

3RD SUNDAY IN ORDINARY TIME

JANUARY 23 & 24, 2021



ST. ALPHONSUS CATHOLIC CHURCH, MT. PLEASANT, IOWA

REV. PAUL CONNOLLY, CELEBRANT

INTRODUCTORY RITES

ENTRANCE ANTIPHON

**All: O sing a new song to the Lord;
sing to the Lord, all the earth.
In his presence are majesty and splendor,
strength and honor in his holy place.**

GREETING, PENITENTIAL ACT

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

THE LITURGY OF THE WORD

FIRST READING

Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD's bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do them; he did not carry it out.

The word of the Lord. **Thanks be to God.**

RESPONSORIAL PSALM

Psalms 25:4-5, 6-7, 8-9

R. Teach me your ways, O Lord.

Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior.

R. Teach me your ways, O Lord.

Remember that your compassion, O LORD, and your love are from of old.

In your kindness remember me, because of your goodness, O LORD.

R. Teach me your ways, O Lord.

Good and upright is the LORD; thus he shows sinners the way.

He guides the humble to justice and teaches the humble his way.

R. Teach me your ways, O Lord.

Good and upright is the LORD; thus he shows sinners the way.

He guides the humble to justice and teaches the humble his way.

SECOND READING

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The word of the Lord. Thanks be to God.

SECOND READING

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

The word of the Lord. Thanks be to God.

THE PROFESSION OF FAITH

**I believe in one God, the Father, the Almighty,
maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the only Begotten Son of God,
born of the Father before all ages,
God from God, Light from Light, true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.**

**For us men and for our salvation he came down from heaven:
and by the Holy Spirit (bow) was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day,
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
who with the Father and the Son is adored and glorified,
who has spoken through the Prophets.**

**I believe in one, holy, catholic, and apostolic Church.
I confess one baptism for the forgiveness of sins
and I look forward to the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF THE FAITHFUL “Lord, hear our prayer.”

LITURGY OF THE EUCHARIST

PREPARATION OF THE ALTAR AND GIFTS

Priest: Blessed are you, Lord God of all creation, for through
Your goodness we have received the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

People: **Blessed be God for ever.**

Priest: Blessed are you, Lord God of all creation, for through
your goodness we have received the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

People: **Blessed be God for ever.**

Priest: Pray, brothers and sisters,
that my sacrifice and yours may be acceptable to God,
the almighty Father,"

People: **May the Lord accept the sacrifice at your hands
for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

EUCHARISTIC PRAYER

PREFACE The Lord be with you. **And with your spirit.**
Lift up your hearts. **We lift them up to the Lord.**

Let us give thanks to the Lord our God. **It is right and just.**
It is truly right and just.....
.....
.....And so, with Angels and Archangels,
with Thrones and Dominions, and with all hosts
and Powers of heaven, we sing the hymn of your glory,
as without end we acclaim:

HOLY **Holy, Holy, Holy Lord God of Hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

MYSTERY OF FAITH

After the words of Institution of the Eucharist, the Priest sings or says:

The mystery of faith:

All: **Save us, Savior of the world,
for by your cross and resurrection
you have set us free.**

The Eucharistic Prayer culminates and concludes when the Priest sings or says:

Through him, and with him, and in him,
O God, almighty Father, in the unity of the Holy Spirit,
all glory and honor is yours, for ever and ever.

All: **Amen.**

THE LORD'S PRAYER

All: **Our Father, who art in heaven.....
.....but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously
grant peace in our days, that, by the help of your
mercy, we may be always free from sin and safe from
all distress, as we await the blessed hope and the
coming of our Savior, Jesus Christ.

All: **For the kingdom, the power and the glory are yours
now and forever.**

RITE OF PEACE

Priest: The peace of the Lord be with you always.

People: **And with your spirit.**

The people exchange a sign of peace.

LAMB OF GOD

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION

Priest: Behold the Lamb of God,

Behold him who takes away the sins of the world.

Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word and my soul shall be healed.**

AN ACT OF SPIRITUAL COMMUNION—*ST. ALPHONSUS LIGOURI*

(For those who are unable to physically receive Communion with us today.)

**My Jesus,
I believe that You are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive you into my soul.
Since I cannot at this moment receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You. Amen.**

COMMUNION ANTIPHON

All: **Look toward the Lord and be radiant;
let your faces not be ashamed.** *Psalm 34:6*

COMMUNION PROCESSION

*If you are not of the Catholic faith, or do not wish to receive Communion today,
you may join procession, cross your arms over your chest, and receive a blessing.*



PRAYER AFTER COMMUNION

BLESSING and DISMISSAL

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