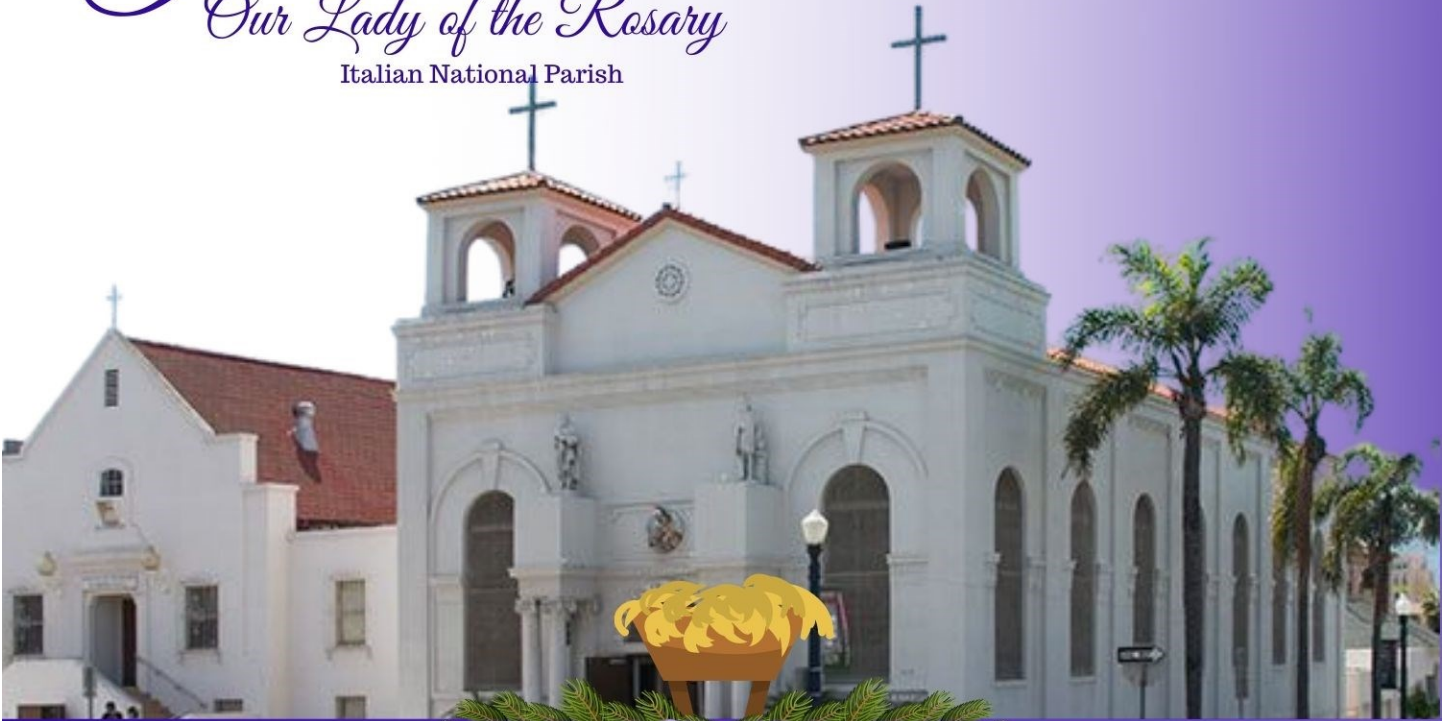


The *Jewel* of Little Italy
Our Lady of the Rosary
Italian National Parish



1st Sunday of Advent Prayer

Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly Kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.



Hope

For You are my hope, O Lord God

Psalm 71:5

We the Church enter into Advent and the new liturgical year with a call for a watchful confidence. Our readings were originally addressed to communities undergoing great loss and confusion. Jeremiah speaks confidently of God fulfilling the ancient promises to Israel, even during a time of foreign invasion. Paul speaks of God leading the Church into holiness, while the community longs for the coming of Jesus. In the Gospel passage from Luke, Jesus speaks of powerful signs and of great confusion to come, but emphasizes that we may look forward knowing that God brings not cause for despair, but hope. We celebrate Advent to remind each other of God's faithfulness. We are to be watchful, to see how God is stirring up our world. God disturbs both our pride and our complacency, and brings us healing and justice. We prepare ourselves to welcome Jesus, confident that God indeed fulfills all these divine promises.

Advent at home page 4



Mission Statement of Our Lady of the Rosary

We, the Parish of Our Lady of the Rosary, are a pilgrim church. Under the mantle of the Blessed Virgin Mary, we grow as a people of God following Jesus, celebrating the Eucharist, living apostolic service, continuing faith formation and Marian devotions.

We strive to bring the joy of the gospel and imitate Jesus through compassion, mercy and love, especially for the poor and marginalized. We seek to be faithful stewards providing a heart and home for all.

Mass Times

Daily Mass

Monday to Saturday

7:30 am (live streamed)
& 12:00 pm

Saturday Vigil

5:30 pm

Sunday

7:30 am*, 9:00 am, 10:30
am*12:00 pm
*(live streamed)

Parish Office

1629 Columbia St
San Diego, CA 92101
(619) 234-4820
Parish@olrsd.org

Visit us at OLRSD.org

In Loving Memory

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Tony Sanfilippo
Howard & Edna O'Riordan
Deceased of the Navarra & Sanfilippo
Family
from Dcn. Stephen & Vickie O'Riordan

James & Maria Singleton
Arthur Schutte
Pearl Singleton Schutte
August & Lucy Schutte
Art & Pearl Schutte
from Singleton Schutte Family

Michael
Rachel Fiaffra
John & Rachel DiMarzo
James & Ruby Burgess
Lee & Jean Hollands
Tom Rohrer
Adam Rodriguez
from The Steck Family

Michael Caracci
from Lisa Caracci
Sam & Isabella Crivello
Angelo Giolzetti
from Sal & Angela Crivello

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from Gabriella Russo & Michael Mullet

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from The Calafato Family

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Roselyn Sanfilippo Mercurio
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from Gino & Maria Russo

Paola Fortunato
from Maria P. Russo & Pina Calafato

Albert & Sharon Cutri
from Dave & Karen Gill

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from wife, Mike Stivers

Frank Mendoza
from wife, Lyn Mendoza

Marvin Malecha
from wife, Cindy Malecha

James Bregante
from wife, Donna Bregante

Vito DeMaria
Lucia DeMaria
Salvatore DeMaria
Michael Busalacchi
Giovanna Busalacchi
Vito Busalacchi
From Rosalia & Lucy DeMaria

Apolonia Toledo
from The Martinez Family

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from James Rich & Family

Rosangela Maria Freddi Abatti
Cinto Alexander Abatti
from Alice M. Abatti

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from Vincent & Andrea Coelho
& Family

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from Matthew & Deirdre Lickona

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from The Dinan Family

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from Suzie Cirino

Rosita Pettit
from The Clement Family

Departed of Tony & Marie Cefalu
from Tony & Marie Cefalu

Vince J. Crisci
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from Frank & Rosemarie Busalacchi

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Our Lady's Gifts

Monday to Saturday
9:00 am to 4:00 pm

Tuesday: Closed

Sunday
8:30 am to 1:00 pm
8:30 am or the finish of the 7:30 am Mass

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Sessions Started Tuesday
September 14, 2021

Classes are held every
Tuesday evening
7:00 pm to 8:30 pm
through June 7, 2022.

For more information please contact:
Richard Barker at
RCIA@OLRSD.org

Jesus
is the
Reason
for the
Season



READINGS FOR THE WEEK
November 29 - December 6

Sunday, November 28: Jer 33:14-16; Ps 25:4-5, 8-10, 14; 1 Thes 3:12 — 4:2; Lk 21:25-28, 34-36

Monday, November 29: Is 2:1-5; Ps 122:1-9; Mt 8:5-11

Tuesday, November 30: Rom 10:9-18; Ps 19:8-11; Mt 4:18-22

Wednesday, December 1: Is 25:6-10a; Ps 23:1-6; Mt 15:29-37

Thursday, December 2: Is 26:1-6; Ps 118:1, 8-9, 19-21, 25-27a; Mt 7:21, 24-27

Friday, December 3: Is 29:17-24; Ps 27:1, 4, 13-14; Mt 9:27-31

Saturday, December 4: Is 30:19-21, 23-26; Ps 147:1-6; Mt 9:35 — 10:1, 5a, 6-8

Sunday, December 5: Bar 5:1-9; Ps 126:1-6; Phil 1:4-6, 8-11; Lk 3:1-6

CONFESSION

SCHEDULE UNTIL OTHERWISE NOTED



Wednesday, Friday & Saturday
11:00 am to 11:30 am



Located in the Parish Parking lot at
1629 Columbia St



Jesus said to his disciples that there will be people "fainting from fear and the expectation of the things which are coming upon the world; for the powers of the heavens will be shaken. Then they will see the Son of Man coming in a cloud with power and great glory." Lk 21:26-27

Mass Intentions

WEEK OF NOVEMBER 28 - DECEMBER 4

Sunday, November 28

7:30 am Dale Pearson † Shirley Pearson
9:00 am People of the Parish
10:30 am Joe & Carmela Balestrieri † Angie De Caro
12:00 pm Pasquale Lo Coco † Nino & Rosalie La Licata
5:30 pm Lucien Methot † Shirley Pearson

Monday, November 29

7:30 am Joseph & Maria Scala † Nancy Scala
12:00 pm Sophia I. Monge † Victor & Hortensia Gonzalez

Tuesday, November 30

7:30 am Vince Giacalone † Carmella & Family
12:00 pm Margarita Nguyen † Kevin Le

Wednesday, December 1

7:30 am Carinda Vona † Tina Farace
12:00 pm Christy Talabis † Gilbert & Melissa Alcazar

Thursday, December 2

7:30 am Winifred Caulfield † Terry Pender
12:00 pm Roselyn Lo Coco † Suli Crivello & Family

Friday, December 3

7:30 am James Di Edoardo † Shirley Pearson
12:00 pm Vincenzo Filippone † Maria Filippone & Family

Saturday, December 4

7:30 am Perpetual Membership
12:00 pm Pasquale LoCoco † Lia Lo Coco
5:30 pm Lily, Jack & Frank Tarantino † Jack & Chandra Pecoraro

SAINTS & SPECIAL OBSERVANCES

Nov 28: First Sunday of Advent; Hanukkah begins
Nov 30: St Andrew, Apostle
Dec 1: St Francis Xavier
Dec 3: St. John Damascene;
First Friday
Dec 4: First Saturday

First Sunday of Advent

November 28, 2020

I will raise up for David a just shoot; he shall do what is right and just in the land.
— Jeremiah 33:15



ABOUND in
Love
FOR ONE ANOTHER
& FOR ALL
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"Mark the season of Advent by loving and serving others with God's own love and concern."

—*St. Teresa of Calcutta*

Advent at Home



We wait in hope.

"It is the beautiful task of Advent to awaken in all of us memories of goodness and thus to open doors of hope."

— *Joseph Ratzinger (Pope Benedict xvi)*

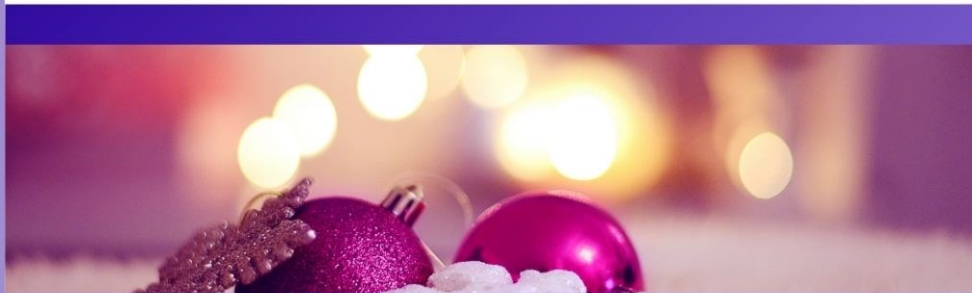
HAPPY
LITURGICAL
New Year

Happy Liturgical New Year! The first Sunday of Advent marks the new Catholic liturgical new year. The Church year is very distinctive in it does not align with the calendar's new year or even the fiscal new year on July first. The Liturgical new year for the church marks the change in cycles of readings.

Advent makes up the first four weeks of the liturgical new year leading up to Christmas. The term "Advent" is derived from the Latin word *adventus* which means "coming," and it focuses not only on the past coming of Jesus on the first Christmas; but also on the present coming of Jesus in the gospels, the sacraments, other people, prayer, love, truth, and personal experience; and the future coming of Jesus at the Second or Final Coming at the end of the world, the Parousia or the Last Judgment.

Advent is not Lent or a miniature version of Lent. In fact, the two seasons are extremely different. Advent stresses hope and joy, Lent stresses penance and sorrow; Advent emphasizes what we need to add to our lives (i.e., grace, light, joy), while Lent emphasizes what we need to remove (i.e., sin); Advent lasts for four Sundays and 28 days, Lent lasts for six Sundays and forty days; Advent is a liturgical season, Lent is an ascetical season (i.e., fasting, almsgiving, prayer, acts of charity); Advent stresses preparation with festivity, Lent stresses preparation with sackcloth and ashes; Advent features the prophet Isaiah, Lent features the prophet Jeremiah.

The main saint of Advent is John the Baptist. He is "the prophet of the Most High" (Lk 1:76), the immediate forerunner of Jesus, and the link between the Old Testament prophets and Jesus himself. His story is recounted on the Second and Third Sundays of Advent. The Baptist was the voice crying out in the desert, "Prepare the way of the Lord, make straight his paths" (Is 40:3; Mt 3:3), which is what we are called to do during this holy season. He also directed peoples' attention from himself to Jesus and said, "Behold, the Lamb of God" (Jn 1:29,36), and made one of the momentous statements in the gospels as he declared, "He [Jesus] must increase; I must decrease" (Jn 3:30). If we hope to have a spiritually profitable Advent, we, like the Baptist, must diminish, while Jesus increases in power and brilliance in our lives. - Rev. Michael A. Van Sloun



Week 1

Symbolism of the Candle of Hope



The candle of hope symbolizes promises delivered through the prophets from God as well as the hope we have in Christ. God crafted a great rescue plan that he lays out in Scripture. This plan foretells years in advance the arrival of Christ. The Bible also gives us a glimpse of the future, and promises that God will come down to create a new heaven and Earth.

Gospel Summary

Just a few weeks ago we heard a Gospel passage with a similar message. In the end times many unusual things will happen and people will be frightened, but the Son of Man will come with great power and glory to redeem his own. The second half of today's Gospel reading stresses the importance of being ready for Christ's coming at all times.

Reflection for Parents

Yes, it is important to be ready for the Second Coming of Christ, but it is also important to be prepared for his arrival into every moment of every day. He may come to us through a conversation, in the form of a beggar on the streets, through the words or actions of our children, or through the kindness of a stranger. Are our hearts open to receiving him? Advent affords us the opportunity to prepare our hearts and lives for Christ's coming today, at Christmas, and at the end of all time. This Advent, open your eyes, your ears, and your heart to the coming of Christ in ordinary and extraordinary ways.

Bringing the Gospel Into Your Family

Take time today to make a family Advent plan. Create a family Advent calendar or Advent chain listing ways your family will spiritually and physically prepare for the celebration of Christ's coming at Christmas. Include on your calendar or chain parish Advent opportunities, such as an Advent Penance and Reconciliation service or shopping for and wrapping gifts for the parish Advent Giving Tree.

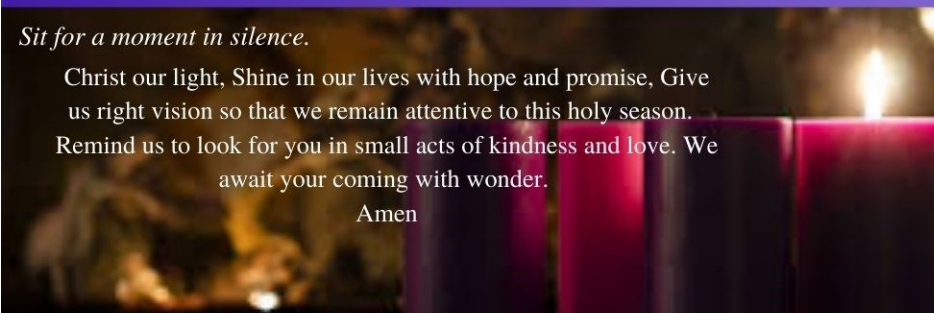
Discussion Starters

- One way I have been lazy about my faith is . . .
- One thing I can do to become more ready for Christ's coming at Christmas is . . .
- One thing I am looking forward to doing with my family this Advent is . . .

Prayer

Sit for a moment in silence.

Christ our light, Shine in our lives with hope and promise, Give us right vision so that we remain attentive to this holy season. Remind us to look for you in small acts of kindness and love. We await your coming with wonder.
Amen



Symbols of the Advent Wreath

- The four candles represent the 4 weeks of Advent
- The unlighted candles represent the dark ages before Christ's coming.
- The lighted candles represent Christ, the Light of the World. Each week we light one more candle and that represents the idea that the coming of Christ is closer.
- The circular form of the wreath symbolizes that God has no beginning or end.
- The green of the boughs indicates hope - just as the green in spring indicates new life.
- The word Advent means the coming or promise.

Advent Wreath Blessing

The use of the Advent Wreath is a traditional practice which has found its place in the Church as well as in the home. The blessing of an Advent Wreath takes place on the First Sunday of Advent or on the evening before the First Sunday of Advent.

When the blessing of the Advent Wreath is celebrated in the home, it is appropriate that it be blessed by a parent or another member of the family.

All make the sign of the cross as the **Leader says:**

Our help is in the name of the Lord.

Response (R/.) Who made heaven & earth

Then the Scripture, Isaiah 9: (lines 1-2 and 5-6) or Isaiah 63 (lines 16-17 & 19) or Isaiah 64 (lines 2-7) is read:

Reader: The Word of the Lord.
R/. Thanks be to God.

With hands joined, the leader says:

Lord our God,
we praise you for your Son, Jesus Christ:
he is Emmanuel, the hope of the peoples, he is the wisdom that teaches and guides us, he is the Savior of every nation.
Lord God,
let your blessing come upon us
as we light the candles of this wreath.
May the wreath and its light be a sign of Christ's promise to bring us salvation.
May he come quickly and not delay.
We ask this through Christ our Lord.
R/. Amen.

The blessing may conclude with a verse from

“O Come, O Come, Emmanuel”:

O come, desire of nations, bind
in one the hearts of humankind;
bid ev'ry sad division cease
and be thyself our Prince of peace.
Rejoice! Rejoice! Emmanuel
shall come to thee, O Israel.

—From Catholic Household Blessings &

THE THREE COMINGS
OF ADVENT

"There are three distinct comings of the Lord of which I know, His coming to humankind, His coming into humankind, and His coming against humankind."

—*St. Bernard: Third Sermon for Advent*



I will raise up for David a just shoot; he shall do what is right and just in the land.

— *Jeremiah 33:15*

GREATNESS

The measure of greatness is not the number of servants you have, but the number of people you serve.

—*Anonymous*

2021



Giving Tree

This year the tags will be hung on the tree in the church and the complete wish list from Father Joe's Village will also be posted online. Chose the items you would like to donate from the tags on the tree or the list online and follow the instructions below.

Thank You for your generosity & God Bless

Instructions

- Select from tags on the tree or from the list online. All items are new and unused.
- Wrap the Gifts
- Label the package with the contents. (make sure the label will be secure to the package)
- Deliver to the Church

Delivery

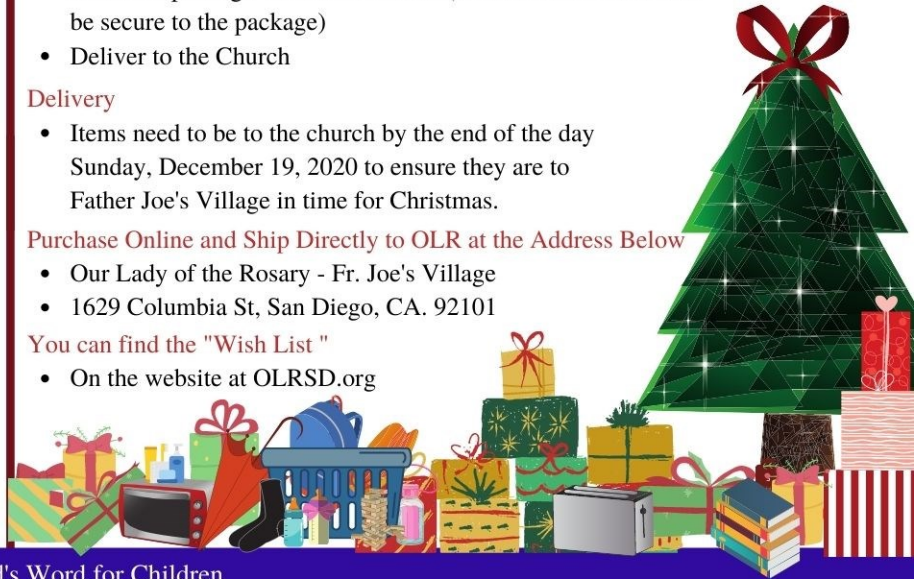
- Items need to be to the church by the end of the day Sunday, December 19, 2020 to ensure they are to Father Joe's Village in time for Christmas.

Purchase Online and Ship Directly to OLR at the Address Below

- Our Lady of the Rosary - Fr. Joe's Village
- 1629 Columbia St, San Diego, CA. 92101

You can find the "Wish List"

- On the website at OLRSD.org



God's Word for Children

God can fill our hearts with love for one another!
Find and circle the one heart that is different from the others.
Then write a friend's name inside each heart.
Pray that God will help you to love each one as you should!

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First Sunday of Advent
The passage below is from Psalm 25:8-9.
Fill in the blanks by using each of the words on the scrolls twice.

way the and humble

Good _____ upright is the Lord;
who shows sinners _____.
guides _____ rightly,
_____ teaches the _____ the _____.

CATHOLIC CORNER

JOHN AND JESUS

Each year the Church opens a different Gospel book and begins to read its stories. Today, the first day of the Church's new liturgical year, we open the Gospel according to Luke. We will read many of its stories until next Advent, when we will begin another liturgical year and read another Gospel.

Luke is a great storyteller, using his words to paint beautiful pictures. He tells us the stories surrounding the birth of Jesus, and he is the only evangelist (Gospel writer) who tells us the story of the birth of John the Baptist. You can find these birth stories in Chapters 1 and 2 of Luke's Gospel. The two accounts include some parts that are the same and some that are different.

Read these Gospel passages and talk with someone in your family about what things are the same and what things are different in the two stories.

The angel Gabriel came to Zechariah to tell him about John's birth (Luke 1:19–20).

The angel Gabriel came to Mary to tell her about Jesus' birth (Luke 1:26–27).

What is the same? What is different?



The angel told Zechariah to name his son John (Luke 1:13).

The angel told Mary to name her son Jesus (Luke 1:31).

What is the same? What is different?

Zechariah prayed a hymn of praise called a canticle (Luke 1:68–79).

Mary prayed a hymn of praise called a canticle (Luke 1:46–55).

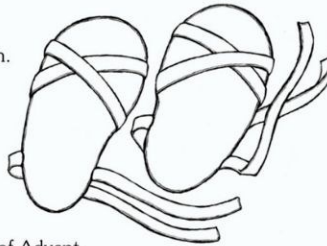
What is the same? What is different?

John's parents were Elizabeth and Zechariah.
Jesus' parents were Mary and her husband, Joseph.

What is the same? What is different?

Elizabeth and Mary were cousins.
John the Baptist was part of Jesus' family.

What is the same? What is different?



We will learn more about John in the coming Sundays of Advent.
He is an important person who helped prepare the way for Jesus.



St. Andrew Christmas Prayer

Hail and blessed be the hour and moment in which the Son of God was born of the most pure Virgin Mary, at midnight in Bethlehem, in the piercing cold. In that hour, vouchsafe, I beseech Thee, O my God, to hear my prayer and grant my desires through the merits of Our Savior Jesus Christ, and of His Blessed Mother.

Amen.

St. Andrew the Apostle



St. Andrew the Apostle
Feast Day: November 30

November 30 is the feast of Saint Andrew, and an important day in the Church calendar. Saint Andrew, the brother of Saint Peter, is known in the Orthodox tradition as the "first-called." As such, his feast day marks the beginning of a new liturgical year, and Advent always begins on the Sunday closest to his feast day.

St. Andrew is the patron saint of Scotland, Russia, Ukraine and Romania, among others. According to Church history, he preached in Sythia, then along the Black Sea and as far as Kiev before traveling to Novgorod and finally to Greece, where he was crucified in the city of Patras in Achaea. Tradition holds that he was crucified on a cross in the form of an "X" at his own request, now commonly known as Saint Andrew's cross.

Another tradition that has developed around Saint Andrew is a Christmas novena prayer that begins on his feast day and is said until Christmas Eve.

Please join us in praying the St. Andrew Christmas Prayer from Nov. 30 – Dec. 24. It is piously believed that whoever recites the prayer 15 times a day during this time will obtain what is asked. - World Apostolate of Fatima, US Blue Army

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