

FIRST SUNDAY OF ADVENT

THE ORDER OF MASS

INTRODUCTORY RITES

OPENING HYMN

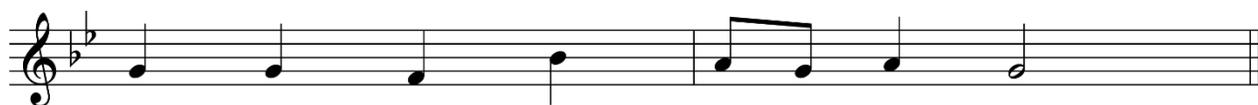
Savior of the Nations, Come



1. Sav - ior of the na - tions, come; Vir - gin's Son, make
 2. Not by hu - man flesh and blood, But the Spir - it
 3. Won - drous birth! O won - drous child Of the Vir - gin
 4. From God's heart the Sav - ior speeds, Back to God his
 5. Bright - ly does Christ's man - ger shine, Glo - rious is its



here your home. Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh,
 un - de - filed! Ver - y God, and Mar - y's son,
 path - way leads; Out to van - quish death's com - mand,
 light di - vine. Night can - not this light sub - due;



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 Ea - ger now his race to run!
 Back to reign at God's right hand.
 Let our faith shine ev - er new.

Text: *Veni Redemptor gentium*; ascr. to St. Ambrose of Milan, 340–397; German tr. by Martin Luther, 1483–1546; English tr. sts. 1–3, 5 by William M. Reynolds, 1812–1876, alt.; st. 4 by Martin L. Seltz, 1909–1967, alt., © 2006, Augsburg Fortress
 Tune: NUN KOMM DER HEIDEN HEILAND, 77 77; *Geistliche Gesangbüchlein*, Wittenberg, 1524

GREETING

■ In the name of the Father, and of the Son, and of the Holy Spirit.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

PENITENTIAL ACT

■ Dear friends in Christ, today we begin the season of Advent. It is a time of watching and waiting for the coming of the Lord.

The Advent wreath reminds us of our yearning for God. Its circular shape tells us of God's everlasting love and faithfulness. Its evergreen branches tell us of eternal life and of God's desire for us to live with him forever. The four candles remind us of the passing of time, our human history into which God has entered through his Son, Jesus.

This is a time of grace, a time for a new advent of Jesus into our lives.

On this First Sunday of Advent, we focus on the Lord's second coming. Let us heed the Gospel words of Jesus, "Be on guard; be prepared." As we light the first candle on the Advent wreath, may its flame bid us to be always ready for the coming of the Lord.

KYRIE

V/. Kyrie, eleison. R/. Kyrie, eleison.

V/. Christe, eleison. R/. Christe, eleison.

V/. Kyrie, eleison. R/. Kyrie, eleison.

The absolution by the Priest follows:

■ May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

■ Amen.

COLLECT

■ Grant your faithful, we pray, almighty God,
the resolve to run forth to meet your Christ
with righteous deeds at his coming,
so that, gathered at his right hand,
they may be worthy to possess the heavenly kingdom.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy Spirit,
one God, for ever and ever.

■ Amen.

FIRST READING

Isaiah 63:16b-17, 19b; 64:2-7

You, LORD, are our father,
our redeemer you are named forever.
Why do you let us wander, O LORD, from your ways,
and harden our hearts so that we fear you not?
Return for the sake of your servants,
the tribes of your heritage.
Oh, that you would rend the heavens and come down,
with the mountains quaking before you,
while you wrought awesome deeds we could not hope for,
such as they had not heard of from of old.
No ear has ever heard, no eye ever seen, any God but you
doing such deeds for those who wait for him.
Would that you might meet us doing right,
that we were mindful of you in our ways!
Behold, you are angry, and we are sinful;
all of us have become like unclean people,
all our good deeds are like polluted rags;
we have all withered like leaves,
and our guilt carries us away like the wind.
There is none who calls upon your name,
who rouses himself to cling to you;
for you have hidden your face from us
and have delivered us up to our guilt.
Yet, O LORD, you are our father;
we are the clay and you the potter:
we are all the work of your hands.

■ The word of the Lord.

■ Thanks be to God.

RESPONSORIAL PSALM

Ps 80:2-3, 15-16, 18-19

LORD, MAKE US TURN TO YOU

Owen Alstott



Lord, make us turn to you; let us see your face and we shall be saved.

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Music: © 1977, 1990, OCP Publications. All rights reserved.

O shepherd of Israel, hearken,
from your throne upon the cherubim, shine forth.
Rouse your power,
and come to save us. *R*

Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand has planted
the son of man whom you yourself made strong. *R*

May your help be with the man of your right hand,
with the son of man whom you yourself made strong.
Then we will no more withdraw from you;
give us new life, and we will call upon your name. *R*

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters:

Grace to you and peace from God our Father
and the Lord Jesus Christ.

I give thanks to my God always on your account
for the grace of God bestowed on you in Christ Jesus,
that in him you were enriched in every way,
with all discourse and all knowledge,
as the testimony to Christ was confirmed among you,
so that you are not lacking in any spiritual gift
as you wait for the revelation of our Lord Jesus Christ.
He will keep you firm to the end,
irreproachable on the day of our Lord Jesus Christ.
God is faithful,
and by him you were called to fellowship with his Son, Jesus Christ our Lord.

■ The word of the Lord.

■ Thanks be to God.

GOSPEL ACCLAMATION: ALLELUIA No. IV



Music: Owen Alstott, © 1977, 1990, OCP. All rights reserved.

Show us, Lord, your love;
and grant us your salvation. *℟* (Psalm 85:8)

GOSPEL *Mark 13:33-37*

■ The Lord be with you.

■ And with your spirit.

■ A reading from the holy Gospel according to Mark.

■ Glory to you, O Lord.

Jesus said to his disciples:
“Be watchful! Be alert!
You do not know when the time will come.
It is like a man traveling abroad.
He leaves home and places his servants in charge,
each with his own work,
and orders the gatekeeper to be on the watch.
Watch, therefore;
you do not know when the Lord of the house is coming,
whether in the evening, or at midnight,
or at cockcrow, or in the morning.
May he not come suddenly and find you sleeping.
What I say to you, I say to all: ‘Watch!’”

■ The Gospel of the Lord.

■ Praise to you, Lord Jesus Christ.

HOMILY

PROFESSION OF FAITH

■ I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,

*At the words that follow,
up to and including and became man, all bow.*

and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

- ...**W**e pray to the Lord.
- ...**L**ord, hear our prayer.

LITURGY OF THE EUCHARIST

PRESENTATION AND PREPARATION OF THE GIFTS

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

■ Blessed be God for ever.
By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

■ Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

■ Blessed be God for ever.

With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.
Wash me, O Lord, from my iniquity and cleanse me from my sin.

■ Pray, brothers and sisters,
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

■ May the Lord accept the sacrifice at your hands
for the praise and glory of his name, for our good
and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

■ Accept, we pray, O Lord, these offerings we make,
gathered from among your gifts to us,
and may what you grant us to celebrate devoutly here below
gain for us the prize of eternal redemption.
Through Christ our Lord.

■ Amen.

THE EUCHARISTIC PRAYER

■ The Lord be with you.

■ And with your spirit.

■ Lift up your hearts.

■ We lift them up to the Lord.

■ Let us give thanks to the Lord our God.

■ It is right and just.

■ It is truly right and just, our duty and our salvation... And so, with Angels and Archangels,
with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn
of your glory, as without end we acclaim:

HOLY, HOLY, HOLY



Ho-ly, Ho-ly, Ho-ly Lord God of hosts. Heav-en and earth



are full of your glo-ry. Ho-san-na in the high-est. Bless-ed is



he who comes in the name of the Lord. Ho-san-na in the high-est.

■...**T**HE mystery of faith.

MEMORIAL ACCLAMATION B

When we eat this Bread and drink this Cup, we pro - claim
your Death, O Lord, un - til you come a - gain.

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The notes are simple, with some slurs and ties to indicate phrasing.

Text: *The Roman Missal*
Music: *The Roman Missal*
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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

■ Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.

AMEN

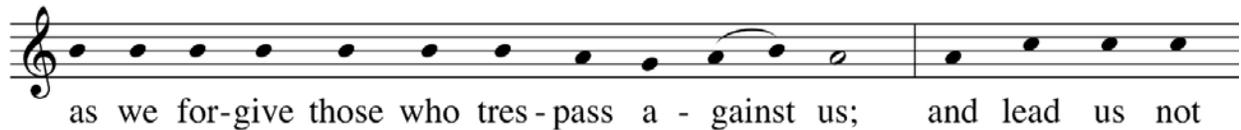
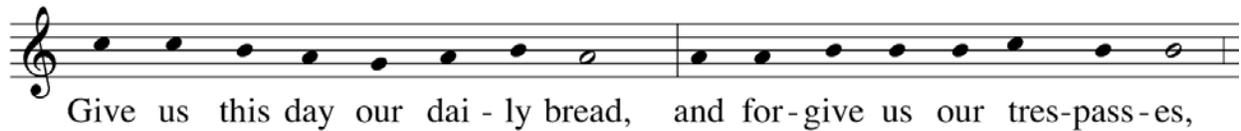
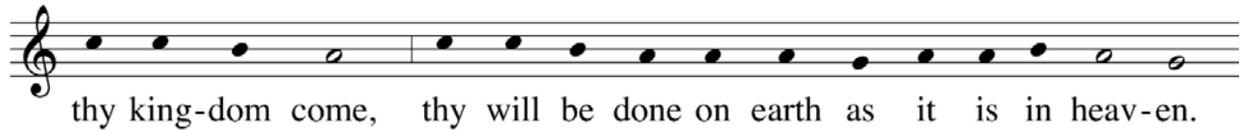
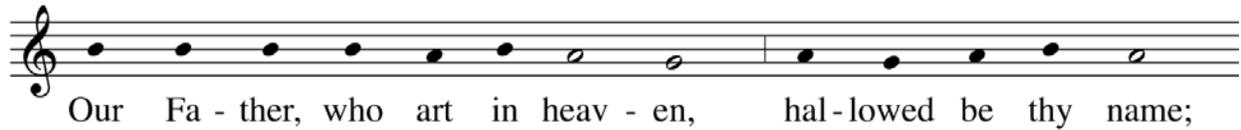
A - men, a - men, a - men!

The image shows a single staff of musical notation in G major, 4/4 time. The melody is simple and repetitive, with slurs and ties connecting the notes. The text 'A - men, a - men, a - men!' is written below the staff.

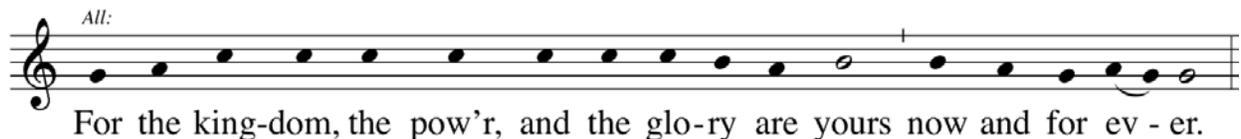
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, GIA Publications, Inc.

The Priest invites all to join in the Lord's Prayer:

■ At the Savior's command and formed by divine teaching, we dare to say:



Priest: Deliver us, Lord...and the coming of our Savior, Jesus Christ.



SIGN OF PEACE

■ Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity in accordance with your will.
Who live and reign for ever and ever.

■ Amen.

■ The peace of the Lord be with you always

■ And with your spirit.

Then, if appropriate, the Deacon, or the Priest, adds:

■ Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

AGNUS DEI

Cantor: *All:*



A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se - ré - re no - bis.

A - gnus De - i, qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Music: Vatican Edition XVIII

The faithful kneel after the “Agnus Dei” unless the Diocesan Bishop determines otherwise.

COMMUNION

■ Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

And together with the people he adds once:

■ Lord, I am not worthy
that you should enter under my roof, but only say the word
and my soul shall be healed.

COMMUNION SONG

Now in This Banquet

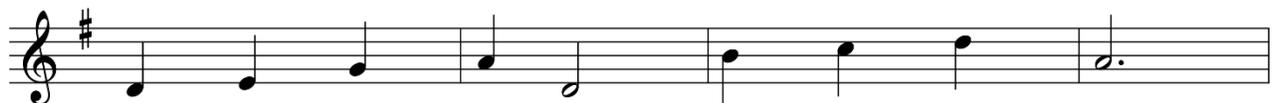
Refrain



Now in this ban - quet, Christ is our bread;
Advent: God of our jour - neys, day - break to night;
Lent: Lord, you can o - pen hearts that are stone;



Here shall all hun - gers be fed.
Lead us to jus - tice and light.
Live in our flesh and our bone;



Bread that is bro - ken, wine that is poured,
Grant us com - pas - sion, strength for the day,
Lead us to won - der, mys - t'ry and grace,



Love is the sign of our Lord.
Wis - dom to walk in your way.
One in your lov - ing em - brace.

Verses 1, 2



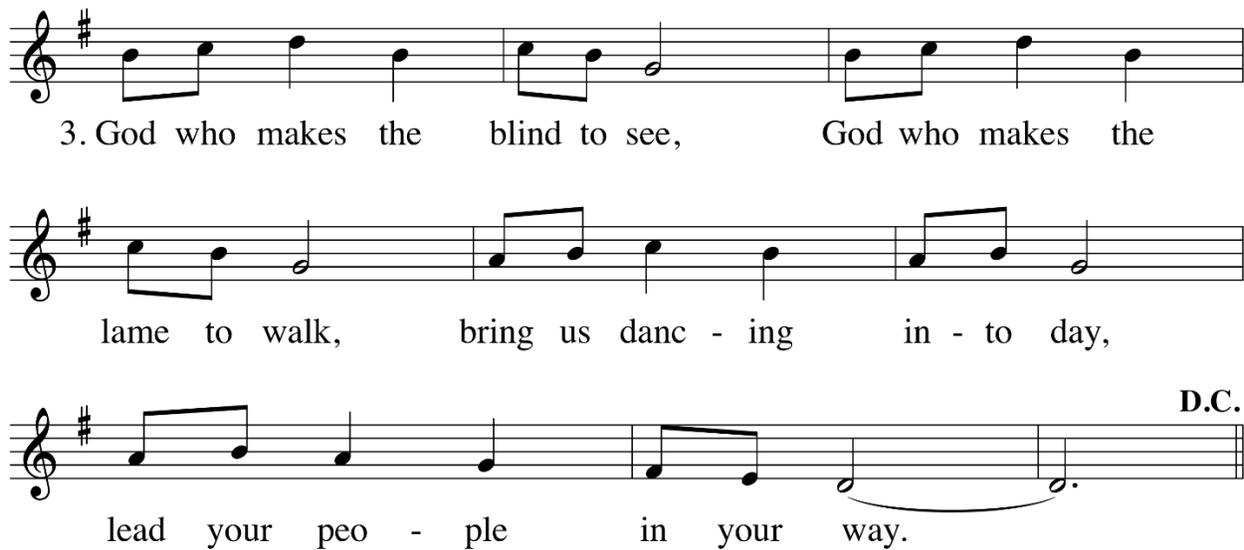
1. You who have touched us and graced us with love,
2. Let our hearts burn with the fire of your love;



make us your peo - ple of good - ness and light.
o - pen our eyes to the glo - ry of God.

**May be sung in canon.*

Verse 3



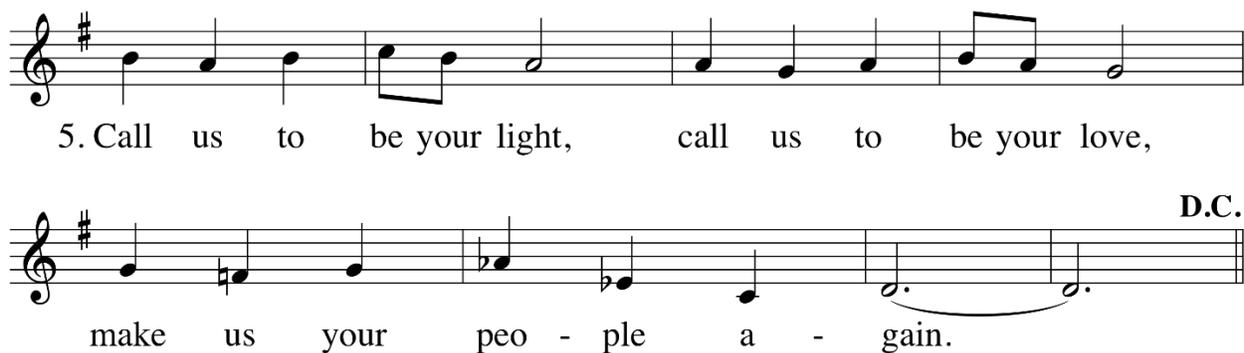
3. God who makes the blind to see, God who makes the
lame to walk, bring us danc - ing in - to day,
lead your peo - ple in your way. **D.C.**

Verse 4



4. Hope for the hope - less, light for the blind,
"Strong" is your name, Lord, "Gen - tle" and "Kind." **D.C.**

Verse 5



5. Call us to be your light, call us to be your love,
make us your peo - ple a - gain. **D.C.**

Verse 6



6. Come, O Spir - it! re - new our hearts!
We shall a - rise to be chil - dren of light. **D.C.**

PRAYER AFTER COMMUNION

■ May these mysteries, O Lord,
in which we have participated,
profit us, we pray,
for even now, as we walk amid passing things,
you teach us by them to love the things of heaven
and hold fast to what endures.
Through Christ our Lord.

■ Amen.

■ The Lord be with you.

■ And with your spirit.

■ May almighty God bless you,
the Father, and the Son, and the Holy Spirit.

■ Amen.

CLOSING SONG

The King Shall Come When Morning Dawns



1. The King shall come when morn - ing dawns And
2. Not, as of old, a lit - tle child, To
3. The King shall come when morn - ing dawns And
4. And let the end - less bliss be - gin, By
5. The King shall come when morn - ing dawns And



light tri - um - phant breaks, When beau - ty gilds the
suf - fer and to die, But crowned with glo - ry
earth's dark night is past; O haste the ris - ing
wea - ry saints fore - told, When right shall tri - umph
light and beau - ty brings. Hail, Christ, the Lord! Your



east - ern hills And life to joy a - wakes.
like the sun That lights the morn - ing sky.
of that morn Whose day shall ev - er last.
o - ver wrong, And truth shall be ex - tolled.
peo - ple pray: Come quick - ly, King of kings.

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