



GROWING IN FAITH TOGETHER
OUR LADY
of the Assumption
PARISH
VENTURA

WWW.OLAVENTURA.COM | (805) 642-7966 | 3175 TELEGRAPH ROAD, VENTURA, CA 93003

6-14-2020

PASTOR

Rev. Leon Hutton

PAROCHIAL VICAR

Rev. Joseph Choi

PASTORAL ASSOCIATE

Dn. Don Huntley

DEACONS

Dn. Dan Bojorquez

Dn. Mike Burns

Dn. Raul Gonzalez

Dn. Phil Joerger

Dn. Ed Mills

Dn. Charles Wessler

**OUR LADY OF THE ASSUMPTION
PARISH SCHOOL**

Pre-Kindergarten - Eighth Grade

Mrs. Karen Fussell, Principal

3169 Telegraph Road

School Office: (805) 642-7198

www.olaventura.org



Currently participating in
Distance Learning via Zoom®

OLA has Reopened!

Online Masses will continue
to be offered, and we pray
that you will join us in
those celebrations.

Daily Masses

6:30 AM & 8:00 AM

**Silent Adoration of the
Blessed Sacrament**

Monday - Friday, AFTER
8:00 AM Mass - 9:30 AM

Confessions

**MARIAN PLAZA IN FRONT
OF THE PARISH SCHOOL**

Monday 8:30 AM
Wednesday 5:30 PM
Saturday 8:30 AM

Saturday

8:00 AM

Vigil Mass: 5:15 PM

Sunday

8:00 AM, 9:30 AM, 11:00 AM

12:30 PM (Spanish Mass)

5:15 PM

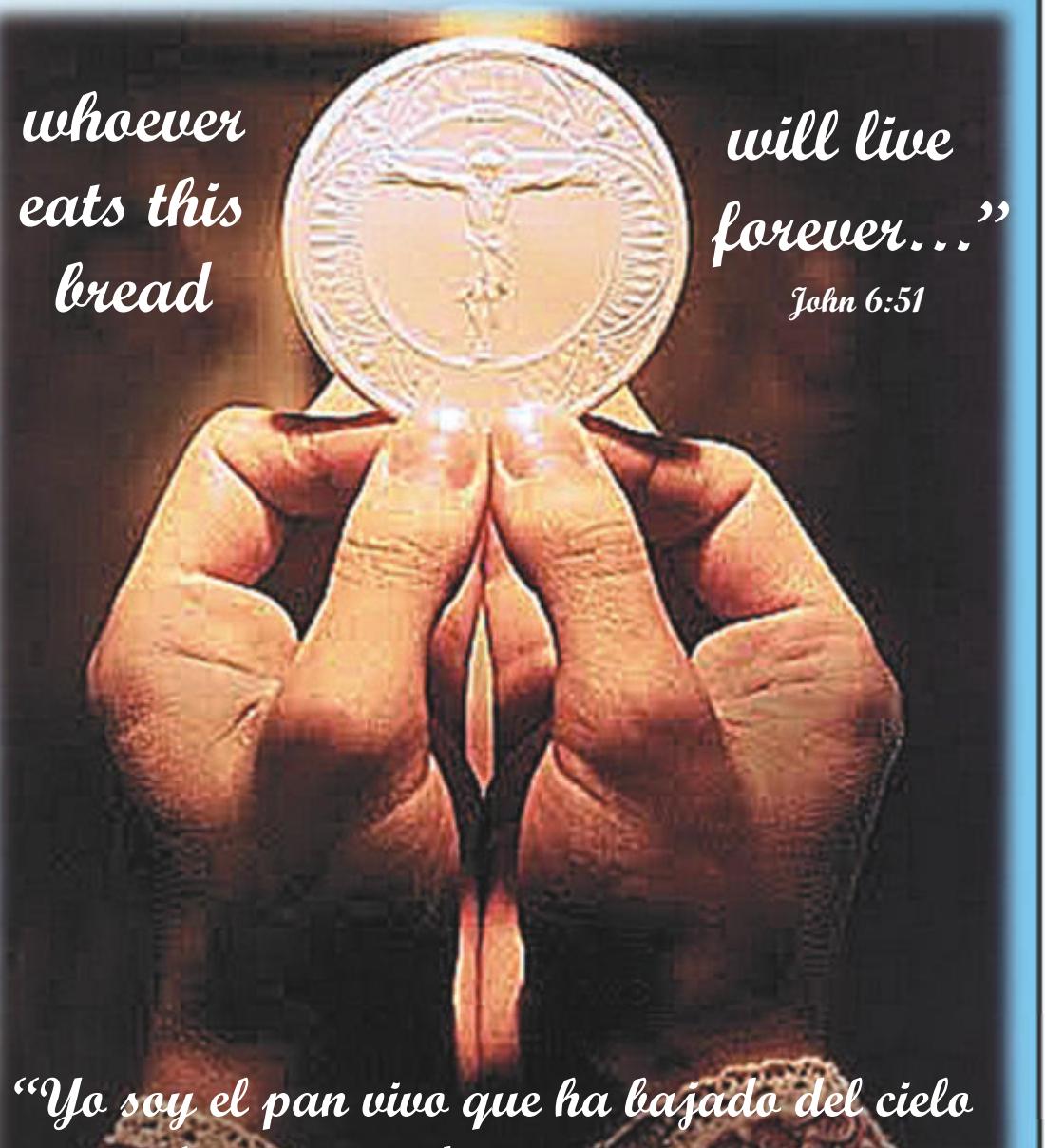
Further detail available
[at www.olaventura.com](http://www.olaventura.com).

“I am the living bread that came down from heaven;

*whoever
eats this
bread*

*will live
forever...”*

John 6:51



*“Yo soy el pan vivo que ha bajado del cielo
el que coma de este pan vivirá
para siempre...” Juan 6:51*

The Solemnity of the Body and Blood of Christ



Worship Aid

First Reading

Moses said to the people:

"Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD."

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

The Word of the Lord.

Thanks be to God.

Deuteronomy 8:2-3, 14B-16A

Second Reading

Brothers and sisters:

The cup of blessing that we bless, is it not a participation in the blood of Christ?

The bread that we break, is it not a participation in the body of Christ?

Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

The Word of the Lord.

Thanks be to God.

1 Corinthians 10:16-17

Responsorial Psalm

R. Praise the Lord, Jerusalem

Glorify the LORD, O Jerusalem; praise your God, O Zion. For he has strengthened the bars of your gates; he has blessed your children within you.

R. Praise the Lord, Jerusalem

He has granted peace in your borders; with the best of wheat he fills you. He sends forth his command to the earth; swiftly runs his word!

R. Praise the Lord, Jerusalem

He has proclaimed his word to Jacob, his statutes and his ordinances to Israel. He has not done thus for any other nation; his ordinances he has not made known to them. Alleluia..

R. Praise the Lord, Jerusalem

Gospel

Jesus said to the Jewish crowds:

"I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?"

Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink.

Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

John 6:51-58



Worship Aid

Entrance Hymn

311

Acc #603 / CP3 #518

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heaven and earth! Come to the table of plenty.
God will provide for all that we need, here at the table of plenty.

Verse 1

1. O come and sit at my table where saints and
2. O come and eat with-out mon-ey; t come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

Verse 2

1. sin - ners are friends. I wait to well-come the lost and
2. drink with-out price. My feast of glad-ness will feed you!
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

To Refrain

1. lone - ly to share the cup of my in-va-
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har - vest, will send my rain on the soil.

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Communion Hymn

362

Acc #604

I AM THE BREAD OF LIFE (Come and Follow Me)

Steve Anagnoson and Tom Booth

Refrain 1

I am the Bread of Life, I am the hope in
night, I am the door wide o-pen, I am the shep - herd's
might, I am the truth and light, I am the way and life,
Am Who Am and I am for you: Come and fol - low me.

Refrain 2

I am bread for the world, hope for the hope - less.
Come to me, and know that I'll al - ways be there
with my arms o - pen wide, I
Am Who Am and I am for you: Come and fol - low me.

Note: You may want to those in sorrow, I come to those who are in need;
hope for today and for tomorrow, light for all who want to see.

Note: Refrain 1 may be sung simultaneously. Refrain 2 begins on 1.

Music by Steve Anagnoson and Tom Booth,
Published by Spilt & Song®, a division of OCP. All rights reserved.

Offertory Song

338

Acc #409 / CP3 #526

Refrain

ONE BREAD, ONE BODY

John Foley SJ.

One bread, one bod-y, one Lord of all,
one cup of bless-ing which we bless. And we, though
man-y, through-out the earth, we are one bod-y in this
one Lord.

Verse

1. Gen-tile or Jew, ser-vant or
2. Man - y the gifts, man - y the
3. Grain for the fields, scat-tered and
to Refrain

1. free, wom-an or man, no more.
2. works, one in the Lord of all.
3. grown, gath-ered to one, for all,

Text: Based on 1 Corinthians 10:16-17; 12:4, 13:11, 20; Galatians 3:26; Ephesians 4:4-6; The Didache 9. Text and music © 1998, John B. Foley SJ, and OCP. All rights reserved.

Recessional Song

576

Acc #279 / CP3 #504

Refrain

IN THE DAY OF THE LORD

M.D. Ridge

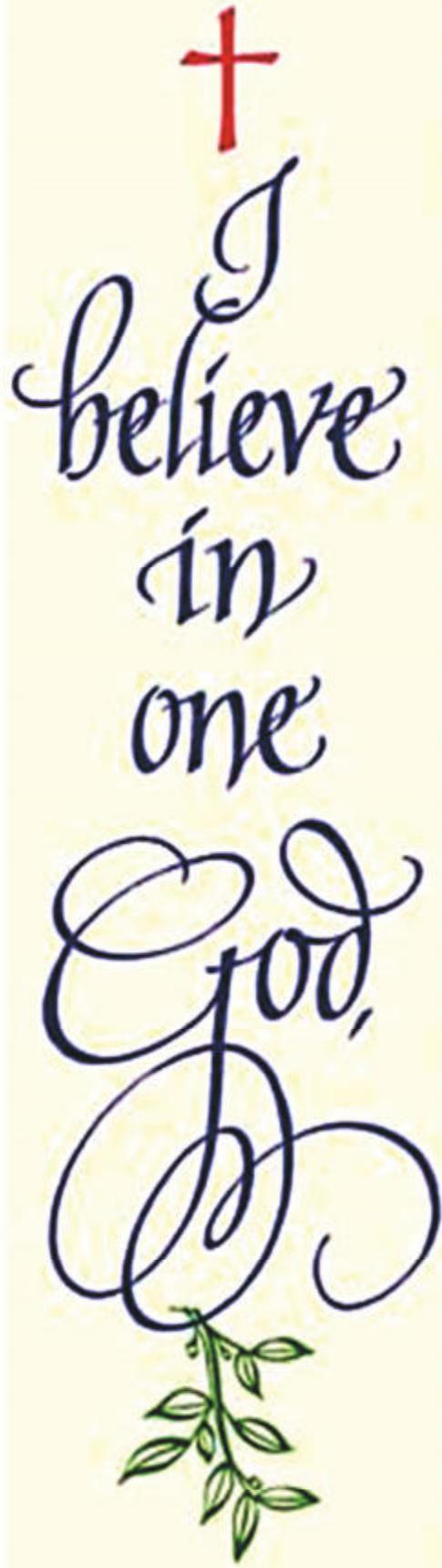
In the day of the Lord, the sun will shine like the dawn of e-ter - nal
day. All cre-a-tion will rise to dance and sing the glo-ry of the Lord!

Verse

1. And on that day will jus - tice tri - umph, on that day will
2. Then shall the na-tions throng to - geth - er to the moun-tain
3. And they shall beat their swords to plow-shares; there will be an
4. For Is - ra - el shall be de - liv - ered, and the des - er -
5. And on that day of Christ in glo - ry, God will wipe a -
6. O give us eyes to see your glo - ry, give us hearts to
to Refrain

1. all be free: free from want, free from fear, ... free to live
2. of the Lord; they shall walk in the light ... of the Lord!
3. end to war; one in peace, one in love, ... one in God!
4. lands will bloom. Say to all, "Do not fear. Here is your God!"
5. way our tears, and the dead shall rise up ... from their graves!
6. un - der - stand. Let our ears hear your voice, ... 'til you come!

Text: Based on Isaiah 2, 25, 41. Text and music © 1992, M.D. Ridge, 1998-2007. Published by OCP. All rights reserved.



Nicene Creed

*I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.*

*I believe in one Lord Jesus Christ,
the Only Begotten Son of God, born of the Father before
all ages.*

*God from God,
Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.*

*For us men and for our salvation he came down from
heaven,
and by the Holy Spirit was incarnate of the Virgin Mary,
and became man. For our sake he was crucified under
Pontius Pilate,
he suffered death and was buried,
and rose again on the third day in accordance with the
Scriptures.*

*He ascended into heaven and is seated at the right hand
of the Father.
He will come again in glory to judge the living and the
dead and his kingdom will have no end.*

*I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.*

*I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen*



Welcome Home

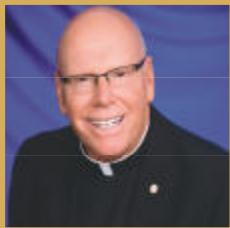
OUR MISSION

"OUR LADY OF THE ASSUMPTION PARISH IS A WELCOMING COMMUNITY OF DISCIPLES OF JESUS CHRIST IN THE ROMAN CATHOLIC CHURCH. THROUGH THE GIFTS OF THE HOLY SPIRIT AND THE INTERCESSION OF MARY, WE SERVE TO BUILD THE KINGDOM OF GOD."

Year End Giving Statement

providing greater security and privacy, as well as immediate availability.

If you make *Called to Renew* donations directly to the LA Archdiocese, your donations will not be reflected on your OLA Church statement; the LA Archdiocese will send you a separate statement. For any questions about your statement, please contact Elizabeth: (805) 642-7966, ext. 115 or database@ola-vta.org.



FROM OUR PASTOR

The Gift of a Spirit-filled Community

The three Solemnities that we have celebrated: Pentecost, Holy Trinity, and the Body and Blood of Christ, focus our attention on our mission as a Community of Faith. Enflamed by the love of the Spirit, the Church is energized to perform the work of proclaiming the Kingdom of God. Our one God revealed as Trinity reveals calls us to love with all our being, and the presence of the Eucharistic Christ compels us to become the Real Presence of Jesus who we are privileged to experience and share.

In this time of pandemic and racial tension, what better prayer and service do we Catholic Christians bring to our community but to live the fullness of life in the Lord. All that we do is directed by the great commandment to Love. We are united by the Good News of salvation that all people share in eternal life in

Christ. We are to have the heart and mind of Christ we was driven by the desire to bring others into relationship with our Creator God.

"Love God with your whole heart and your neighbor as yourself", is proclaimed as the great commandment. Living this commandment is most difficult when we are overwhelmed by our own fears and concerns. We are paralyzed in responding to the call of the Gospel. Therefore, it takes the witness of not a few but many trusting Christians to walk humbly and courageously with God. One thing this Coronavirus and racism has shown me is that no one and no place is immune from its effects. There are times when I wish I could run away and hide. I fantasize about this until I realize that there is no place free from its impact. Healing begins in me and with me.

Jesus Christ offers us Peace. But not the peace the world gives. It is a peace that leads to a deeper trust, knowing we are in God's hands. We cannot run away in fear but by joining hands together, we work for unity in the Spirit, peace through

*"The first is this:
...You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength."*

*"The second is this:
"You shall love your neighbor as yourself."
— Mark 12:29-31*

justice for all, and love that binds us together, mostly especially with the poor, the outcast, and those in need of mercy. We can only live this when we see it lived out each day by a community of faithful believers, committed to this work of the Kingdom of God. May we know the loving embrace of God because we "taste and see the goodness of the Lord" in all our brothers and sister.

God Bless America and all who work together to build up God's Kingdom on earth.

Fr. Leon



WEEKLY OFFERINGS



ONLINE GIVING By WeShare

Especially during this time of global health concern, please continue to support our parish by making your financial offerings online through WeShare. You can call (800) 950-9952 (select option 1) or visit: <https://olaventura.weshareonline.org/>.

Thank you for your continuing support of Our Lady of the Assumption Parish. For the month of May 2020 our parish budget calls for \$21,161.00 to be donated weekly at the Sunday collection. The collection for Sunday, May 31, 2020 was \$20,675.54. This collection is not only used for operating expenses each week, but also for any ongoing repair work, upgrades, etc. to our parish facility. There are many ways to contribute; credit card and automatic debit are available.

Please visit www.olaventura.com.



TOGETHER IN MISSION OUR STORY IS ALIVE

Thank you to all those who have already contributed to this year's campaign. If you have not had the opportunity, please pick up a pledge card from the vestibule today and help us reach our parish goal. Many of the generous contributions from OLA are being processed now.

Parish Goal: \$120,076.00

Amount Pledged: \$81,619.00
(as of 06/01/2020)

Amount Paid: \$64,651.00
Difference Over/(Under)
Goal vs. Paid: (\$55,425.00)



Parish Life

HAPPY 40TH ANNIVERSARY, FR. LEON HUTTON

This year I give thanks and praise to the Lord for all the blessings I have received as a priest. Forty years ago, on June 21st, Cardinal Timothy Manning ordained 16 of us from St. John's Seminary. Who would have thought that I would be pastor of this wonderful community of God's People at Our Lady of the Assumption. In commemoration of my anniversary, I am establishing an education fund in memory of my beloved parents, Robert and Rosalie Hutton, who believed in the benefit of a Catholic education. The *Hutton Family Catholic Education Fund* is to support those who seek to further their growth in our Catholic Faith. I am asking for your support to help others in our parish. In keeping with the number of years I have been a priest, I would like to ask for a donation of \$40, \$400, or \$4; however, any amount is greatly appreciated. Please go to our website at www.olaventura.com and click on the link to make a donation online or a send a check payable to Our Lady of the Assumption Church and note in the memo: *Hutton Family Catholic Education Fund*. Thank you for your blessings and prayerful support.

Yours in Christ,

Fr. Leon



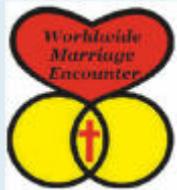
Congratulations!



Congratulations to JaiLina Reyes for receiving the Christian Service Award from the Archdiocese of Los Angeles and Department of Catholic Schools for the 2019-2020 school year. JaiLina joins

graduating seniors from throughout the Archdiocese who have gone above and beyond their school's Christian Service requirement. JaiLina has volunteered for over 15 organizations throughout the county and has logged over 300 hours during her time at SBHS.

WORLDWIDE MARRIAGE ENCOUNTER



"Not as man sees does God see, because man sees the appearance but the LORD looks into the heart." Let your spouse see into your heart by working through a Worldwide Marriage Encounter weekend. July 24th - 26th in San Fernando. Early registration is highly recommended. For more information contact Ed and Jo Lara at (818) 848-6729 or online at www.twocanlove.org. We help make good marriages better.

OLA IS NOW THE PROUD SUBSCRIBER TO FORMED!



This is a resource for parishes put out by the Augustine Institute for evangelization of parishes. Everyone in our parish is able to sign on to Formed and utilize its content. Our teachers and catechists along with anyone working in the field of evangelization can connect and use its resources.

So sign in, check it out, and see how it might be used in your ministry, your presentations, and your many zoom experiences. Best of all it is in English and Spanish and is available to everyone with a computer or tablet.

As we work to re-open the church and seek to respond to the many hearts the Holy Spirit touched during this time of Pandemic and Social Disturbance, it is time to be there for all who seek Christ.

<https://formed.org/signup>



Prayer and Worship

WEEKLY REFLECTION

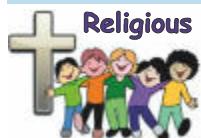
Today we celebrate the solemnity of the Most Holy Body and Blood of Christ. On this feast, we remember that, for us, the Eucharist is not to be seen as isolated objects of adoration but as Food and Drink, like the manna in the desert and the water brought forth from a rock. Jesus makes it very clear how we are to approach his Body and Blood: "If you do not eat the flesh of the Son of Man and drink his blood you have no life in you. He who feeds on my flesh and drinks my blood has life eternal."

The food that we eat every day, and the liquids we drink, become part of our bodies, sustaining them and allowing them to grow, function, and heal. We take in food for the sake of nourishment and pleasure—we receive sustenance and delight.

The food Jesus gives us, however, is for more than sustenance and delight. The food that is the body and blood of Christ makes us one with God. "The man who feeds on my flesh and drinks my blood remains in me, and I in him." It then calls us, in unity with Him, to live like Him - it is an invitation to receive so that we might give as he does.

Jesus' declaration that he is the "bread that came down from heaven" grounds his further declaration that those who eat "this bread will live forever." Jesus is the divine Word made flesh—a flesh and blood now given to us for food and drink so that we live in communion with him. The core of the mystery of Eucharist is the Son's self-giving that is our eternal Life.

This is why the body and blood of Christ signify unity and peace: there is one Christ, and all who eat and drink the body and blood of Christ become one in the one Christ. "We, though many, are one body, for we all partake of the one loaf." There is no room for disunity among those who eat and drink the body and blood of Christ.

 **Religious Education** Please pray for our children who will receive First Holy Communion on June 19th and 20th.

Please join us for the
Celebration of the Mass
online at
www.olaventura.com.



**PLEASE PRAY FOR THE DECEASED
OF OUR PARISH FAMILY**

† LUCY VASQUEZ † ANGEL ALONZO

Eternal rest grant unto them,
O Lord, and let perpetual light
shine upon them.
May the souls of all the faithful
departed,
through the mercy of God,
rest in peace.



THANK YOU, JOHN PAUL!

We would like to extend our heartfelt gratitude to our Seminarian, John Paul Simon. We appreciate all of your hard work over this last year. It has been a pleasure getting to know you. Our continued prayers follow you on the next phase of your vocational journey. You will always be a part of the OLA family!



Service and Outreach

MANY MEALS & ST. ANN'S APPAREL

**COLLEGE UNITED METHODIST CHURCH
4300 TELEGRAPH ROAD, VENTURA**

MEALS SERVED WEDNESDAYS: 6:00-7:00PM



GRIEF SUPPORT GROUP

Message from Ken Lynch:

The Grief Support group is open to any adult who has lost a loved one through death, whether your loss is recent or many years old. We invite you to join us to find support and help in working through the grief process and transforming your pain into healing and joy. We generally meet on the 1st and 3rd Tuesdays of the Month and due to Covid-19 we are having Zoom Meetings so you can attend in the comfort of your home! The group is led by Chaplain Ken Lynch. If you have any questions, please email Ken at griefsupport@ola-vta.org or leave a voicemail at (805) 642-7966, Extension 150." If you want to start receiving emails for this group, please email Ken at griefsupport@ola-vta.org.

FOOD BASKETS MINISTRY



We're here for you!

OLA has food baskets available for those in need in our parish community. Please contact our Parish Information Center at (805) 642-7966 for further details. Baskets will be delivered in Ventura on prearranged dates and times only.

CANCER SUPPORT GROUP (cancersupport@ola-vta.org, ext. 143)

During this Covid-19 period being a cancer survivor or caregiver comes with much added stress. Please join us to share with others from our Parish what it is like to be on a stay-at-home order with a compromised immune system. We meet the 2nd and 4th Wednesdays of each month. Please click the link below to join others who understand.

Please join the Cancer Support Group Meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/254370541>, Access Code: 254-370-541

For further information, please contact Rochida McClure at ext. 143.



SINGLE AGAIN SUPPORT GROUP

We are still meeting via videoconferencing! If you are divorced or separated, this period of time we are with Covid-19 may be adding to your stress. Please join us on the 1st and 3rd Wednesdays of each month and share with others what working from home, home-schooling, and joint custody is like during this time. Clicking the link below to find a community.

Please join the Separated/Divorced Group Meeting on your computer, tablet or smartphone: <https://global.gotomeeting.com/join/857219725>, Access Code: 857-219-725. For further information, please contact Rochida McClure at ext. 124.



DID YOU KNOW? TEACH CHILDREN EVERYDAY ACTIONS TO REDUCE THE SPREAD OF GERMS

It is appropriate to frequently remind your children about ways to avoid or reduce the spread of germs and to start practicing at home. Among the tips are: Stay away from people who are coughing, sneezing or sick. Remind them to cough or sneeze into a tissue or their elbow, then throw the tissue into the trash. Get the children into a handwashing habit. Teach them to wash their hands with soap and water for at least 20 seconds, especially after blowing their nose, coughing, or sneezing; going to the bathroom; and before eating or preparing food. If soap and water are not available, teach them to use hand sanitizer. Hand sanitizer should contain at least 60% alcohol. Supervise young children when they use hand sanitizer to prevent swallowing alcohol. For more information, please visit, <https://www.cdc.gov/coronavirus/2019-ncov/daily-life-coping/talking-with-children.html>

ST. VINCENT DE PAUL



Effective March 16th, Conference Members at SVdP have temporarily suspended normal services and office hours. This decision was made after prayerful consideration of Public Health advisories and is in line with Gov. Newsome's request that all persons age 65 and over self-quarantine. While we are all quarantined, we will be working from home via telephone, internet and snail mail.

SVdP remains committed to working with all people in our community on our normal schedule as soon as it is deemed safe to do so. Any donations to SVdP during this time will be most welcome, and can be mailed to SVdP c/o OLA 3175 Telegraph Road, Ventura CA, 93003. These monies will be used to provide assistance to persons affected by this epidemic.

We can be contacted via phone at (805) 642-4104 or email at SVDP@ola-vta.org

SVDP is a 501(c)(3) non-profit agency.



Ayuda de Adoración

Primera lectura

En aquel tiempo, habló Moisés al pueblo y le dijo: "Recuerda el camino que el Señor, tu Dios, te ha hecho recorrer estos cuarenta años por el desierto, para afligirte, para ponerte a prueba y conocer si ibas a guardar sus mandamientos o no.

Él te afligió, haciéndote pasar hambre, y después te alimentó con el maná, que ni tú ni tus padres conocían, para enseñarte que no sólo de pan vive el hombre, sino también de toda palabra que sale de la boca de Dios.

No sea que te olvides del Señor, tu Dios, que te sacó de Egipto y de la esclavitud; que te hizo recorrer aquel desierto inmenso y ter alacranes; que en una tierra árida hizo brotar para ti agua de la roca más dura, y que te alimentó en el desierto con un maná que no conocían tus padres".

Palabra de Dios:

Gracias a Dios.

Deuteronomio 8:2-3, 14B-16A

Segunda lectura

Hermanos: El cáliz de la bendición con el que damos gracias, ¿no nos une a Cristo por medio de su sangre? Y el pan que por medio de su cuerpo?

El pan es uno, y así nosotros, aunque somos muchos, formamos un solo cuerpo, porque todos comemos del mismo pan.

Palabra de Dios:

Gracias a Dios.

1 Corinthians 10:16-17

Salmo Responsorial

R. Bendito sea el Señor.

Glorifica al Señor, Jerusalén;
a Dios ríndele honores, Israel.
El refuerza el cerrojo de tus pue
s y bendice a tus hijos en tu casa.

R. Bendito sea el Señor.

El mantiene la paz en tus fronteras, con su
trigo mejor sacia tu hambre. El envía a la
tierra su mensaje
y su palabra corre velozmente.

R. Bendito sea el Señor.

Le muestra a Jacob sus pensamientos,
sus normas y designios a Israel.
No ha hecho nada igual con ningún pue
ni le ha confiado a otro sus proyectos.

R. Bendito sea el Señor.

Evangelio

En aquel tiempo, Jesús dijo a los judíos: "Yo soy el pan vivo que ha bajado del cielo; el que coma de este pan vivirá para siempre. Y el pan que yo les voy a dar es mi carne para que el mundo tenga vida".

Entonces los judíos se pusieron a discutir entre sí: "¿Cómo puede éste darnos a comer su carne?"

Jesús les dijo: "Yo les aseguro: Si no comen la carne del Hijo del hombre y no beben su sangre, no podrán tener vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el último día.

Mi carne es verdadera comida y mi sangre es verdadera bebida. El que come mi carne y bebe mi sangre, permanece en mí y yo en él. Como el Padre, que me ha enviado, posee la vida y yo vivo por él, así también el que me come vivirá por mí.

Éste es el pan que ha bajado del cielo; no es como el maná que comieron sus padres, pues murieron. El que come de este pan vivirá para siempre".

Evangelio de Señor:

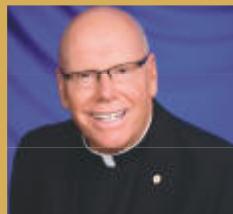
Alabanza al Señor Jesucristo.

Juan 6:51-58

Ministerio Hispano

NUESTRA MISIÓN

"LA PARROQUIA DE NUESTRA SEÑORA DE LA ASUNCIÓN ES UNA COMUNIDAD DE DISCÍPULOS DE JESUCRISTO DENTRO DE LA IGLESIA CATÓLICA ROMANA. POR MEDIO DE LOS DONES DEL ESPÍRITU SANTO Y LA INTERCESIÓN DE MARÍA, SOMOS SERVIDORES DEDICADOS A CONSTRUIR EL REINO DE DIOS".



DE NUESTRO PÁRROCO

El Regalo de una Comunidad Llena del Espíritu

Las tres Solemnidades que hemos celebrado: Pentecostés, la Santísima Trinidad, y el Cuerpo y Sangre de Cristo, enfocan nuestra atención a nuestra misión como una Comunidad de Fe. Llenos del amor del Espíritu, la Iglesia recibe la fuerza de llevar a cabo su trabajo de proclamar el Reino de Dios. Nuestro Dios Trinitario es un Dios que nos llama a amar con todo nuestro ser, y la presencia de Cristo Eucarístico nos obliga a ser la Presencia Real de Jesús, al cual tenemos el privilegio de experimentar y compartir.

En este tiempo de la pandemia y las tensiones raciales, que mejor oración y servicio podemos traer nosotros como Católicos Cristianos a nuestra comunidad, sino el vivir la plenitud de la vida en el Señor. Todo lo que hacemos está dirigido por el gran mandamiento de Amar. Estamos unidos por la Buena Nueva de la salvación, que todas las personas

comparten en la vida eterna en Cristo. Debemos tener el corazón y el alma de Cristo, impulsándonos a traer a otros a una relación con Dios Creador.

"Ama a Dios con todo tu corazón y a tu prójimo como a ti mismo," es la proclamación del gran mandamiento. Vivir este mandamiento es más difícil cuando estamos abrumados por nuestros miedos y preocupaciones. Nos paralizamos y no podemos responder al llamado del Evangelio. Así pues, se necesita el testimonio de no solo unos pocos, sino de muchos cristianos que confían y que caminan humildemente y valientemente con Dios. Una cosa que he aprendido de este coronavirus y del racismo es que nadie es inmune a sus efectos. Hay momentos cuando deseo huir y esconderme. Pienso en esto, hasta que me doy cuenta que no hay ningún lugar que esté libre de su impacto. La sanación empieza en mí y conmigo.

Jesucristo nos ofrece Paz. Pero no la paz que el mundo nos da. Es la paz que nos lleva a una confianza más profunda, sabiendo que estamos en las manos de Dios. No podemos huir

Amarás al Señor tu Dios con todo tu corazón y con toda tu alma y con todas tus fuerzas y con toda tu mente; y a tu prójimo como a ti mismo.

porque sentimos miedo, debemos unirnos, tomados de las manos, trabajando con el Espíritu de la unidad, paz por medio de la justicia para todos, y amor que nos une, especialmente con los pobres, los marginados, y los que necesitan misericordia. Solo podemos vivirlo cuando vemos que se vive diariamente en una comunidad de creyentes fieles, comprometidos a este trabajo del Reino de Dios. Que conozcamos el abrazo amoroso de Dios porque "probamos y vemos la bondad del Señor" en cada uno de nuestros hermanos y hermanas.

Que Dios Bendiga a América y a todos los que trabajan unidos para construir el Reino de Dios en la tierra.

El padre León

¿SABÍA USTED?

ENSEÑE A SUS HIJOS ACTIVIDADES DIARIAS PARA REDUCIR LA PROPAGACIÓN DE LOS GÉRMENES

Siempre es apropiado recordarles a sus hijos con frecuencia las formas de evitar o reducir la propagación de los gérmenes para que los empiecen a practicar en el hogar. Entre los consejos están: Alejarse de las personas que estén tosiendo, estornudando o enfermas. Recuérdoles que ellos mismos deben toser o estornudar siempre tapándose la boca con un pañuelo de papel o colocando su boca sobre su codo, y que luego deben tirar el pañuelo de papel a la basura. Enseñe a sus hijos a desarrollar el hábito de lavarse las manos con frecuencia. Enséñales a lavarse las manos con agua y jabón durante por lo menos 20 segundos, especialmente después de que se suenan la nariz, después de toser o de estornudar; de ir al baño; y antes de comer o de preparar la comida. Si no hay agua y jabón disponible, enséñales cómo usar los desinfectantes de manos. Estos desinfectantes deben contener al menos 60 por ciento de alcohol. Supervise a los niños pequeños cuando usen el desinfectante de manos para prevenir que traguen alcohol. Para más información en inglés, por favor visite, <https://espanol.cdc.gov/coronavirus/2019-ncov/daily-life-coping/talking-with-children.html> 20482508.





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OFRENDA SEMANAL

Gracias por su continuo apoyo a la Parroquia de Nuestra Señora de la Asunción. Para el mes de mayo de 2020, nuestro presupuesto parroquial exige \$21,161.00 para ser donados semanalmente en la colecta del domingo. La colección del domingo 31 de mayo de 2020 fue de \$20,675.54. Esta colección no solo se usa para gastos operativos cada semana, sino también para cualquier trabajo de reparación en curso, mejoras, etc. a nuestra instalación parroquial. Hay varias maneras de contribuir; tarjeta de crédito y débito automático están disponibles.

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UNIDOS EN MISIÓN NUESTRA HISTORIA ESTÁ VIVA



Gracias a los que ya han contribuido a la campaña de este año. Si aun no ha tenido la oportunidad, por favor tome una tarjeta de compromiso del vestíbulo y ayúdenos a lograr la meta de nuestra parroquia.

Meta Parroquial: \$120,076.00

Cantidad Prometida: \$81,619.00 (as of 6/1/20)

Cantidad Pagada: \$64,651.00

Diferencia Sobre/(Debajo)
de la Meta vs. Pagado: \$55,425.00

Este año doy gracias y alabanza al Señor por todas las bendiciones que he recibido como sacerdote. Hace cuarenta años, el 21 de junio, el cardenal Timothy Manning ordenó a 16 de nosotros del Seminario de San Juan. Quién habría pensado que yo sería pastor de esta maravillosa comunidad del Pueblo de Dios en Nuestra Señora de la Asunción. En conmemoración de mi aniversario, estoy estableciendo un fondo de educación en memoria de mis queridos padres, Robert y Rosalie Hutton, que creían en el beneficio de una educación católica. El Fondo de Educación Católica de la Familia Hutton es para apoyar a aquellos que buscan promover su crecimiento en nuestra Fe Católica. Pido su apoyo para ayudar a los demás en nuestra parroquia.



De acuerdo con el número de años que he sido sacerdote, me gustaría pedir una donación de \$40, \$400 o \$4; sin embargo, cualquier cantidad es agradecido. Por favor, vaya a nuestro sitio web en www.olaventura.com y haga clic en el enlace para hacer una donación en línea o un enviar un cheque pagadero a la Iglesia nuestra Señora de la Asunción y ponga en cuenta en el memorándum: Hutton Family Catholic Education Fund. Gracias por sus bendiciones y apoyo orante.

Tu yo en Cristo,

El padre León

¡OLA AHORA ES EL SUSCRITOR ORGULLOSO DE FORMED!



Este es un recurso para las parroquias puestos por el Instituto Agustín para la evangelización de las parroquias. Todos en nuestra parroquia podrán iniciar sesión en Formed y utilizar su contenido. Nuestros profesores y catequistas, junto con cualquier persona que trabaje en el campo de la evangelización, pueden conectar y utilizar sus recursos.

Iniciar la sesión, compruébalo y vea cómo podría usarse en su ministerio, sus presentaciones y sus experiencias de zoom. Lo mejor de todo esta inglés y español y está disponible para todo el mundo con una computadora o tableta.

Mientras trabajamos para volver abrir la iglesia y tratar de responder a los muchos corazones que el Espíritu Santo tocó durante este tiempo de la Pandemia y Disturbios Sociales, es hora de estar allí para todos los que buscan a Cristo.

<https://formed.org/signup>

REFLEXIÓN SEMANA: TRES EN UNO

Hoy celebramos la Solemnidad del Cuerpo y la Sangre de Cristo (Corpus Christi), en la que recordamos que para nosotros, la Eucaristía no debe verse como un conjunto de objetos aislados de adoración, sino como comida y bebida; como el maná en el desierto y el agua que brota de una roca.

Jesús deja muy claro cómo debemos acercarnos a su Cuerpo y Sangre: "Si no comen la carne del Hijo del hombre y no beben su sangre, no podrán tener vida en ustedes. El que come mi carne y bebe mi sangre, tiene vida eterna y yo lo resucitaré el último día". El alimento que comemos todos los días y los líquidos que bebemos, se convierten en parte de nuestros cuerpos, manteniéndolos y permitiéndoles crecer, funcionar y sanar. Comemos para alimentarnos y complacernos, para recibir sustento y deleite.

El alimento que Jesús nos da, sin embargo, es más que sustento y deleite. Recibir el cuerpo y la sangre de Cristo nos hace uno con Dios. "El que come mi carne y bebe mi sangre, permanece en mí y yo en él". Entonces nos llama, en unidad con Él, a vivir como Él: es una invitación a recibir para que podamos dar como Él lo hace.

La declaración de Jesús de que Él es "el pan vivo que ha bajado del cielo", fundamenta su manifestación de "el que coma de este pan vivirá para siempre". Jesús es la Palabra divina hecha carne; la carne y sangre que ahora se nos ha dado para comer y beber, de tal manera que podamos vivir en comunión con él. El centro del misterio eucarístico es la autoentrega del Hijo que es nuestra vida eterna.

Es por eso que el cuerpo y la sangre de Cristo significan unidad y paz: hay un solo Cristo y todos los que comen y beben su cuerpo y sangre, se vuelven uno en Él. "El pan es uno, y así nosotros, aunque somos muchos, formamos un solo cuerpo, porque todos comemos del mismo pan". No hay lugar para la desunión entre quienes comen y beben el cuerpo y la sangre de Cristo.

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Misa Diaria, Adoración y Confesiones

El Personal y voluntarios han sido capacitados en el plan de seguridad y las pautas.

- OLA resumirá los horarios de Misas diarias de 6:30 y 8:00 AM y los sábados 8:00 AM.
- Las ofrendas no serán presentadas por la congregación durante las Misas.
- La comunión será distribuida al final de la Misa.
- No se permiten reuniones de ningún tamaño después de Misa.
- El personal y los voluntarios (usando máscara y guantes) limpiarán y desinfectarán las bancas, las rodilleras, y los baños después de cada Misa.
- Las confesiones solo serán afuera en la Plaza Mariana de la Escuela OLA.

Misa los domingo

- La iglesia fue limpiada profundamente por una compañía de limpieza el 27 de mayo de 2020.
- Tenemos información disponible en la página web y las redes sociales informándoles a los feligreses sobre los protocolos al asistir a Misa.
- Hay letreros alrededor y dentro de la iglesia con direcciones e instrucciones.
- Se les pide a los feligreses usar mascaras en todo momento que estén en la iglesia (y mientras esperan formados para entrar a la iglesia).
- Se han designado puertas de entrada y salida. No habrá colecta durante la Misa. Por favor ponga su donación en los canastos de donación al entrar a la iglesia.
- No habrá agua bendita en las fuentes.
- Las bancas han sido marcadas con colores designando los asientos. Los ujieres dirigirán a los feligreses a sus asientos.
- Todos los misales, libros de cantos y volantes han sido removidos de las bancas y el vestíbulo.
- Solo habrá un cantor durante la Misa. Por el momento, no se permite cantar en grupo.
- Los sacerdotes, diáconos, monaguillos y lectores entraran por la sacristía.
- La congregación no presentará las ofrendas.
- Las ventanas estarán abiertas para la circulación de aire fresco.
- Solo el personal esencial usara la puerta de la sacristía.
- No se permiten reuniones de cualquier tamaño después de Misa.

Por favor visite la página web de www.olaventura.com para más detalles.

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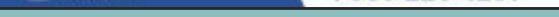
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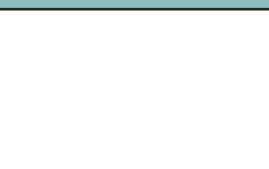


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Daily Mass, Adoration and Confessions

Our staff and volunteers are trained on our safety plan and guidelines.

- OLA has resumed our regular daily 6:30 AM and 8:00 AM, Saturday 8:00 AM Mass schedules.
- There will be no presentation of gifts from the congregation at Mass.
- Communion will be distributed at the end of Mass.
- No gatherings of any size will be allowed after Mass.
- Staff and volunteers (wearing masks & gloves) will clean and sanitize the pews, kneelers and bathrooms after each Mass.
- Confessions will only be heard outside in our OLA School Marian Plaza.

Sunday Mass

- Our church had a deep cleaning by a cleaning company on May 27, 2020.
- We have information available on our website and social media to inform parishioners of the protocols for attending Mass.
- Signs are posted around and inside of church for directions and instructions.
- Parishioners will be asked to wear a mask at all times in church (and while waiting in line to enter the church).
- Entry and exit doors have been designated. There will be no collection during Mass. Please place your donation in the offering basket as you enter the church.
- No Holy Water will be in the fonts.
- Pews have been color coded for seating. Ushers will direct parishioners to their seats.
- All missals, song books and pamphlets have been removed from the pews and vestibule.
- Only our cantor will sing during Mass. No group singing will be taking place at this time.
- Priests, Deacons, Altar Server and Lector will process from the Sacristy.
- No presentation of the gifts by the congregation.
- Windows will be open for fresh air.
- Only essential personnel will utilize the door to the Sacristy.
- No gatherings of any size will be allowed after Mass.

Please visit the OLA website at www.olaventura.com for further details.