

When new sod is put in, it needs constant saturation with water. Landscapers say that this "knits" the sod to the soil. The same when a branch is grafted onto a tree: the poultice that joins them at the splice must be kept wet at all times. Water is the stuff that binds the very cells of our bodies together. No wonder religions throughout all times and cultures have used it so prominently.

When Jesus stepped into the Jordan for baptism, he "knit" himself to what had come before him. By going to the Jordan, he made himself one with the people of Israel who had crossed it into their Promised Land.

With John the Baptist, Christ wove himself into the prophetic tradition that heralded the coming reign of God. He had become fully human in the waters of Mary's womb, and by partaking in the rite of the baptism of repentance, Jesus identified himself with our sinful, frail humanity.

It is through the waters of baptism that Christ continues to graft new members onto his Body, the Church; through these waters we are cleansed from sin and filled with the promise of grace, given our destiny for eternal life. For us, as for Jesus, it is also the waters of baptism that inaugurate our mission to proclaim the Good News.

FEAST OF THE BAPTISM OF THE LORD

O Christ, You paved my path to you in every step of Christian life, beginning with my Baptism. Show me my vocation and help me remember that you will lead me each step of the way.

Amen.



### Mission Statement of Our Lady of the Rosary

We, the Parish of Our Lady of the Rosary, are a pilgrim church.
Under the mantle of the Blessed
Virgin Mary,
we grow as a people of God
following Jesus, celebrating the
Eucharist, living apostolic service,
continuing faith formation and
Marian devotions.

We strive to bring the joy of the gospel and imitate Jesus through compassion, mercy and love, especially for the poor and marginalized. We seek to be faithful stewards providing a heart and home for all.

### Masses

### **Monday to Saturday**

7:30 am (live streamed) & 12:00 pm

### Sunday

7:30 am\*, 9:00 am, 10:30 am\*12:00 pm \*(live streamed)

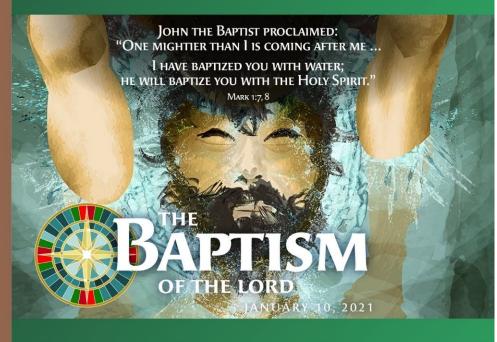
### Parish Office

1629 Columbia St San Diego, CA 92101 (619) 234-4820 Parish@olrsd.org

Visit us at OLRSD.org

### Our Lady's Gifts

1669 Columbia St San Diego, CA 92101 (619) 234-0162 Shop@olrsd.org





Mass will be in the garden area, located off the parking lot. Communion will be distributed at the end of the service. Masks must be worn & remain on during the entire service. Masks must cover your nose & your mouth. Remember to social distance. Please be patient & see you at Mass!!

Mass Times

Sunday

7:30 am, 9:00 am, 10:30 am & 12:00 pm Daily

7:30 am & 12:00 pr

The Little Ones

Jim Burrov



9:00 am to 11:00 am & 12:30 pm to 4:00 pm

Closed Sunday & Tuesday
Credit & Debit Cards Only

All Sales are final until otherwise noted





### EEK OF JANUARY 10 – JANUARY 16

# Sunday, January 10 7:30 am Di Marco - Monte Family (Int) 9:00 am People of the Parish 10:30 am John B. Vattuone † C 12:00 pm Alicia Rago † R Monday, January 11 7:30 am Paul Di Marco † Jung Hae Hur † V 12:00 pm Kim King † F

Tuesday, January 12 7:30 am Michael Gallagher † 12:00 pm Salvatore Gioello †

Wednesday, January 13 7:30 am David Fitzgerald (Int) Together Hospice Patience & Staff 12:00 pm Julia Martin † Carolann Pollan Rago Family

Veronica Chong Felicia Phillips

Pia & Rory Conway Joseph Gioello

Michael Murphy Sharon Hansen Calie Martin

### Thursday, January 14

7:30 am Bernardo Molina Sr. † Chong Kyu Chong (Int) 12:00 pm Julius Zolezzi †

Friday, January 15 7:30 am Jaime Chong (Int) Florence Sanfilippo †

12:00 pm Kim King †

Saturday, January 16 7:30 am Perpetual Membership 12:00 pm Jerome & Venus Weaver † 5:30 pm Edward Martin †

Ida molina Chae Chong Larry & Susan Zuanich

Chae Chong Joe & Marcia Buompensiero Felicia Phillips

† Clare Weaver Calie Martin

# SAINTS & SPECIAL OBSERVANCES

**Jan 10:** The Baptism of the Lord

Jan 11: First Week in Ordinary

Time begins

Jan 13: St. Hilary

### Confession

SCHEDULE UNTIL OTHERWISE NOTED



Wednesday, Friday & Saturday 11:00 am to 11:30 am



Located in the Parish Parking lot at 1629 Columbia St

# READINGS FOR THE WEEK January 10 - January 17

Sunday, January 10: Is 42:1-4, 6-7 or Is 55:1-11; Ps 29:1-4, 3, 9-10 or Is 12:2-3, 4 bcd-6; Acts 10:34-38 or 1 Jn 5:1-9; Mk 1:7-11

Monday, January 11: Heb 1:1-6; Ps 97:1, 2b, 6, 7c, 9; Mk 1:14-20

Tuesday, January 12: Heb 2:5-12; Ps 8:2ab, 5, 6-9; Mk 1:21-28

Wednesday, January 13: Heb 2:14-18; Ps 105:1-4, 6-9; Mk 1:29-39

Thursday, January 14: Heb 3:7-14; Ps 95:6-11; Mk 1:40-45

Friday, January 15: Heb 4:1-5, 11; Ps 78:3, 4bc, 6c-8; Mk 2:1-12

Saturday, January 16: Heb 4:12-16; Ps 19:8-10, 15; Mk 2:13-17

Sunday, January 17 : 1 Sm 3:3b-10, 19; Ps 40:2, 4, 7-10;1 Cor 6:13c-15a, 17-20; Jn 1:35-42

# Feast of The Baptism of the Lord

January 10, 2021

All you who are thirsty, come to the water!

— Isaiah 55:1







# The Symbols of Baptism

## WATER



Water is the primary symbol of baptism. John the Baptist used water (Mt 3:11; Mk 1:8a; Jn 1:33; 3:23), as did Jesus (Jn 3:22). Jesus is living water (Jn 4:10), and when Jesus died, the water that flowed from his pierced side serves as a wellspring of his life and grace (Jn 19:34). The usual method is infusion, for water to be poured over the head. Baptism can also be done by partial or full immersion.

Water is a symbol of divine life, grace, new birth, growth, power, deliverance, cleansing and the covenant.

Oil is also a symbol of baptism, and two kinds are used. The Oil of the Catechumens is used after the prayer of exorcism and applied to the chest. It represents salvation as well as the strength and power that come from Christ our savior. After the water has been poured, Sacred Chrism is used to anoint the crown of the head, and it represents salvation,

participation in the priesthood of Christ, membership in the body of Christ and a share in eternal life.



## BAPTISMAL GARMENT.

The baptismal garment is a white garment either worn from the beginning of the ritual or given after pouring or immersion. It is an outward sign of the person's Christian dignity. It also signifies that the person has become a new creation and has been clothed with Christ.

## **CANDLE**

The baptismal candle is lit from the Easter Candle. The candle represents the risen Jesus, who is the light of the world (Jn 8:12). Jesus is the light that guides every baptized person. It also represents the flame of faith, which is to be kept burning brightly.





# (ROSS

Chi-rho. A chi-rho, or a cross, is often displayed on the font or other items associated with baptism. The "chi" is the Greek letter equivalent to the English letters CH, and the "rho" is the Greek letter equivalent to the English letter R, and together are the first two letters of the Greek word for Christ. Both the monogram and the cross represent Jesus, in whose name disciples are baptized.

# The Sign of the Cross

At the beginning of our prayer, we make the sign of the cross together. This sign, simple and powerful, operates on many levels. We trace the sign of the cross over our



bodies, reminding ourselves that the cross of Christ has become our source of resurrection, life, and grace. With this sign, we also profess our faith in the Trinity: the presider does not say "in the names," but "in the name of the Father, and of the Son, and of the Holy Spirit"—three persons, one God.

The sign of the cross is also a baptismal reminder, for every sign of the cross echoes the words spoken over us at our baptism, which marked our entry into the saving mystery of Christ. This many-layered sign is also our primary sign of blessing: the cross is traced over people, places, and things upon which we ask God to impart divine benediction.

In blessing ourselves with the sign of the cross at the beginning of Mass, we acknowledge the mystery that has gathered us together: that Christ, the crucified and risen One, is living, and that we are members of his Body. Our response, our Amen, is our yes to all this, our first profession of faith.

-Corinna Laughlin, Copyright © J. S. Paluch Co.

"Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and [of] the Spirit, he cannot enter into the kingdom of God."

- John 3:3-5

# teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to

and of the Son, and of the Holy
Ghost: Teaching them to
observe all things whatsoever I
have commanded you: and, lo, I
am with you always, [even]
unto the end of the world.
Amen." - Matthew 28:18-20

"And Jesus came and spake

unto them, saying, All power is

given unto me in heaven and in

earth. Go ye therefore, and





The baptismal font of San Giovanni Lateran

One of the most ancient and enduring sites for baptism in Rome is the church of San Giovanni in Fonte. This church is in fact a baptistery, and houses the font for the Lateran Basilica, the cathedral of Rome. The Emperor Constantine sponsored its construction in the year 315, and it is therefore the oldest baptistery in the world. It is the model for nearly all later baptisteries, including perhaps the font in your own parish church.

—Rev. James Field, Copyright © J. S. Paluch Co.



The exterior of the building where the baptismal font of San Giovanni Lateran is located





Remember Our Loved Ones Who Went Home This Past Year

Giovanna Balistreri Berchman "Joe B" Jacob Florence Sanfilippo Julius Zolezzi Giuseppe "Joe" Adamo Nina Balistreri James Bregante Mary Ann Brenner Joseph James Busalacchi Sam "P" Contasti Maria "Concetta" Corona Antonio Corrao Albert & Sharon Cutri Salvatore DeMaria Susan Morone Marvin Malecha Mark Allen Mullet Joy Theresa Rapp Ralph Sandoval Rita Storniolo Rosalie Tarantino Sheri Thurston Paul Uribe Jeroma Vattuone Michele Manly



### Prayers for the Sick

Michela Johansson
Giuseppe Scire-Cireneco
Patricia Kaszas
Bill Smirniotis
Hector Benavides
Margarita Martinez
Luis Benitez
Rosie Stanley
Hector & Patricia Serano
Xavier Tan
Debbie Thompson
Luis Benitez, Jr.
Margarita Martinez
Shirley Pearson

## Prayer for the Sick

Father God, we lift up all those who are facing illness today. We ask that You would bring healing, comfort and peace to their bodies. Calm their fears and let them experience the healing power of Your love.

In Jesus' name.

amen

We are looking to expand our live stream ministry!



A ministry born during a great time of need in the church.

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Just a simple desire to serve God in a new capacity!

Contact: Mary Elizabeth Email: me@olrsd.org

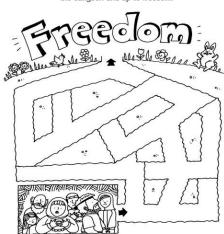
### God's Word for Children

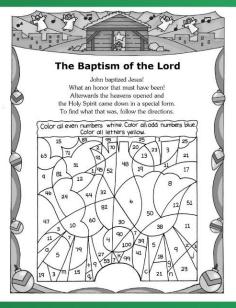
LIVE STREAMIN

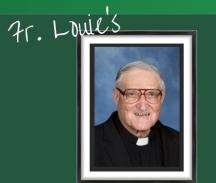
God sent Jesus to set us free from our sins.

Like prisoners being released from jail,
we are joyful and grateful!

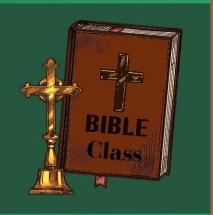
Keep this in mind as you lead the people out of
the dungeon and up to freedom!







Wednesdays at 7:00 pm on Facebook Live - Louis Solcia





saint snippets

The more I do God's will, the more he will prove his love for me.

### St. Marguerite Bourgeoys

French religious sister who devoted her life to educating young girls and the poor in Canada

Copyright © 2018, Michael Thimons



January 12



**EGYPT** 

THE LAND OF ISRAEL

Jesus was baptized in the river Jordan in the land of Israel.

Find the river on this map and color it blue. The river Jordan connects two seas, the Dead Sea and the Sea of Galilee.

Nothing can live in the Dead Sea because the water is very salty, six times saltier than the ocean. Color this sea green. The Sea of Galilee, however, is alive with fish and plants. Color this sea blue and draw some fish in it. Jesus called his first apostles on the shore of the Sea of Galilee. You might recognize the names of some of the many towns near this sea from the

The city where Jesus was born.

name of the town.

stories about Jesus. Fill in the blanks above the descriptions with the correct

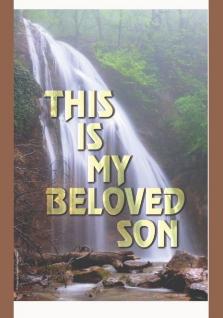
Mary lived in this town before
Jesus was born, and Jesus lived here
until he began preaching.

Jesus, his mother, and his apostles attended a wedding in this town.

Here Jesus performed his first miracle.

The city where Jesus was crucified.







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and then . . . refuses to ADVERTISE believing it doesn't pay. Later if business is poor he ADVERTISES it for sale WHY IS IT?

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