

On the feast of the Holy Family, it is tempting to compare our own families to the family of Jesus, Mary, and Joseph. Luke's narrative of the twelve year old Jesus in the temple is not a warning for parents to watch their children closely while travelling. The story looks forward to the time Jesus would be "lost" in the tomb after his crucifixion. Just as his parents found him on the third day, so Jesus would rise from the dead on the third day. And Jesus' remark, "I must be in my Father's house" (Lk 2:49) gives us a hint at who is Jesus' family. Luke was well aware that the Temple was considered God's dwelling place. So to call it his Father's house showed that Jesus was the Son of God. Like Jesus, we call God our father, and like Jesus, we are part of a larger family than the one we live with.

But remember Jesus was 12 in this part of the gospel. So his duty to God included being obedient to his parents. We too have a tension between obedience to our parents and following God's call, a tension between taking care of our children and giving time to God's children in the church and the community. Let us ask God to help us appreciate what our family obligations really are.



Mission Statement of Our Lady of the Rosary

We, the Parish of Our Lady of the Rosary, are a pilgrim church. Under the mantle of the Blessed Virgin Mary,

we grow as a people of God following Jesus, celebrating the Eucharist, living apostolic service, continuing faith formation and Marian devotions.

We strive to bring the joy of the gospel and imitate Jesus through compassion, mercy and love, especially for the poor and marginalized. We seek to be faithful stewards providing a heart and home for all.

Mass Times

Daily Mass Monday to Saturday

7:30 am (live streamed) & 12:00 pm

Saturday Vigil 5:30 pm

Sunday

7:30 am*, 9:00 am, 10:30 am*12:00 pm (Italian) *(live streamed) 5:30 pm (Latin)

Parish Office

1629 Columbia St San Diego, CA 92101 (619) 234-4820 Parish@olrsd.org Visit us at OLRSD.org



The Holy Family

OF JESUS, MARY, And Joseph

After three days Jesus' parents found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions.

Luke 2:46

Parishioners Who Have Passed Away

Giralamo De Vita
Rosa Tantillo
Roselyn A. Lo Coco
Bonifacia Pasion
Pearl Schutte
Michelle Gutierrez
Helen Valatka
Andrew Trevisani
Vincent Filippone
Cindy Staples
Margherita Battaglia
Vince Giacalone
Wency Sardina

Penelope Madrid
Grace D'Acquisto
Agatha Principato
Tomaso Maggiore
Hector Benavides
Bill Smirniotis
Berchman "Joe B" Jacob
Julius Zolezzi
Giovanna Balistreri

Pasquale Lo Coco
Angela Tomasello
Sonia Gutierrez
Patricia Carini
Fr. Joe Carroll
Adeline Neve
Giuseppe Carini
Joseph Cutri
Frances Sardina
Joseph Battaglia
Rose Marie Armjio
Margarita Martinez
Helen Waldron

Our Lady's Gifts

Schedule for Christmas & New Years Week

Mon, Dec 20 to Thurs, Dec 23 9:00 am to 4:00 pm

Friday
Dec 24 & Dec 30
9:00 am to 1:00 pm

Mon, Dec 27 to Thurs, Dec 30 9:00 am to 4:00 pm



Saturday, December 25 & Sunday, December 26 Saturday, January 1 & Sunday, January 2 Thank you to everyone who gave the gift of th Piazza View Nativity this Christmas

In memory of

Donald & Gladys Willey

Ted & Olga Demko

from Nicholas & Debra Demko

In memory of

Kristin Driscoll

from The Barelli Family Tim, Ally, Olympia, Maribelle &

Leonie

In memory of

Robert & Margaret Cuffney

from Rosemary Pavese

In memory of

Alphonso Ralph Altieri CWO

from Vito & Shirley Altieri

In memory of Peter & Rose Giacalone

In honor of Vinci Family

In memory of Robert Stivers from Mike Stivers

> In honor of Blasi Family

In honor of **Buompensiero Family**

In memory of Isadore S. Tarantino from The Tarantino & Gallego Families

In memory of Luigi & Mary Guidi from Julio & Lynn Guidi

In memory of Michael Kent from JC & Betty White

In honor of Our Lady of the Rosary from Olalia Family

In honor of **Dewitt Family**

In memory of Marvin Malecha from Cindy Malecha

In honor of Li Mandri Family

In honor of D'Acquisto Family

In memory of Jim DeCaro from Angela DeCaro

In honor of DeSanti Family

In memory of Edward Pfeiffer Irene Pfeiffer Plaza Robert Ackerman from The Pfeiffer Family

In memory of **Ballatore Brothers**



Sunday, December 26

7:30 am Madonna del Lume Society 9:00 am People of the Parish 10:30 am Emma Mercier † 12:00 pm Pasquale Lo Coco 5:30 pm Bill Redley †

Monday, December 27

7:30 am Tevita Dauniban † 12:00 pm Pasquale Lo Coco † Lia Lo Coco

Tuesday, December 28

7:30 am Roselyn LoCoco † Julie Olsen (Int)

12:00 pm Garnetta La More †

Joelle Berti Millie Mussomeli C. Martin

Sibel Aydemir

Suli Crivello

C. Martin

Wednesday, December 29 7:30 am Pasquale Lo Coco † David Watson (Int) 12:00 pm Aaron Funk †

Thursday, December 30 7:30 am Brian Boyd (Int) 12:00 pm Roselyn Lo Coco †

Friday, December 31 7:30 am Erlinda Tobias (Int) 12:00 pm Margarita Nguyen †

Gilbert & Melissa Alcazar Kevin Lee

Saturday, January 1 Michael & Sharon 7:30 am Perpetual Membership

Hansen Tevita Daunibau † 12:00 pm Bob Warnes † Sibel Aydemir C. Martin

Suli Crivello

Sharon Hansen

Joe & Angela Brunetto

C. Martin

Michael & Sharon Watson

SAINTS & SPECIAL OBSERVANCES

Dec 26: The Holy Family of Jesus, Mary, and Joseph; St. Stephen Dec 27:

Dec 28: The Holy Innocents

Dec 29: Fifth Day within the Octave of the Nativity of the Lord; St.

Thomas Becket

Dec 30: Sixth Day within the Octave of the Nativity of the Lord

Dec 31: Seventh Day within the Octave of the Nativity of the Lord; St. Sylvester I; New Year's Eve; First Friday

Jan 1: The Octave of the Nativity of the Lord; Mary, the Holy Mother of God; World Day of Prayer for Peace; New Year's Day; First Saturday



READINGS FOR THE WEEK December 26 - January 2

Sunday, December 27: Sir 3:2-6, 12-14 or Gn 15:1-6; 21:1-3; Ps 128:1-5or Ps 105:1-6, 8-9; Col 3:12-21 [12-17] orHb 11:8, 11-12, 17-19; Lk 2:22-40 [22, 39-40]

Monday, December 28: 1 Jn 1:5 — 2:2; Ps 124:2-5, 7b-8: Mt:13-18

Tuesday, December 29: 1 Jn 2:3-11; Ps 96:1-3, 5b-6; Lk 2:22-35

Wednesday, December 30: 1 Jn 2:12-17; Ps 96:7-10; Lk 2:36-40

Thursday, December 31: 1 Jn 2:18-21; Ps 96:1-2, 11-13; Jn 1:1-18

Friday, January 1: Nm 6:22-27; Ps 67:2-3, 5, 6, 8; Gal 4:4-7;Lk 2:16-21

Saturday, January 2: 1 Jn 2:22-28; Ps 98:1-4; Jn 1:19-28

Sunday, January 3: Is 60:1-6; Ps 72:1-2, 7-8, 10-13; Eph 3:2-3a, 5-6; Mt 2:1-12

The Holy Family of Jesus, Mary, & Joseph

December 26, 2021

Beloved, we are God's children now; what we shall be has not yet been revealed.

— 1 John 3:2a





We consider Christmas as the encounter, the great encounter, the historical encounter, the decisive encounter, between God and mankind. He who has faith knows this truly; let him rejoice."

-Pope Paul VI

Emmanuel: God is with Us

Could Tolstoy have gotten it wrong when he wrote that all happy families are alike and that unhappy families are each unhappy in their own way? It seems that the opposite is equally true. Because happy families foster the unique talents and interests of each member, each person shines according to their own lights. A happy family's faith, goals, and challenges will be uniquely their own. Unhappy families, on the other hand, might look very similar in their woundedness, their fears and confrontations, and their tendency to give negative interpretations to another's actions.

It is tempting to conclude that family life today is more problematic than ever. It might be reassuring to learn that the feast of the Holy Family was added to the Church's universal calendar because of Pope Leo XIII's concern for the state of family life—one hundred years ago! During this season of Christmas when families are everywhere, we welcome Emmanuel—the God who has pitched his tent among us.



The Solemnity of Mary, Mother of God – January 1

We celebrate the liturgical feast of the Blessed Virgin Mary on January 1st, which is the Octave of Christmas. Only Christmas and Easter enjoy the privilege of an octave, which is an eight day extension of the feast. The honoring of Mary as the Mother of God can be traced back to the Council of Ephesus in 431. By the 7th century, January 1st was observed as a celebration of the Maternity of the Blessed Virgin Mary. In the 13th century, the Feast of the Circumcision of Christ had come to replace the feast honoring Mary; however in 1751, after a push in Portugal for an official feast day celebrating Mary's divine maternity, Pope Benedict XIV allowed Portugal's churches to devote a feast to Mary on the first Sunday in May. Eventually, the feast extended to other countries, and in 1914 began to be observed on October 11. In 1931, Pope Pius XI extended the feast to the entire church, and in 1974, Pope Paul VI removed the feast of the Circumcision of Christ from the liturgical calendar and replaced it with the feast of the "Solemnity of Mary, Mother of God", bringing Mary's feast day back to the first day of the year.

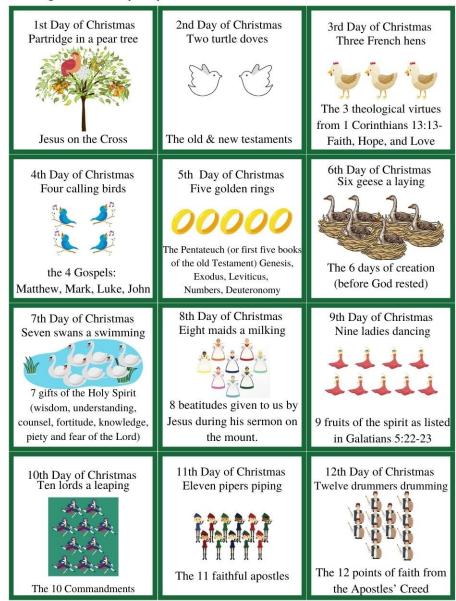
The feast is a celebration of Mary's motherhood of Jesus. The title "Mother of God" is a western derivation from the Greek Theotokos, which means "God-bearer". On this day, we are reminded of the role that the Blessed Virgin played in the plan of our salvation. Through the Holy Spirit, God the Father prepared Mary to be the dwelling place where His Son and His Spirit could dwell among men. Christ's birth was made possible by Mary's fiat, or sanctioning of God's plan with her words, "Be it done to me according to thy word". Calling Mary "Mother of God" is the highest honor we can give to her. Just as Christmas honors Jesus as the "Prince of Peace", the Solemnity of Mary, Mother of God honors Mary as the "Queen of Peace". New Year's Day is also designated as the "World Day of Peace", further acknowledging the role of Mary in our hearts and in our world.

Written by Bill Chapman, The Holy Family Church, South Pasadena

12 Days of Christmas

When living the liturgical year, first comes the Advent season, then comes the Christmas season. For Catholics, Advent is a season for waiting and preparation. Christmas day starts the Christmas season, which isn't a day but actually continues. In fact, there are 12 whole days of Christmas, and they go all the way through the Epiphany! Sometimes the 12 days of Christmas are referred to as the 12 days of light, so candles and other light sources are often associated with these days. So here we go, how to celebrate the 12 days of Christmas with Catholic kids.

Have you heard of the symbols for the 12 days of Christmas that correlate with the popular song? It is said that starting in the 16th century in England Catholics were being persecuted and it was illegal to practice the faith. So the "12 days of Christmas" song was written as a secret code to help teach children their Catechism. I don't know if this is true or not, but I do think it's an awesome way to teach Catholic kids about the Catechism, so I am totally in! Here is a list of the Catholic symbols as they go with the 12 days of Christmas song. - Catholicicing.com written by Lacy





Origin of the word Christmas

The word for Christmas in late Old English is Cristes Maesse, the Mass of Christ, first found in 1038, and Cristes-messe, in 1131. In Dutch it is Kerstmis, in Latin Dies Natalis, whence comes the French Noël, and Italian Il natale; in German Weihnachtsfest, from the preceeding sacred vigil. The term Yule is of disputed origin. It is unconnected with any word meaning "wheel". The name in Anglo-Saxon was geol, feast: geola, the name of a month (cf. Icelandic iol a feast in December).





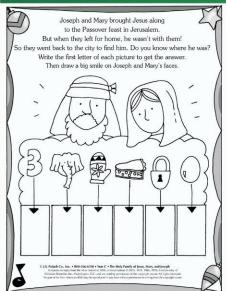


Prayers for the Sick

Deacon Stephen
Shirley Pearson
Georgina "Gigi" Lyon
Carole Oueijan
Trish Guidi
Vincent Coppola
Lisa Uribe
Luis Benitez
Rosie Stanley
Hector & Patricia Serano
Xavier Tan
Debbie Thompson
Luis Benitez, Jr.
Michela Johansson

Giuseppe Scire-Cirenec

God's Word for Children



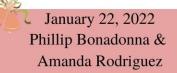


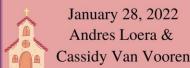
CONFESSION

Wednesday, Friday & Saturday 11:00 am to 11:30 am



Marriage Banns 🧆



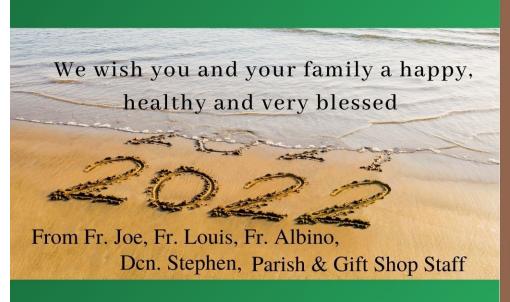




Did You Not Know?

A child's first words are usually a source of excitement and joy for family members. Today we hear the first words of Jesus in the Gospel according to Luke. And they are challenging ones. "Why were you looking for me? Did you not know that I must be in my Father's house?" The words astounded, astonished, and great anxiety are used to describe Jesus' extended visit to the Temple. How familiar those emotions are to most parents! Had Jesus' parents forgotten the angel Gabriel's words or the prophecy of Simeon? In Luke's Gospel this passage foreshadows Jesus' final journey to Jerusalem where he will experience his own Passover and again be "lost" for three days. The story of Hannah in the first reading confirms the need and nature of trusting in God's activity in our lives. It seems clear that faithful attention to a family's spiritual life is no guarantee that life will be free from hardship.







FOR WHAT WE ARE ABOUT TO RECEIVE

Today we celebrate the Holy Family of Jesus, Mary, and Joseph. We look to this family as a model for our own family to grow in holiness. Like your family, the Holy Family worked together, played together, and prayed together. They cooked and cleaned and ate meals together. But their meals were probably very different.

Bread was their most common food, but it probably was made from barley rather than wheat. Barley grew quickly and cost less to buy. For breakfast Mary might have served cheese and olives with the bread. At lunchtime the family would have had bread again but this time with fruit and grain. Dinner was the most important meal and would have included vegetables cooked into a stew and served in a common dish. Jesus probably used bread to scoop up the food, or even ate with his fingers. Only the rich ate meat regularly because it was very expensive.

What about dessert? There was no ice cream in this hot desert region. The family might have enjoyed sweet figs or dates or pomegranates. Water was very scarce in the Middle East so people drank goat's milk or wine—even the children.

Although the food you eat today might be very different from what Jesus ate, one thing about the meal is probably the same. Before the Holy Family ate together they always took a moment to thank God for the food they were about to eat. Maybe your family does the same.



Ask your family to plan a special meal on this Holy Family Sunday or perhaps one day this week.

You might want to include some of the foods that Jesus shared with his family. Be sure to thank God for your food, your family, and your faith.



The Angelus Prayer

V. The Angel of the Lord declared to Mary:

R. And she conceived the power of the Holy Spirit.

Hail Mary, full of grace, the Lord is with thee; blessed art thou among women and blessed is the fruit of thy womb, Jesus. Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

V. Behold the handmaid of the Lord:

R. Be it done unto me according to Thy word.

Hail Mary...

V. And the Word was made Flesh: (Kneel)

R. And dwelt among us. Hail Mary...

V. Pray for us, O Holy Mother of God,

R. that we may be made worthy of the promises of Christ.

Let us pray:

Pour forth, we beseech Thee, O Lord, Thy grace into our hearts; that we, to whom the incarnation of Christ, Thy Son, was made known by the message of an angel, may by His Passion and Cross be brought to the glory of His Resurrection, through the same Christ Our Lord.

Amen.

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