

## 2ND SUNDAY IN ORDINARY TIME

JANUARY 16 & 17, 2021



ST. ALPHONSUS CATHOLIC CHURCH, MT. PLEASANT, IOWA

REV. PAUL CONNOLLY, CELEBRANT

### INTRODUCTORY RITES

#### ENTRANCE ANTIPHON

**All the earth shall bow down before you, O God, and shall sing to you,  
shall sing to your name, O Most High! *Psalm 66:4***

#### GREETING, PENITENTIAL ACT

#### GLORIA

**Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you, we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.  
Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father, have mercy on us.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.**

# THE LITURGY OF THE WORD

FIRST READING

1 Samuel 3:3-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalms 4:4, 7-10

**R. Here am I, Lord; I come to do your will.**

I have waited, waited for the LORD,  
and he stooped toward me and heard my cry.  
And he put a new song into my mouth,  
a hymn to our God.

**R. Here am I, Lord; I come to do your will.**

Sacrifice or offering you wished not,  
but ears open to obedience you gave me.  
Holocausts or sin-offerings you sought not;  
then said I, "Behold I come."

**R. Here I am, Lord; I come to do your will.**

"In the written scroll it is prescribed for me,  
to do your will, O my God, is my delight,  
and your law is within my heart!"

**R. Here am I, Lord; I come to do your will.**

I announced your justice in the vast assembly;  
I did not restrain my lips, as you, O LORD, know.

**R. Here am I, Lord; I come to do your will.**

SECOND READING

Corinthians 6:13-15, 17-20

Brothers and sisters: The body is not for immorality, but for the Lord, and the Lord is for the body; God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ? But whoever is joined to the Lord becomes one Spirit with him. Avoid immorality. Every other sin a person commits is outside the body, but the immoral person sins against his own body. Do you not know that your body is a temple of the Holy Spirit within you, whom you have from God, and that you are not your own? For you have been purchased at a price. Therefore glorify God in your body.

The word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION

**Alleluia, alleluia!**

We have found the Messiah:

Jesus Christ, who brings us truth and grace.

**Alleluia, alleluia!**

GOSPEL

John 1:35-42

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God." The two disciples heard what he said and followed Jesus. Jesus turned and saw them following him and said to them, "What are you looking for?" They said to him, "Rabbi" — which translated means Teacher— "where are you staying?" He said to them, "Come, and you will see." So they went and saw where Jesus was staying, and they stayed with him that day. It was about four in the afternoon. Andrew, the brother of Simon Peter, was one of the two who heard John and followed Jesus. He first found his own brother Simon and told him, "We have found the Messiah" — which is translated Christ. Then he brought him to Jesus. Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas" — which is translated Peter.

The Gospel of the Lord. **Praise to you, Lord Jesus Christ.**

## THE PROFESSION OF FAITH

**I believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the only Begotten Son of God,  
born of the Father before all ages,  
God from God, Light from Light, true God from true God,  
begotten, not made, consubstantial with the Father;  
through him all things were made.**

**For us men and for our salvation he came down from heaven:  
*and by the Holy Spirit (bow) was incarnate of the Virgin Mary,*  
and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day,  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
who with the Father and the Son is adored and glorified,  
who has spoken through the Prophets.**

**I believe in one, holy, catholic, and apostolic Church.  
I confess one baptism for the forgiveness of sins  
and I look forward to the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL      “Lord, hear our prayer.”

# LITURGY OF THE EUCHARIST

## PREPARATION OF THE ALTAR AND GIFTS

Priest: Blessed are you, Lord God of all creation, for through  
Your goodness we have received the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

People: **Blessed be God for ever.**

Priest: Blessed are you, Lord God of all creation, for through  
your goodness we have received the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

People: **Blessed be God for ever.**

Priest: Pray, brothers and sisters,  
that my sacrifice and yours may be acceptable to God,  
the almighty Father,"

People: **May the Lord accept the sacrifice at your hands  
for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

### EUCHARISTIC PRAYER

PREFACE The Lord be with you. **And with your spirit.**  
Lift up your hearts. **We lift them up to the Lord.**  
  
Let us give thanks to the Lord our God. **It is right and just.**  
It is truly right and just.....  
.....  
.....And so, with Angels and Archangels,  
with Thrones and Dominions, and with all hosts  
and Powers of heaven, we sing the hymn of your glory,  
as without end we acclaim:

HOLY **Holy, Holy, Holy Lord God of Hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

## MYSTERY OF FAITH

*After the words of Institution of the Eucharist, the Priest sings or says:*

The mystery of faith:

All: **Save us, Savior of the world,  
for by your cross and resurrection  
you have set us free.**

*The Eucharistic Prayer culminates and concludes when the Priest sings or says:*

Through him, and with him, and in him,  
O God, almighty Father, in the unity of the Holy Spirit,  
all glory and honor is yours, for ever and ever.

All: **Amen.**

## THE LORD'S PRAYER

All: **Our Father, who art in heaven.....  
.....but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously  
grant peace in our days, that, by the help of your  
mercy, we may be always free from sin and safe from  
all distress, as we await the blessed hope and the  
coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours  
now and forever.**

## RITE OF PEACE

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

*The people exchange a sign of peace.*

## LAMB OF GOD

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

## INVITATION TO COMMUNION

*Priest:* Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word and my soul shall be healed.**

AN ACT OF SPIRITUAL COMMUNION—*ST. ALPHONSUS LIGOURI*

*(For those who are unable to physically receive Communion with us today.)*

**My Jesus,  
I believe that You are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive you into my soul.  
Since I cannot at this moment receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You. Amen.**

COMMUNION ANTIPHON

All: **You have prepared a table before me,  
and how precious is the chalice that quenches my thirst.** *Psalm 23:5*

COMMUNION PROCESSION

*If you are not of the Catholic faith, or do not wish to receive Communion today,  
you may join procession, cross your arms over your chest, and receive a blessing.*



PRAYER AFTER COMMUNION

BLESSING and DISMISSAL

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