

THE THIRD SUNDAY IN LENT



SUNDAY, MARCH 7, 2021 10:00 AM

ST. PETER'S EPISCOPAL CHURCH
302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS
READER: TERRIE KNOX
VIDEO TECHNICIAN: BRECK MCHENRY

MUSIC DIRECTOR: SHAWN WERNER
SOLOIST: MOLLY WANLESS

THE WORD OF GOD

ENTRANCE HYMN

Holy, Holy, Holy! Lord God Almighty

Nicaea

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though the sin - ful hu - man eye thy glo - ry may not see,
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Holy, holy, holy! Lord God Almighty! Words: Reginald Heber (1783-1826)alt. Music: Nicaea, John Bacchus Dykes (1823-1876) . Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

OPENING ACCLAMATION

The people standing, the Celebrant says

Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

THE DECALOGUE

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not take the Name of the Lord thy God in vain.
Lord, have mercy upon us, and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath day.
Lord, have mercy upon us, and incline our hearts to keep this law.

Honor thy father and thy mother.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt do no murder.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not commit adultery.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not steal.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbor.
Lord, have mercy upon us, and incline our hearts to keep this law.

Thou shalt not covet.
Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

CONFESSION OF SIN

If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness. 1 John 1 8,9

The Celebrant then says

Let us humbly confess our sins unto Almighty God.

Minister and People

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Celebrant

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. *Amen.*

TRISAGION

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

Trisagion. Setting: Ver. Hymnal 1982, after Alexander Archangelsky. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy Spirit.

Celebrant Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. *Amen.*

THE LESSONS

FIRST READING

Exodus 20:1-17

The people sit.

Reader A Reading from the Book of Exodus.

Then God spoke all these words:

I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work. But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM

Psalm 19

Caeli enarrant

- ¹ The heavens declare the glory of God, *
and the firmament shows his handiwork.
- ² One day tells its tale to another, *
and one night imparts knowledge to another.
- ³ Although they have no words or language, *
and their voices are not heard,
- ⁴ Their sound has gone out into all lands, *
and their message to the ends of the world.
- ⁵ In the deep has he set a pavilion for the sun; *
it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course.
- ⁶ It goes forth from the uttermost edge of the heavens and runs about to the end of it again; *
nothing is hidden from its burning heat.
- ⁷ The law of the Lord is perfect and revives the soul; *
the testimony of the Lord is sure and gives wisdom to the innocent.

- 8 The statutes of the Lord are just and rejoice the heart; *
the commandment of the Lord is clear and gives light to the eyes.
- 9 The fear of the Lord is clean and endures for ever; *
the judgments of the Lord are true and righteous altogether.
- 10 More to be desired are they than gold, more than much fine gold, *
sweeter far than honey, than honey in the comb.
- 11 By them also is your servant enlightened, *
and in keeping them there is great reward.
- 12 Who can tell how often he offends? *
cleanse me from my secret faults.
- 13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; *
then shall I be whole and sound, and innocent of a great offense.
- 14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, *
O Lord, my strength and my redeemer.

SECOND LESSON

1 Corinthians 9:16-23

Reader A Reading from Paul's First letter to the Corinthians.

The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

The Spacious Firmament on High

Creation

Unison or harmony

1	The	spa	-	cious	fir	-	ma	-	ment	on	high,
2	Soon	as		the	eve	-	ning	shades	pre	-	vail,
3	What	though		in	sol	-	emn	si	-	lence	all

with all the blue e - ther - eal sky,
the moon takes up the won - drous tale,
move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
and night - ly to the lis - tening earth
What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
re - peats the sto - ry of her birth:
a - mid their ra - dian - t or - bs be found?

The un - wea - ried sun from day to day
whilst all the stars that round her burn,
In rea - son's ear they all re - joice,

does his Cre - a - tor's power dis - play;
and all the plan - ets in their turn,
and ut - ter forth a glo - rious voice:

and pub - lish - es to ev - ery land
con - firm the ti - dings, as they roll
for ev - er sing - ing as they shine,

the work of an al - might - y hand.
and spread of the truth from pole to pole.
"The hand that made us is di - vine."

The spacious firmament on high. Words: Joseph Addison (1672-1719); para. Of Psalm 19:1-6. Music: *Creation*, Franz Joseph Haydn (1732-1809); Adapt. *Dulcimer, or New York Collection of Sacred Music*, 1850, alt. Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

THE GOSPEL

John 2:13-22

Celebrant The Holy Gospel of Our Savior Jesus Christ according to John.

People Glory be to Thee, O Lord.

The Passover of the Jews was near, and Jesus went up to Jerusalem. In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" His disciples remembered that it was written, "Zeal for your house will consume me." The Jews then said to him, "What sign can you show us for doing this?" Jesus answered them, "Destroy this temple, and in three days I will raise it up." The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" But he was speaking of the temple of his body. After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

Celebrant The Gospel of the Lord.

People Praise be to Thee, O Christ.

THE SERMON

Mother Mindy Valentine Davis

THE NICENE CREED

Said in unison.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Leader We come before you in our brokenness, in need of your grace and favor. We trust in the promise you have made to hear our prayers in the name of your Son, Jesus.

Lord, in Thy mercy,
Hear our prayer.

We pray for wisdom, courage, and strength for all of your followers, especially those in leadership of your church. Set their hearts on you alone.

Lord, in Thy mercy,
Hear our prayer.

We pray for the leaders of the nations, that they protect and provide for their people and work for peace and justice.

Lord, in Thy mercy,
Hear our prayer.

We pray for those who struggle with disappointments, with financial insecurities, with grief over lost loved ones, or lost dreams. We pray for relief of pain for those whose bodies and hearts ache. We ask for healing for all who suffer.

Lord, in Thy mercy,
Hear our prayer.

We pray for those who have died and now rest in your eternal embrace. Comfort the loved ones who mourn their loss.

Lord, in Thy mercy,
Hear our prayer.

All this we ask, O Lord, in Jesus' name, the one who lived and moved among us in our broken world, and who loves us still. Amen.

The Celebrant adds a concluding collect.

O Lord our God, accept the fervent prayers of your people; in the multitude of Thy mercies, look with compassion upon us and all who turn to Thee for help; for thou art gracious, O lover of souls, and to Thee we give glory, Father, Son, and Holy Spirit, now and for ever. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And with thy spirit.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

The Celebrant says Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. 1 Chronicles 29:11

OFFERTORY HYMN

From All that Dwell Below the Skies

Old 100th

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise
the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye
Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Eucharistic Prayer 2

SURSUM CORDA

Celebrant *People*

The Lord be with you. And with thy spi - rit.

Celebrant *People*

Lift up your hearts. We lift them up un - to the Lord.

Celebrant

Let us give thanks un - to our Lord God.

People

It is meet and right so to do.

Facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

SANCTUS

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

The People stand or kneel.

The Celebrant continues.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

AGNUS DEI

Lamb ____ of God, you take ____ a - way the

sins of the world, have ____ mer - cy on us.

Lamb ____ of God, you take ____ a - way the

sins of the world, grant ____ us peace.

PRAYER OF HUMBLE ACCESS

People and Celebrant

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. *Amen.*

COMMUNION HYMN

In Remembrance of Me

Ragan Courtney/Buryl Red

arr. Robert F. Douglas

1. In re - mem - brance of me,
2. (In re -) mem - brance of me,

1. eat this bread. In re - mem - brance of me, drink this wine. In re -
2. heal the sick. In re - mem - brance of me, feed the poor. In re -

1. mem - brance of me, pray for the time when God's own will is
2. mem - brance of me, o - pen the door and let your broth - er

1. 2.

done. In re - in, Let him in.

Take, eat, and be com - fort - ed; drink and re - mem - ber

too. That this in my bod-y and pre - cious blood shed for

you, shed for you. In re - mem-brance of me

search for truth. In re - mem-brance of me al-ways love. In re -

mem-brance of me, don't look a - bove, but in your heart

— look for God. Do this in re - mem-brance of me.

In Remembrance of Me, Ragan Courtney/Buryl Red ©1972 Broadman Press. All rights reserved.
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POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

People and Celebrant

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

PRAYER OVER THE PEOPLE

Celebrant Bow down before the Lord.

Look mercifully on this your family, almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord. Amen.

DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

CONCLUDING HYMN

Rock of Ages, Cleft for Me

Toplady

1 Rock of a - ges, cleft for me, let me hide my - self in thee;
2 Should my tears for ev - er flow, should my zeal no lan - guor know,
3 While I draw this fleet - ing breath, when mine eye - lids close in death,
let the wa - ter and the blood from thy wound - ed side that flowed,
all for sin could not a - tone: thou must save, and thou a - lone;
when I rise to worlds un - known and be - hold thee on thy throne,
be of sin the dou - ble cure, cleanse me from its guilt and power.
in my hand no price I bring, sim - ply to thy cross I cling.
Rock of a - ges, cleft for me, let me hide my - self in thee.

Rock of ages, Words: Augustus Montague Toplady (1740-1778), alt. Music: *Toplady*, Thomas Hastings (1784-1872)(Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

Our worship has concluded. Your Service Begins.

ACTIVITIES THIS WEEK:

Today, March 7

11:30 AM–12:30 PM Drive-up reception of communion.
If you R.S.V.P. 'd for Drive-up communion you should have
received an email with your time slot.

Tuesday, March 9

6:00 PM Screwtape Letters Book Study

Wednesday, March 10

Ecumenical Service on YouTube
(Each week we will send a link via email)

Sunday, March 14

10:00 AM Sunday Virtual Service on YouTube
5:00 PM Evening Prayer Premiere on YouTube



PRAYERS

Parishioner Cycle of prayer: Mike and Vicki Jako

Ministry Rotation of Prayer: Acolytes

Happy Birthday Vicki Jako

For those who are sick: Kitty Martin, Jerry Swanson, Jack Schark, Bev Wille, Marylou Haight, and Gary Allen, Vickie Davis



To add someone to the parish prayer list, please e-mail the office at: office@stpetersfort.org, or contact Eda Wilson, our prayer net coordinator, edesw2@gmail.com. If you someone you know and love has Covid-19 we would like to pray for them. Please email Eda and she will add their name to the prayer list.

This prayer was developed by the Diocesan Standing Committee to pray as the search for our next Bishop progresses:

Gracious and loving God in whom we live and move and have our being, We pray for your guidance and wisdom that we may faithfully follow your calling in our own lives and as we as the Diocese of Milwaukee discern the calling of our twelfth bishop. We give you thanks for the service of Bishop Steven Miller in the life of our diocese and for the blessings that marked his ministry among us. We also pray for his family during this time of transition. We pray for those whom you have called to serve on our Standing, Search, and Transition Committees, and we pray also for those who will respond to your call to enter into discernment with us to be our next bishop. Give us all listening and prayerful hearts for this most important task. This we ask in the name of the One who said, "Come, follow me." Amen.

Prayer for a Time of Pandemic Illness:

O God, our refuge and strength, a very present help in trouble, in this challenging and uncertain time of global pandemic and public health crisis, we come before you offering our prayers on behalf of those in need, the Church and the world. For all affected by the coronavirus pandemic around the world.

For the leaders of the nations that they may work together for the common good as the outbreak spreads. May barriers that divide be brought down and bonds of trust strengthened, to benefit the entire human family.

Grant to our nation and its leaders, public health officials and government the will to act swiftly and decisively, with wisdom and compassion. Lord in your mercy, hear our prayers. Amen.



ST. PETER'S
EPISCOPAL CHURCH

FORT ATKINSON, WISCONSIN