

St. Joseph Parish

364 S. Cambridge Street † Wautoma, WI 54982

Parish Office: 920-787-3848

Parish Website: <http://stjosephwautoma.weconnect.com>

Administrator: Fr. David Greskowiak

For a dire medical emergency outside office hours, please call 920-765-3382.



August 11TH, 2019 †† 19TH Sunday in Ordinary Time

**Keep your
lamps
burning.**

Luke 12:35



Mom/Grandma: Happy 90TH Birthday (8/13/19) in Heaven with Dad/Grandpa and Craig, too!



*We miss all of you!
With all our love,*

Tracy, Bob, Jon, & James



**St. Joseph Parish
Mass Schedule & Intentions**



Saturday, August 10

4:00 P.M. † Judith Waedekin
by Wayne Waedekin

Sunday, August 11

8:00 A.M. † Ed Lippert
by the McCardell Family

**9:30 A.M. † Living & Deceased Members
of St. Joseph Parish**

12:00 P.M. Intentions of Sergio Sierra
(Spanish) by Jan Klicka

Monday, August 12

8:00 A.M. †

Tuesday, August 13

8:00 A.M. † Sophia Cichonski
by Lorraine Lyttek

Wednesday, August 14

8:00 A.M. †

6:00 P.M. † Spanish Mass

Thursday, August 15 — Assumption of Mary

8:00 A.M. † Richard & Joyce Weber
by Ray & Ginny Casper

10:00 A.M. † Intentions of Donna Tompkins
(Latin) by Don Roberts

5:30 P.M. †

Friday, August 16

8:00 A.M. †

Saturday, August 17

4:00 P.M. † Ed & Hilda Katzner
by Katzner & Barton Families

Sunday, August 18

8:00 A.M. † Adeline Volm
by Dan & Jeanine Nowak

9:30 A.M. † Debbie Arndt
by Jean & Dave Przekurat

**12:00 P.M. Living & Deceased Members of
(Spanish) St. Joseph Parish**

Financial Report

	Week Ending	Year-to-Date
<u>Income (Actual)</u>	<u>8/10/2019</u>	<u>7/1/19-6/30/20</u>
Envelopes	\$ 6,442.65	\$ 26,024.45
Basket	655.00	5,109.82
Other	1,246.00	10,010.34
Scrip	0.00	0.00
Raffle	0.00	0.00
Festival	157.00	8,432.16
Total Income	\$ 8,500.65	\$ 49,576.77

Use of other funds

EXPENSES (Actual)

Parish Festival	0.00	7,677.16
Total Operating	2,851.06	\$ 41,139.78
Over (Under) Cash	\$ 5,649.59	\$ 759.83

BUILDING & GROUNDS

Income	\$ 1,752.46	\$ 3,880.96
Expense	487.06	9,442.38
B&G (Under) Cash	\$ 1,265.40	\$ 8,948.09

**Congratulations to our August 6th
Raffle Calendar Winners!**

\$60 - Sandra Gusewelle, Milwaukee
\$25 - Kate Surprise, Wautoma
\$25 - Jean Bauman, Fremont
\$25 - Boyd & Jane Simonson, Waupaca
\$25 - St Joseph Religious Ed
\$25 - Phyllis Dollar, Wild Rose
\$25 - Emmett Richard Vezina, Wautoma
 Our 2020 calendars are now on sale!

SCRIP cards are available after all weekend Masses.
 Any questions or to place an order, call Jan Klicka at
 920-622-3891.



The profit since July 1, 2019 is now at
 \$399.69.
 Thank you for shopping with SCRIP!

THE FATIMA STATUE



*The Fatima Statue will be
 at the home of
 Dave & Jane Giebel
 during the week
 of August 11th
 Please join them in your
 home praying for peace,
 at the request of
 Our Lady of Fatima.*

**Liturgical Ministers
August 17 & 18**

Servers

4:00 P.M. Youth
8:00 A.M. Mitchell Stake
9:30 A.M. Youth
12:00 P.M. Valeria & Lupita Barcenas

Lectors

4:00 P.M. Beth Burdick
8:00 A.M. Melanie Stake & Jen Weiss
9:30 A.M. Dorothy Peissig

Eucharistic Ministers

4:00 P.M. (H-T) Mark Putskey
(H) Mary Pat Thompson
Jane Putskey
Deacon Paul
8:00 A.M. (H-T) Kathy Studebaker
(H) Mary Ann Nero
Ken Yeska
Connie Huhn-Melone
Patsy Koenings
Carolann Yeska
9:30 A.M. (T) Greg Palo
Juanita Strader-Palo
12:00 P.M. Cindy Loa
Miguel Gonzalez



Hospitality Ministers

4:00 P.M. Butch & Helen Cox
Carol Rondou
Geri Harris
8:00 A.M. Harry Handel
Jim & Linda Stefan
9:30 A.M. Dave & Jean Przekurat
Ed Schroeder
12:00 P.M. Lupe Cervantes & Sergio Sierra

Day at the Dells

Friday, August 23, 2019 at 10:30 am

The day begins with a Mass celebrated by Bishop Hying followed by a sack lunch and the FREE Tommy Bartlett Water Show*

*Free for people with disabilities, older adults and their families or caregivers.

Madison's Apostolate for Persons with Disabilities
R.S.V.P. by August 19. Call for info. (608) 821-3050
Or go to APD@MadisonDiocese.org

**The Week Ahead
at St. Joseph Parish**

Monday, August 12

8:45 A.M. Mission Society
1:00 P.M. Boutique Crafters

Wednesday, August 14

9:30 A.M. Parish Mission Planning
6:00 P.M. Spanish Mass

Thursday, August 15 - Assumption of Mary

8:00 A.M. Mass (English)
10:00 A.M. Traditional Latin Mass
5:30 P.M. Mass (English)

Saturday, August 17

2:00 P.M. Confessions
4:00 P.M. Mass

Sunday, August 18

8:00 A.M. Mass
9:30 A.M. Mass
12:00 P.M. Spanish Mass

Readings for the Week

Monday * Dt 10:12-22 / Mt 17:22-27

Tuesday * Dt 31:1-8 / Mt 18:1-5,10,12-14

Wednesday * Dt 34:1-12 / Mt 18:15-20

Thursday * Rv 11:19a; 12:1-6a, 10ab
1 Cor 15:20-27 / Lk 1:39-56

Friday * Jos 24:1-13 / Mt 19:3-12

Saturday * Jos 24:14-29/Mt 19:13-15

Sunday, August 18

Jeremiah 38:4-6, 8-10
Hebrews 12:1-4
Luke 12:49-53



Prayer Requests

**Please keep the following people in
your prayers:** Maria Hilliker, Arlene

Apps, Jeffrey Lewallen, Carlie Ostrum,
Kathy Senkbeil, Kevin Kelm, Patti Mudd,
Maureen Fahrenholz, Kathleen O'Connell, Vicki
Dollar, Keri Ihlenfelt, Dawn Tyler, Brian Reilly,
Jim Wolter, Jeff DeLaura, Sue Strey, Denise
Przekurat, Gail Trapp, Jane Heding, Jean Unger,
Ron Bollig, Paul Duquette, Dick Yeska, Joel
Matek, Nathan Mohling, Marianne Rubiano,
Chuck Mrkvicka, Kate Surprise, Holly Kallestad.



Parish Membership

If you are a visitor to St. Joseph Parish, know that we welcome you and look forward to meeting you! For more information on membership, our parish activities, committees and outreach, please contact the Parish Office at 920-787-3848.



St. James Church in Neshkoro will hold their annual picnic on August 11th. There will be baked chicken and ham buffet style between 11:00 am — 3:00 pm. In our air-conditioned building. The price is \$8.00/adult and \$3.00 for kids ages 6-12 (preschool free).

Bulletin Sponsorship

A Full Space Sponsorship is only \$100.00/Issue

Call the Church Office to reserve a weekend sponsorship and it will be listed in the upcoming bulletin as "taken". You are welcome to reserve a date well in advance of your special day.

HERE ARE CURRENT SCHEDULED DATES:

August 25, 2019 Open September 8, 2019 Taken
September 1, 2019 Taken September 15, 2019 Open

Remember you can use the sponsorship for:

- Memorials • Birthdays • Graduations
- Anniversaries • Baptisms • Confirmations

Thank you for participating!

Wild Rose United Methodist Church will be sponsoring a White Elephant Sale on August 17th.
The sale will be from 8:00 am until 3:00 pm
225 Summit St. in Wild Rose
Come and browse!

CCW Scholarship Bake Sale

The final Bake Sale of the summer will be August 17/18 weekend.

So bakers, please help us out once again. Please sign in when you drop off your goodies in church.

Thank you so much for helping us raise money for our Scholarship Fund.

Shoppers, be ready to take home some delicious treats!



Save the Date:

Sunday, September 1st

Knights of Columbus

"All you can eat" Pancake Breakfast

Serving 7:00 am until 12 noon

Adults \$7.00 Children \$4.00

Kids under 6yrs no charge



St. Joseph Parish Hall

All are welcome!

Community Last Saturday Lunch
(A free hot meal for the entire community)

Saturday, August 31st

Serving from 11:30 am until 1:00 pm

At Crossroads Family Church

640 S. Water St in Wautoma

Assumption of the Blessed Virgin Mary

This Thursday, 15 August, is the Solemnity of the Assumption of the Blessed Virgin Mary.

It is a Holy Day of Obligation. The Mass schedule for the day is:

Wednesday 14 August 6:00 P.M. Vigil Mass (Spanish)

Thursday 15 August 8:00 A.M. (English)

10:00 A.M. Traditional Latin (Low Mass)

5:30 P.M. (English)



Here is a reprint of Archbishop Chaput's Weekly Column titled: **"Gilroy, El Paso, Dayton — and Columbine,"** by Archbishop Charles Chaput, O.F.M. Cap., dated 5 August 2019, on the Archdiocese of Philadelphia website:

Exactly 20 years ago, in U.S. Senate testimony just weeks after the Columbine High School massacre, I offered these thoughts:

The real problem [of Columbine-like violence in our culture] is in here, in us . . . In the last four decades we've created a culture that markets violence in dozens of different ways, seven days a week. It's part of our social fabric. When we build our advertising campaigns on consumer selfishness and greed, and when money becomes the universal measure of value, how can we be surprised when our sense of community erodes? When we glorify and multiply guns, why are we shocked when kids use them?

When we answer murder with more violence in the death penalty, we put the state's seal of approval on revenge. When the most dangerous place in the country is a mother's womb and the unborn child can have his or her head crushed in an abortion, even in the process of being born, the body language of that message is that life isn't sacred and may not be worth much at all. In fact, certain kinds of killing no longer even count officially as "killing." Certain kinds of killing we enshrine as rights and protect by law. When we live this kind of contradiction, why are we surprised at the results?

The Columbine murders will mark my [Denver] community for years to come. They're a wound felt by the entire country — but I don't think they'll be the last. We live in the most violent century in history. Nothing makes us immune from that violence except a relentless commitment to respect the sanctity of each human life, from womb to natural death. The civility and community we've built in this country are fragile. We're losing them. In examining how and why our culture markets violence, I ask you not to stop with the symptoms. Look deeper. The families in Littleton and throughout the country deserve at least that much.

In separate incidents over the past two weeks, gunmen have killed three persons and wounded 13 others in Gilroy, CA; killed at least 20 (now 22) and wounded 24 others in El Paso, TX; and killed at least nine and wounded 27 others in Dayton, OH. These are just the latest in a long pattern of mass shootings; shootings that have blood-stained the past two decades with no end in sight. Now begins the usual aftermath: expressions of shock; hand-wringing about senseless (or racist, or religious, or political) violence; bitter arguments about gun control; heated editorials, earnest (but brief) self-searching of the national soul, and eventually — we're on to the next crisis.

I buried some of the young Columbine victims 20 years ago. I sat with their families, watched them weep, listened to their anger, and saw the human wreckage that gun violence leaves behind. The experience taught me that assault rifles are not a birthright, and the Second Amendment is not a Golden Calf. I support thorough background checks and more restrictive access to guns for anyone seeking to purchase them. But it also taught me that only a fool can believe that "gun control" will solve the problem of mass violence. The people *using* the guns in these loathsome incidents are moral agents with twisted hearts. And the twisting is done by the culture of sexual anarchy, personal excess, political hatreds, intellectual dishonesty, and perverted freedoms that we've systematically created over the past half-century.

So I'll say it again, 20 years later. Treating the symptoms in a culture of violence doesn't work. We need to look deeper. Until we're willing to do that, nothing fundamental will change.

Our annual Seminarian Collection is underway. By now, you have received a letter from Bishop Ricken inviting you to take part in the vocation mission. Please return the pledge card through the mail, or donate online at www.catholicfoundationgb.org/give. If you did not receive the mailing, there are envelopes available in the Gathering Space for your use. Whatever you are able to give is greatly appreciated. Thank you.

Aquí hay una reimpresión de la Columna Semanal del Arzobispo Chaput titulada: **"Gilroy, El Paso, Dayton — y Columbine"**, por el Arzobispo Charles Chaput, O.F.M. Cap., fechada el 5 de agosto de 2019, en el sitio web de la Arquidiócesis de Filadelfia:

Hace exactamente 20 años, en el testimonio del Senado de los Estados Unidos pocas semanas después de la masacre de la Escuela Secundaria Columbine, ofrecí estos pensamientos:

El verdadero problema [de la violencia Columbine en nuestra cultura] está aquí, en nosotros... En las últimas cuatro décadas hemos creado una cultura que comercializa la violencia de docenas de maneras diferentes, los siete días de la semana. Es parte de nuestro tejido social. Cuando construimos nuestras campañas publicitarias sobre el egoísmo y la codicia de los consumidores, y cuando el dinero se convierte en la medida universal del valor, ¿cómo podemos sorprendernos cuando nuestro sentido de comunidad se erosiona? Cuando glorificamos y multiplicamos las armas, ¿por qué nos sorprendemos cuando los niños las usan?

Cuando respondemos al asesinato con más violencia en la pena de muerte, ponemos el sello de aprobación del estado en venganza. Cuando el lugar más peligroso del país es el vientre de una madre y el feto puede tener su cabeza aplastada en un aborto, incluso en el proceso de nacer, el lenguaje corporal de ese mensaje es que la vida no es sagrada y puede no valer mucho en absoluto. De hecho, ciertos tipos de asesinatos ya ni siquiera cuentan oficialmente como "matar". Ciertos tipos de asesinatos que consagramos como derechos y protegemos por ley. Cuando vivimos este tipo de contradicción, ¿por qué nos sorprenden los resultados?

Los asesinatos de Columbine marcarán mi comunidad [Denver] en los años venideros. Son una herida sentida por todo el país—pero no creo que sean las últimas. Vivimos en el siglo más violento de la historia. Nada nos hace inmunes a esa violencia, excepto el compromiso implacable de respetar la santidad de cada vida humana, desde el vientre hasta la muerte natural. La civilidad y la comunidad que hemos construido en este país son frágiles. Los estamos perdiendo. Al examinar cómo y por qué nuestra cultura comercializa la violencia, les pido que no dejen de presentarse con los síntomas. Mira más profundo. Las familias de Littleton y de todo el país merecen al menos eso.

En incidentes separados en las últimas dos semanas, hombres armados han matado a tres personas e herido a otras 13 en Gilroy, CA; mató al menos a 20 (ahora 22) e hirió a otros 24 en El Paso, TX; e mató al menos a nueve e hirió a otras 27 personas en Dayton, OH. Estos son sólo los últimos en un largo patrón de tiroteos masivos; tiroteos que han manchado de sangre las últimas dos décadas sin fin a la vista. Ahora comienza las secuelas habituales: expresiones de shock; hacer retorcimiento de las manos sobre la violencia sin sentido (o racista, o religiosa o política); argumentos amargos sobre el control de armas; editoriales acaloradas, serias (pero breves) auto-búsqueda del alma nacional, y eventualmente — estamos en la próxima crisis.

Enterré a algunas de las jóvenes víctimas de Columbine hace 20 años. Me senté con sus familias, los vi llorar, escuché su ira y vi los restos humanos que la violencia armada deja atrás. La experiencia me enseñó que los rifles de asalto no son un derecho de nacimiento, y la Segunda Enmienda no es un becerro de oro. Apoyo comprobaciones exhaustivas de antecedentes y acceso más restrictivo a las armas para cualquiera que busque comprarlas. Pero también me enseñó que sólo un tonto puede creer que el "control de armas" resolverá el problema de la violencia masiva. La gente que usa las armas en estos incidentes repugnantes son agentes morales con corazones retorcidos. Y la torsión se hace por la cultura de la anarquía sexual, el exceso personal, los odios políticos, la deshonestidad intelectual y las libertades pervertidas que hemos creado sistemáticamente en el último medio siglo.

Así que lo diré de nuevo, 20 años después. Tratar los síntomas en una cultura de violencia no funciona. Tenemos que mirar más profundo. Hasta que estemos dispuestos a hacer eso, nada fundamental cambiará.

Habrà una misa el miércoles 14 de agosto a las 6:00 p.m. para la Asunción de la Santísima Virgen María.



Sarah Leikness Schmitz, Mark Putskey, Michael Leikness, Ryan Reetz, Nikki Bauknecht

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St. Joseph Weekend Mass Schedule

Saturday 4:00PM

Sunday 8:00AM 9:30AM Spanish 12:00PM

HERE ARE THE CURRENT SCHEDULED COVER SPONSORSHIP DATES

August 18, 2019 TAKEN

August 25, 2019 OPEN

September 1, 2019 OPEN

September 8, 2019 TAKEN

September 15, 2019 OPEN

September 22, 2019 OPEN

September 29, 2019 OPEN

October 6, 2019 OPEN

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Wautoma, Wisconsin 54982**

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