

St. Joseph Parish

364 S. Cambridge Street † Wautoma, WI 54982

Parish Office: 920-787-3848

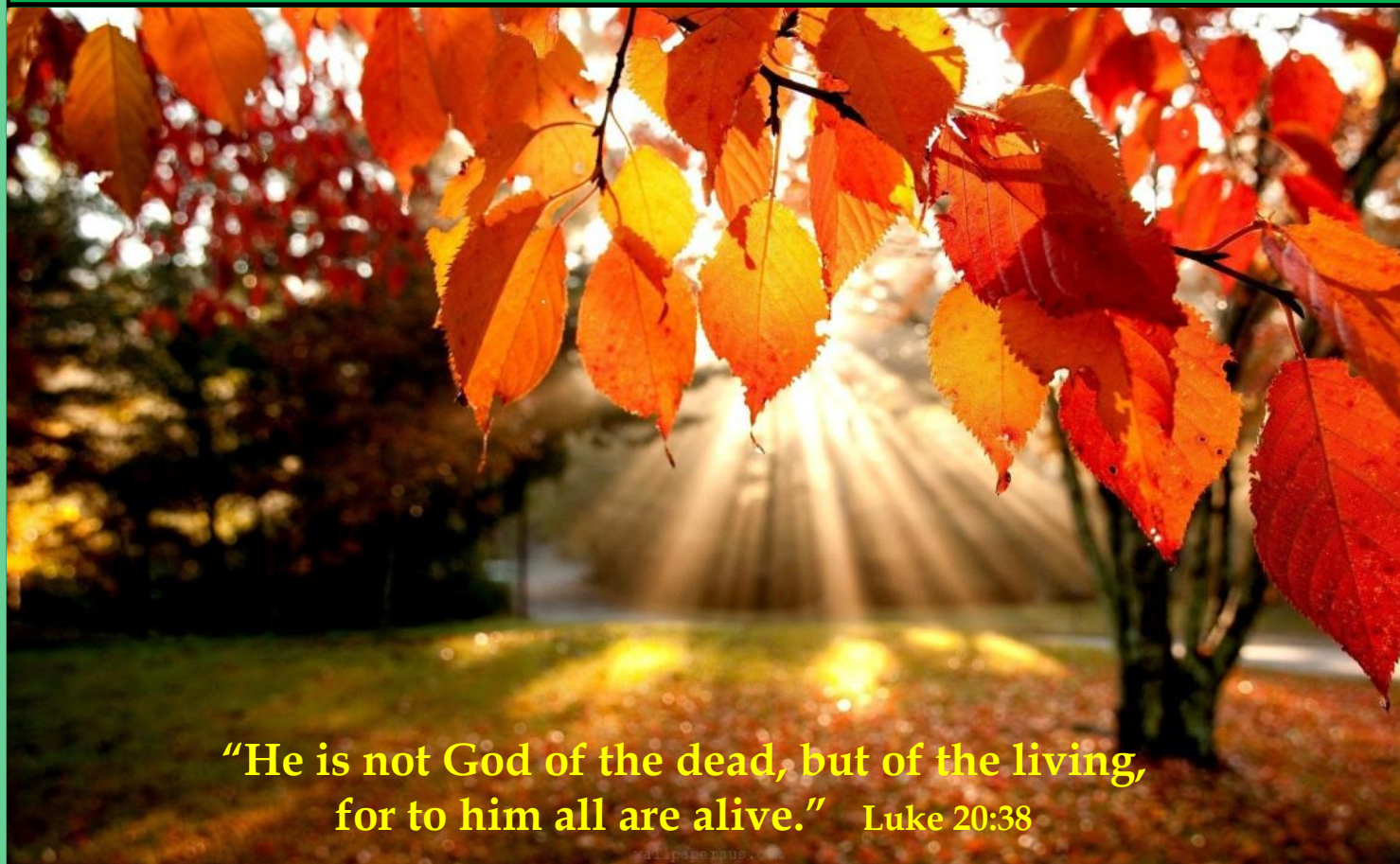
Parish Website: <http://stjosephwautoma.weconnect.com>

Administrator: Fr. David Greskowiak

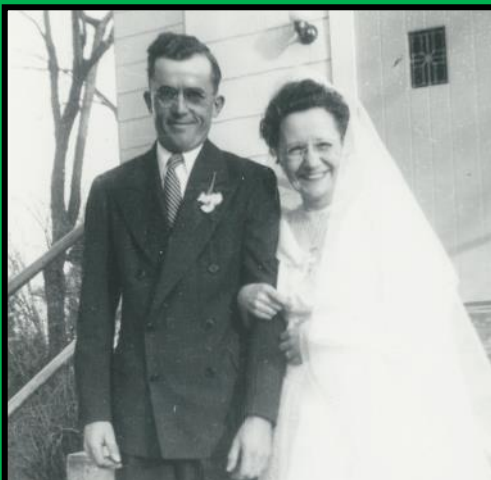
For a dire medical emergency outside office hours, please call 920-765-3382.



November 10TH, 2019 †† 32ND Sunday in Ordinary Time



**"He is not God of the dead, but of the living,
for to him all are alive." Luke 20:38**



**Happy Anniversary
Ed & Henrietta
Nowak**

**Married on
November 10th, 1945**



BY DAN & JEANINE NOWAK

**St. Joseph Parish
Mass Schedule & Intentions**



Saturday, November 9

4:00 P.M. † Rose Weber
by Ray & Ginny Casper

Sunday, November 10

8:00 A.M. † Ed & Henrietta Nowak
by Family

9:30 A.M. † Carl & Agnes Bielmeier
by Family

**12:00 P.M. † Living & Deceased Members
(Spanish) of St. Joseph Parish**

Monday, November 11

8:00 A.M. † Patrick Primising
by Paul & Deanna Grimm

Tuesday, November 12

8:00 A.M. † Emily Healy
by Jan Keeley

Wednesday, November 13

8:00 A.M. Int. of Donna Tompkins
by Craig & Lynn Tompkins

9:00 A.M. † Lloyd Wallander
by Fr. David

Thursday, November 14

8:00 A.M. † Jose Amparo Castillo
by Rosa Castillo

Friday, November 15

8:00 A.M. † Poor Souls in Purgatory
by Susan Lederer Gibson

Saturday, November 16

4:00 P.M. Int. of Jason & Yalanda Ludtke
by Jerry & Alice Hofmaier

Sunday, November 17

8:00 A.M. † Rose VanWassenhoven
by Julie Vargas

9:30 A.M. † David Richter
by Family

**12:00 P.M. † Living & Deceased Members of
St. Joseph Parish**

Financial Report

	Week Ending	Year-to-Date
<u>Income (Actual)</u>	<u>11/09/2019</u>	<u>7/1/19-6/30/20</u>
Envelopes	\$ 7,857.21	\$ 83,016.66
Basket	552.00	15,167.70
Other	2,843.23	35,766.16
Scrip	0.00	2,000.00
Raffle	0.00	0.00
Festival	0.00	8,432.16
Total Income	\$ 11,252.44	\$ 144,382.68
<u>Use of other funds</u>	0.00	3,200.00
<u>EXPENSES (Actual)</u>		
Parish Festival	0.00	7,692.99
Total Operating	11,220.56	\$ 150,489.66
Over (Under) Cash	\$ 31.88	\$ (10,599.97)
<u>BUILDING & GROUNDS</u>		
Income	\$ 1,932.92	\$ 10,740.82
Use of other funds	0.00	14,509.51
Expense	18.60	12,308.47
B&G (Under) Cash	\$ 1,914.32	\$ 12,941.86

**Congratulations to our November 5th
Raffle Calendar Winners!**

\$60 - Jim Haley, Port Washington
\$25 - Mary Pica, Wautoma
\$25 - Linda & Fran Perry, Wautoma
\$25 - Carrie Wentzel, Louisville, KY
\$25 - Dan Arndt, Wild Rose
\$25 - Bob & Penny Doherty, Chanhassen, MN
\$25 - Dawn Tyler, Denver, CO

Our 2020 calendars are now on sale!

SCRIP cards are available after all weekend Masses. Any questions or to place an order, call Jan Klicka at 622-3891. The profit since July 1, 2019 is \$1,525.23. Thank you!



THE FATIMA STATUE

*The Fatima Statue will be
at the home of
Anna Wenzel
during the week
of November 10th
Please join her in your
home praying for peace,
at the request of
Our Lady of Fatima.*

**Liturgical Ministers
November 16 & 17**

Servers

4:00 P.M. Youth
8:00 A.M. Mitchell Stake
9:30 A.M. Youth
12:00 P.M. Valeria & Lupita Barcenas

Lectors

4:00 P.M. Beth Burdick
8:00 A.M. Jen Weiss & Melanie Stake
9:30 A.M. Youth

Eucharistic Ministers

4:00 P.M. (H-T) Mark Putskey
(H) Jane Putskey
Mary Pat Thompson

8:00 A.M. (H-T) Kathy Studebaker
(H) Carolann Yeska
Mary Ann Nero
Ken Yeska
Patsy Koenings
Connie Huhn-Melone
9:30 A.M. (T) Greg Palo
Juanita Palo
12:00 P.M. Cindy Loa



Hospitality Ministers

4:00 P.M. Carol Rondou & Geri Harris
Butch & Helen Cox
8:00 A.M. Harry Handel
9:30 A.M. Ed Schroeder
Diane Leone
Dave & Jean Przekurat
12:00 P.M. Lupe Cervantes
Sergio Sierra

Prayer Requests

Please keep the following people in your prayers: Gloria Sanchez, Kathleen O'Connell, Yolanda Cervantes, Maria Hilliker, Jose Contreras, Jerry Berkshire, Geoffery Yeska, Holly Kallestad, Jenn Gustafson, Donna Tompkins, Mary Ann Berkshire, Gary Russell, Kathy Senkbeil, Maureen Fahrenholz, Dawn Tyler, Jim Wolter, Sue Strey, Denise Przekurat, Gail Trapp, Jean Unger, Ron Bollig, Paul Duquette, Dick Yeska, Marianne Rubiano, Chuck Mrkvicka.



**The Week Ahead
at St. Joseph Parish**

Monday, November 11

9:00 A.M. Mission Society

Tuesday, November 12

9:00 A.M. Pastoral Letter Committee
5:30 P.M. Fellowship
6:00 P.M. Annual Parish Meeting

Wednesday, November 13

Religious Ed Class all Grades

6:00 P.M. Alpha - Hall

Saturday, November 16

3:00 P.M. Confessions

4:00 P.M. Mass *Food Pantry
Collection*

Sunday, November 17

8:00 A.M. Mass
9:30 A.M. Mass with Youth
12:00 P.M. Spanish Mass

Readings for the Week

Monday * Wis 1:1-7 / Lk 17:1-6

Tuesday * Wis 2:23-3:9 / Lk 17:7-10

Wednesday * Wis 6:1-11 / Lk 17:11-19

Thursday * Wis 7:22b-8:1 / Lk 17:20-25

Friday * Wis 13:1-9 / Lk 17:26-37

Saturday * Wis 18:14-16; 19:6-9/Lk 18:1-8



Sunday, November 17

Malachi 3:19-20a
2 Thessalonians 3:7-12
Luke 21:5-19

This weekend our parish will take up a collection for the **Archdiocese for the Military Services, USA**. The AMS relies solely on private donors in support of its mission “**serving those who serve**” and its ministry to provide the same pastoral care and services to Catholics serving in the US Armed Forces, enrolled in military academies, and undergoing treatment at any of the VA Medical centers. Prayerfully consider a generous contribution to those who defend our religious freedom. Envelopes are available in the Gathering Space.



RELIGIOUS EDUCATION

In today's Gospel, Jesus reminds us to keep our focus on the truth of heavenly life. We may need to remind ourselves that much of our faith is a mystery, and sometimes we have to become comfortable with the lack of easy answers. Fortunately, we do not have to pass a theology test to enter heaven, but we do need to be attentive to our goal of getting there. Let us thank Jesus for reminding us that we have eternal life to look forward to and ask Him for endurance to hope in that goal when we are discouraged or challenged.

Thank you to all who participated in our Trunk-or-Treat: the Mission Ladies represented by Helen France and Juanita Strader-Palo, the One:Six Committee represented by Molly Dahlke, Samantha Nowak, Jennifer Weiss, and Ian Zertler, Rita & Chris Kelley, Lynn & Phil Minkowski, Father David, Dawn Kelley, and the 11th Grade Confirmation Class with Paula Caswell. It was a joy to see the smiles on our children's faces while learning about the Saints and the Bible. Thank you for sharing your faith with our students.

Upcoming Important Events

Wednesday, November 13th

Class for all grades

Sunday, November 17th

9:30 Family Mass with Youth Ministry

Wednesday, November 20th

Class for all grades

Therese Kasuboski

Paula Caswell

Coordinator of Religious Education, 1-5

Coordinator of Religious Education, 6-11

Fair Trade Sale

Orders and payments of cash or check made out to St. Joseph Parish need to be into the Parish office by **November 11 at 10:00 a.m.** This fund raiser provides funding for the parishes Social Justice Committee. If you have any questions call Pat at 608-807-9948.



St. Joseph Parish Annual Meeting, will be held on **Tuesday, November 12th** in our Parish Hall. Snacks and fellowship to begin at 5:30 followed by the meeting at 6:00 P.M. See you there!



The 2019 Caregiver Retreat will be held this year on Nov. 12 at the Dakota Town Hall, N1470 State Rd 22 North from 10—1:30 P.M.

There will be a lunch. Wayne Waedekin the 2015 Caregiver of the Year will be a guest speaker. All are welcome. To register call the Waushara Cty. Dept. of Aging at 920-787-0403.

Thanksgiving Dinner—Helen Cox and Kathy House are looking for people to assist with the preparation and serving of the food as well as donations of desserts, cheese, sausage, rolls, turkeys, hams and relishes. If you can donate a turkey or a ham, please let Helen or the office know (787-3848) **before Nov. 20**. The turkeys will be cooked on Tuesday, Nov. 26th so they need to be defrosted beginning Friday, 22nd. If you are have other food donations other than meat, please contact Helen (787-5900) before Monday, the 25th before she goes shopping. If you are homebound and need a meal delivered, and you live in either Wild Rose or Wautoma, please also contact Helen so arrangements can be made. Please call for delivery requests, Nov. 18-25.

This is a free community meal and **everyone** is welcome to attend!



CCW Members Christmas Party at Silvercryst

Monday, November 25th at noon

Menu: Celery seed chicken, potato, vegetable and dessert. The cost is \$13.00 per person to be paid at the door. Pre-registration required by November 18. A sign up sheet will be in the Gathering Space.



The Knights of Columbus would like to invite all the men of St. Joseph Parish to attend an informational meeting about the organization. The meeting will be held at our combined November and December meetings on Thursday, December 5th at 6:00 P.M. in the Parish Hall. Food and drinks will be provided. If interested in attending and learning more about the Knights, call Tom Larson at 787-7942.



Catholic Teaching Regarding Cremation

During the month of November we particularly remember and pray for our loved ones who have died. One method of handling the body of a loved one after death that has grown in popularity is cremation, and so we would like to review the teaching of the Catholic Church on cremation.

The information comes from an article titled: ***“Catholic Church issues new guidelines for cremation. Here's what you need to know.”***, written by Marshall Connolly of CALIFORNIA NETWORK and dated 25 October 2016 on the *Catholic Online* website, and from an article titled: ***“Vatican issues guidelines on cremation, says no to scattering ashes,”*** by Delia Gallagher, Daniel Burke and James Masters, dated 25 October 2016, on the *CNN* website.

The Vatican's Congregation for the Doctrine of the Faith has issued new guidelines for cremation for Catholics. Cremation has been permitted in the Catholic Church since 1963, but many Catholics don't know there are also many rules surrounding the choice. Since 1963, Catholics have been allowed to choose cremation over burial as a means of laying a loved one to rest. Cremation is a popular choice since it is less expensive and more manageable than a full burial.

However, some Catholics have not been dealing properly with their loved ones remains. Common practices include scattering ashes, parting ashes out to friends and relatives, and keeping the ashes in a common area, such as a living room. These practices promote heretical ideas and can be dangerous from a faith perspective. This is why the Congregation for the Doctrine of the Faith has issued updated guidelines.

According to the new guidelines, **burial (of the body) is still preferred**, but cremation is an option. When a loved one has been cremated, their ashes **must be kept intact, the same as one would treat a body**. The ashes **may not be separated or scattered**. Ashes should not be divided up between family members, nor may they be preserved in mementos, pieces of jewelry or other objects. Instead, they should remain in a proper vessel that is interred in a proper place, such as a cemetery, (columbarium, mausoleum) or church. Only the bishop can authorize an exception to this storage requirement in extraordinary circumstances.

The problem, the Congregation says, are new age ideas which have taken hold in modern times. People have come to see scattering of their ashes as allowing a "fusion" of them with nature, or that death is a form of liberation from the body. These ideas flirt with new age religion and are not Catholic. Ashes cannot be scattered because it gives the appearance of pantheism (the worship of nature), naturalism (the idea that all truths are derived from nature, not religion), or nihilism (a deep skepticism about all received truths).

Finally, the document stresses that Catholics who choose cremation for reasons contrary to the faith, (e.g., to have their ashes scattered) must be denied a Christian funeral.

Fr. David's Note: For example, given the Church's teaching on cremation, in the case of a death of a spouse, it is not appropriate for the surviving spouse to keep the urn or container of ashes of the deceased spouse in their home until their death so that they can be "buried together." Neither should family members keep the urn or container in the home "to feel close" to their lived one. Just as we would not treat the body that way, neither should the cremains be treated that way. The cremains should be buried or interred in a proper burial place promptly after the funeral. In doing so we are, in a sense, letting go of our loved one and commending them to God until the Second Coming of Christ, when those who have died in Him will be raised up body and soul.

Honoring the sacrifices many have made for our country in the name of freedom and democracy is the very foundation of Veterans Day. — Charles B. Rangel

Enseñanza Católica Con Respecto a la Cremación

Durante el mes de noviembre, recordamos y oramos particularmente por nuestros seres queridos que han muerto. Un método para manejar el cuerpo de un ser querido después de la muerte que ha crecido en popularidad es la cremación, por lo que nos gustaría revisar la enseñanza de la Iglesia Católica sobre la cremación.



La información proviene de un artículo titulado: **"La Iglesia Católica emite nuevas pautas para la cremación. Esto es lo que necesita saber."**, escrito por Marshall Connolly de CALIFORNIA NETWORK y fechado el 25 de octubre de 2016 en el sitio web de *Catholic Online*, y de un artículo titulado: **"El Vaticano emite pautas sobre cremación, dice que no a las cenizas de dispersión"**, por Delia Gallagher, Daniel Burke y James Masters, fechados el 25 de octubre de 2016, en el sitio web de *CNN*.

La Congregación para la Doctrina de la Fe del Vaticano ha publicado nuevas directrices para la cremación de los católicos. La cremación ha sido permitida en la Iglesia Católica desde 1963, pero muchos católicos no saben que también hay muchas reglas en torno a la elección. Desde 1963, a los católicos se les ha permitido elegir la cremación sobre el entierro como medio de poner a un ser querido a descansar. La cremación es una opción popular ya que es menos costosa y más manejable que un entierro completo.

Sin embargo, algunos católicos no han estado tratando adecuadamente con sus seres queridos. Las prácticas comunes incluyen esparcir cenizas, separar las cenizas a amigos y parientes, y mantener las cenizas en un área común, como una sala de estar. Estas prácticas promueven ideas heréticas y pueden ser peligrosas desde una perspectiva de fe. Es por eso que la Congregación para la Doctrina de la Fe ha publicado directrices actualizadas.

De acuerdo con las nuevas directrices, **el entierro (del cuerpo) todavía es preferible**, pero la cremación es una opción. Cuando un ser querido ha sido incinerado, sus cenizas **deben mantenerse intactas, lo mismo que uno trataría un cuerpo**. Las cenizas **no pueden separarse ni dispersarse**. Las cenizas **no deben dividirse entre los miembros de la familia, ni pueden conservarse en recuerdos, piezas de joyería u otros objetos**. **En su lugar, deben permanecer en un recipiente adecuado que esté enterrado en un lugar adecuado, como un cementerio, (columbario, mausoleo) o iglesia.** Sólo el obispo puede autorizar una excepción a este requisito de almacenamiento en circunstancias extraordinarias.

El problema, dice la Congregación, son las ideas de la nueva era que se han afianzado en los tiempos modernos. La gente ha llegado a ver la dispersión de sus cenizas como permitir una "fusión" de ellas con la naturaleza, o que la muerte es una forma de liberación del cuerpo. Estas ideas coquetean con la religión de la nueva era y no son católicas. Las cenizas no pueden ser esparcidas porque da la apariencia del panteísmo (la adoración de la naturaleza), el naturalismo (la idea de que todas las verdades se derivan de la naturaleza, no de la religión), o el nihilismo (un profundo escepticismo sobre todas las verdades recibidas).

Por último, el documento subraya que a los católicos que eligen la cremación por razones contrarias a la fe (por ejemplo, tener sus cenizas esparcidas) deben ser negados a un funeral cristiano.

Nota del P. David: Por ejemplo, dada la enseñanza de la Iglesia sobre la cremación, en el caso de la muerte de un cónyuge, no es apropiado que el cónyuge sobreviviente guarde la urna o el contenedor de cenizas del cónyuge fallecido en su hogar hasta su muerte para que puedan ser ed juntos. Los miembros de la familia tampoco deben mantener la urna o el recipiente en el hogar "para sentirse cerca" de su vida. Así como no trataríamos el cuerpo de esa manera, tampoco las cremas deben ser tratadas de esa manera. Las cremas deben ser enterradas o enterradas en un lugar de entierro apropiado inmediatamente después del funeral. Al hacerlo, en cierto sentido, estamos dejando ir a nuestro ser querido y encomendándolos a Dios hasta la segunda venida de Cristo, cuando los que han muerto en él serán levantados en cuerpo y alma.



Sarah Leikness Schmitz, Mark Putskey, Michael Leikness, Ryan Reetz, Nikki Bauknecht



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St. Joseph Weekend Mass Schedule

Saturday 4:00PM

Sunday 8:00AM 9:30AM Spanish 12:00PM

HERE ARE THE CURRENT SCHEDULED COVER SPONSORSHIP DATES

November 17, 2019	TAKEN	December 15, 2019	TAKEN
November 24, 2019	TAKEN	December 22, 2019	OPEN
December 1, 2019	TAKEN	December 29, 2019	OPEN
December 8, 2019	TAKEN	January 5, 2020	OPEN

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Knights of Columbus

**Sacred Heart Council No. 6228
Wautoma, Wisconsin 54982**

Meetings:

4th Thursday of Month
St. Joseph Parish Hall

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