eternal. Vichnaya pamyat.

+ REV. JAMES KAREPIN, OP



Father James Karepin, OP, fell asleep in the Lord Sunday, October 18, 2020 after a six months battle with Covid-19.

A member of the Dominican Fathers, the Order of Preachers, Father James was a priest vocation from St. John the Baptist Ukrainian Catholic Church in Syracuse, NY and was ordained to the priesthood May 12, 1990.

He served in many assignments in numerous eparchies of the Ukrainian Catholic Church, including Holy Ghost Ukrainian Catholic Church in West Easton, Pa. and St. Nicholas Ukrainian Catholic Church in Great Meadows, NJ., and chaplain to the Sisters of

St. Basil the Great, Fox Chase in the Archeparchy of Philadelphia.

Please remember + Father James in your prayers and may Our Lord grant

the priest James rest in the bosom of Abraham, may he be numbered among the saints and may his memory be eternal. Vichnaya pamyat.

THERE ARE SINNERS IN OUR CHURCH!

The world has this notion that to be a churchgoer, one must lead a sinless life. You may even be thinking, “When I get my life straightened out and become a good enough person, then I’ll go to church.” A lot of people feel this way.

But if anyone believes that they are already good enough, they’ve probably missed something. If the church was only for the sinless, it would surely be empty. But church is for sinners and

anyone honest enough to seek God’s help.

At church we deal with sin, its cause, and its cure. If you’d like to know more about how you can become the person God intends you to be, come to church more often.

Please share this invitation with someone you know who should be coming to church. God’s LOVE and forgiveness and restoration awaits them!

FOOD FOR THOUGHT

The churchgoer who never misses Sunday liturgy may spend as much as 78 hours per year in corporate prayer to God. Sound like a lot? An average American spends more than 2,900 hours per year in front of some kind of screen. So for every hour we spend

praying with God’s people and getting to know Him better, we spend more than 37 communing with rectangles with moving pictures. It’s no wonder that we know far more about politics, sports, fashion, soap operas and science fiction than we do about God.

MAKING YOURSELF AVAILABLE

A man was going up to bed, when his wife told him he’d left the light on in the garden shed – she could see it from the bedroom window. But he said that he hadn’t been in the shed

that day. He looked, and there were men in the shed, stealing things. He rang the police, but they told him that no one was in his area, so no one was available to catch the thieves. He said

OK, hung up, counted to 30 and rang the police again. "Hello. I just rang you a few seconds ago because there were people in my shed? Well, you don't have to worry about them now, I've just shot them all." Within five minutes there were half a dozen police cars in the area, an Armed Response unit, the works. Of course, they caught the burglars red-handed. One of the policemen said to this man: "I thought you said you'd shot them!" He replied, "I thought you said there was no one available!"

The same thing happens frequently in our life. Someone asks us to do something and we respond, "I don't have the time." Often, what we mean by that is, "I don't regard this as important enough."

The truth is, we find (or make) the time to do whatever we regard to be important. Someone has said you can tell a person's priorities by looking at his checkbook. There is a great deal of validity to that. We are willing to

spend money on the things we think are important. But perhaps a greater indicator of our priorities would be our planning books – a record of how our time is spent. For all of us, choices must be made. We don't have time to do everything, so we must choose those things which are of greatest importance to us. Just be careful that your choices are those things which are also most important to God.

The greatest men and women in the Bible were not those with the greatest resources or talents, but they were men and women who made themselves available to be used by God whenever He called. May God never hear us say, "Sorry God, but I'm not available!" "Be very careful, then, how you live — not as unwise but as wise, making the most of every opportunity, because the days are evil. Therefore do not be foolish, but understand what the Lord's will is." (Ephesians 5:15-17)

ANNUAL TURKEY-FEST DINNER

Saints Peter and Paul Ukrainian Greek Catholic Church will host their annual Turkey Fest Dinner as a take-out only drive thru event on Saturday, November 7th with pick-ups from 12:00(noon) to 3pm in our parish parking lot. The event will feature our traditional turkey dinner.

Dinners will be \$12.00 for adults and \$8.00 for children. Drive-up customers will be welcomed, but reservations are strongly encouraged. Tell your friends and family. Non-perishable food items will be collected for donation to a local food pantry."

THIRD SESSION OF THE ARCHIEPARCHIAL SOBOR

Archbishop Borys has announced the third session of the Archeparchial Sobor, which will take place virtually (via ZOOM) on assigned dates. The

assigned date for our Deanery is Saturday, December 5, 2020. Any interested in participating in this event is asked to contact Father Nestor.

“IF AND WHEN” RUMMAGE SALE INFORMATION.

The 10th annual fundraiser Rummage Sale at St. Cyril's for 2020/2021 is still on hold. The School gym has a lot of merchandise and we are starting preparation for the “If and when” rummage sale.

On Tuesday, October 27th and Wednesday, October 28th the school gym will be open at 10:00 a.m. for 2 to 3 hours. All parishioners are welcomed to help out. The tables and shelving are set up and designated for each category. As in the past, many volunteers come and “sit at the tables” and mark the merchandise. Wear a mask and keep social distancing. Donations will be accepted at this time and the pink flyer in the church lobby gives additional information.

We do have furniture, couches, dressers, an assortment of tables, lamps, baskets, chairs, etc ... available for purchase, at this time. If you need any of these items, stop by this coming week (or call Lauren to set another time to come to the school gym) By volunteering a few hours a week, for the “if and when” the Rummage Sale can be held, we will be ready for opening day. Contact LaurenTelep at 570-383-0319 or cell 646-242-9443.

COLLECTION PROCESSING TEAM...

The Collection Processing Team for the month of October 2020 is Team #2: Eugene Zinsky, John Turko,

Jr., Leonard Mitchko and Michael Shumek.

Sunday Collection for Oct. 17 & 18, 2020: \$

Thank you to everyone who continues to support our Parish financially in our weekly collections. If you are still staying at home due to the pandemic, and are able to send any amount, it would be a blessing.

Ss. Cyril & Methodius Ukrainian Catholic Church

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E-Mail: sscyrilandmethodius@comcast.net



Rev. Nestor Iwasiw, Pastor

The Rich Man vs. Lazarus

Lazarus, the beggar, is called by his name because he was a saint, but the man who is rich and proud is not deemed worthy of a name. ... The meaning of Lazarus' name is boethoumenos, one who has been helped; he is not a helper, but one who has been helped. He was a poor man and, in his poverty, the Lord came to his assistance. "Who lay at his gate, covered with sores." The rich man, in purple splendor, is not accused of being avaricious, nor of carrying off the property of another, nor of committing adultery, nor, in fact, of any wrongdoing; the evil alone of which he is guilty is pride. Most wretched of men, you see a member of your own body lying there outside at your gate, and have you no compassion? If the precepts of God mean nothing to you, at least take pity on your own plight, and be in fear lest you become such as he. Why do you save what is superfluous to your pleasures? Give in alms to your own

member what you waste. I am not telling you to throwaway your wealth. What you throw out, the crumbs from your table, offer as alms.

"Who lay at his gate." He was lying at the gate in order to draw attention to the cruelty paid to his body and to prevent the rich man from saying, "I did not notice him; he was in a corner; I could not see him; no one announced him to me." He lay at the gate; you saw him every time you went out and every time you came in. When your throngs of servants and clients were attending you, he lay there full of ulcers. If your eyes disdained to look upon putrid flesh, did not your ears, at least, hear his plea? "Who lay at his gate, covered with sores." He did not have just one sore, his whole body was sores, so that the magnitude of his suffering might arouse your utmost compassion.

St. Jerome