

# THE FIFTH SUNDAY IN LENT



SUNDAY, MARCH 21, 2021 10:00 AM

**ST. PETER'S EPISCOPAL CHURCH**

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS

READER: RANDY RIDOUT

VIDEO TECHNICIAN: BOB KRUMM

MUSIC DIRECTOR: SHAWN WERNER

SOLOIST: MOLLY WANLESS

920-563-3889   [www.stpetersfort.org](http://www.stpetersfort.org)   [office@stpetersfort.org](mailto:office@stpetersfort.org)

## THE WORD OF GOD

ENTRANCE HYMN

Forty Days and Forty Nights

*Aus der Tiefe rufe ich*

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The melody is simple and hymn-like, with a key signature of one sharp (F#) and a common time signature of 4/4.

1 For - ty days and for - ty nights thou wast fast - ing in the wild;  
2 Should not we thy sor - row share and from world - ly joys ab - stain,  
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!  
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;  
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.  
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?  
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!  
4 round us, too, shall an - gels shine, such as min - is - tered to thee.  
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

*Forty Days and Forty Nights.* Words: George Hunt Smyttan (1822-1870), alt. Music: *Aus der tieffe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889) Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

## OPENING ACCLAMATION

*The people standing, the Celebrant says*

Bless the Lord who forgiveth all our sins.

*People* His mercy endureth for ever.

## THE DECALOGUE

God spake these words, and said: I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not take the Name of the Lord thy God in vain.

*Lord, have mercy upon us, and incline our hearts to keep this law.*

Remember that thou keep holy the Sabbath day.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Honor thy father and thy mother.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt do no murder.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not commit adultery.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not steal.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not bear false witness against thy neighbor.  
*Lord, have mercy upon us, and incline our hearts to keep this law.*

Thou shalt not covet.  
*Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.*

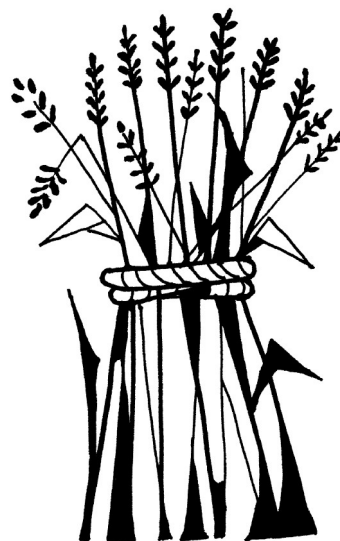
#### CONFESSION OF SIN

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Minister and People*

Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,  
have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.



## Celebrant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## TRISAGION

The musical score for the Trisagion is presented in two systems. Each system consists of a treble and a bass staff. The first system contains the lyrics: "Ho - ly God, Ho - ly and Might - y,". The second system contains the lyrics: "Ho - ly Im - mor - tal One, Have mer - cy up - on us." The music is written in a simple, hymn-like style with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the staves, with hyphens indicating syllables that span across notes.

*Trisagion. Setting: Ver. Hymnal 1982, after Alexander Archangelsky. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.*

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And with thy Spirit.

*Celebrant* Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. *Amen.*

## THE LESSONS

### FIRST READING

Jeremiah 31: 3-34

*The people sit.*

*Reader* A Reading from the Book of Jeremiah.

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took



them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the Lord,” for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

*Reader*     The Word of the Lord.

*People*     Thanks be to God.

## THE PSALM

Psalm 51: 1-13

*Miserere mei, Deus*

- <sup>1</sup> Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- <sup>2</sup> Wash through and through from my wickedness \*  
and cleanse me from my sin.
- <sup>3</sup> For I know my transgressions, \*  
and my sin is ever before me.
- <sup>4</sup> Against you only have I sinned \*  
and done what is evil in your sight.
- <sup>5</sup> And so you are justified when you speak \*  
and upright in your judgment.
- <sup>6</sup> Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- <sup>7</sup> For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- <sup>8</sup> Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- <sup>9</sup> Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- <sup>10</sup> Hide your face from my sins \*  
and blot out all my iniquities.
- <sup>11</sup> Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- <sup>12</sup> Cast me not away from your presence \*  
and take not your holy Spirit from me.
- <sup>13</sup> Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.



*Reader* A Reading from the letter to the Hebrews.

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,  
 “You are my Son,  
 today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
 according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* The Word of the Lord.

*People* Thanks be to God.

GRADUAL HYMN

Blessed Assurance, Jesus is Mine!

Crosby/Knapp

1. Bless - ed as - sur - ance, Je - sus is mine! O what a  
 2. Per - fect sub - mis - sion, per - fect de - light, Vi - sions of  
 3. Per - fect sub - mis - sion, all is at rest, I in my

1. fore-taste of glo - ry di - vine! Heir of sal - va - tion, pur - chase of  
 2. rap - ture now burst on my sight; An - gels de - scend - ing, bring from a -  
 3. sav - ior am hap - py and blest; Watch - ing and wait - ing, look - ing a -

1. God, \_\_\_\_\_ Born of His spir - it, washed in His blood. \_\_\_\_\_  
 2. bove, \_\_\_\_\_ Ech - oes of mer - cy, whis - pers of love. \_\_\_\_\_  
 3. bove, \_\_\_\_\_ Filled with His good - ness, lost in His love. \_\_\_\_\_

This is my sto - ry, this is my song, \_\_\_\_\_ Prais - ing my

sav - ior all the day long; \_\_\_\_\_ This is my sto - ry, this is my

song, \_\_\_\_\_ Prais - ing my sav - ior all the day long. \_\_\_\_\_

*Blessed Assurance, Jesus is mine.* Words: Fanny Crosby (1820-1915) . Music: Phoebe Knapp (1839-1908). Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

## THE GOSPEL

John 12:20-33

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to John.

*People* Glory be to Thee, O Lord.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, “Sir, we wish to see Jesus.” Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, “The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and

those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

*Celebrant* The Gospel of the Lord.

*People* Praise be to Thee, O Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.





He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Leader* Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially the Diocesan Standing Committee, Bishop Keith, and Mother Mindy, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those who in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear especially Joanne Black, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of the Blessed Virgin Mary, Blessed Peter, and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And with thy spirit.

*Then the Ministers and the People may greet one another in the name of the Lord.*

# THE HOLY COMMUNION

## OFFERTORY SENTENCE

*The Celebrant says* Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. 1 Chronicles 29:11

## OFFERTORY MUSIC

Almighty God, Your Word is Cast

Solo by Molly Wanless

*Almighty God, your word is cast  
like seed upon the ground  
now let the dew of heaven descend  
and righteous fruits abound*

*Let not our selfishness and hate  
this holy seed remove  
but give it root in every heart  
to bring forth fruits of love*

*Let not the world's deceitful cares  
the rising plant destroy  
but let it yield a hundredfold  
the fruits of peace and joy.*

## THE GREAT THANKSGIVING

Eucharistic Prayer 2

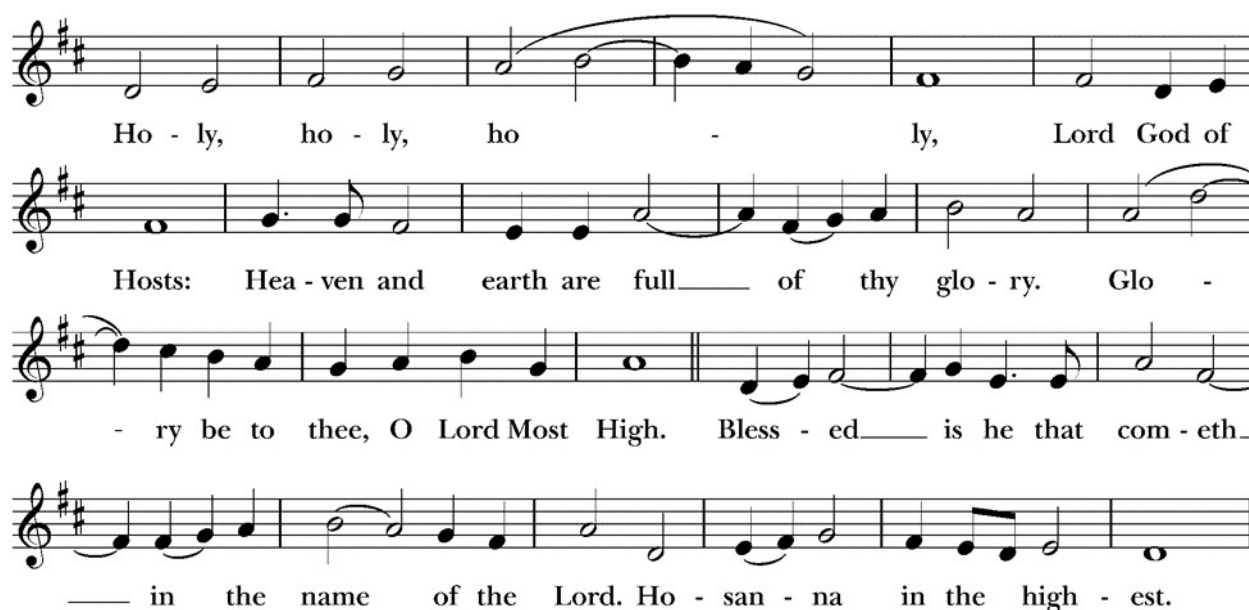
## SURSUM CORDA

The musical notation for the Sursum Corda consists of four staves. The first two staves are for the Celebrant and the People, respectively, with lyrics: "The Lord be with you. And with thy spi - rit." The third staff is for the Celebrant, with lyrics: "Lift up your hearts. We lift them up un - to the Lord." The fourth staff is for the People, with lyrics: "Let us give thanks un - to our Lord God. It is meet and right so to do." The notation includes a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes, and the staves are labeled "Celebrant" and "People" at the beginning of each line.

*Facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and singing:

## SANCTUS



Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

*Holy, holy, holy (Willan)* By permission of Oxford University Press. Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

*The People stand or kneel.*

*The Celebrant continues.*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we

and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. AMEN.

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.

THE BREAKING OF THE BREAD

*A period of silence is kept*

Christ our Passover is sacrificed for us;  
Therefore let us keep the feast.

AGNUS DEI

Lamb of God, you take away the  
sins of the world, have mercy on us.

The musical score is written for a two-part setting, likely for Soprano and Bass. It is in the key of B-flat major (two flats) and 4/4 time. The first system covers the lyrics 'Lamb of God, you take away the' and the second system covers 'sins of the world, have mercy on us.' The melody is simple and hymn-like, with a clear cadence at the end of the second system.

Lamb of God, you take away the  
sins of the world, grant us peace.

Setting: *Missa Oecumenica*, from the *Trinitatis choral Review*, arr. Richard Proulz. After Alexander Archangelsky (1846-1924) © 1999 Oregon Catholic Press. Used by permission. All Rights reserved. Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

## PRAYER OF HUMBLE ACCESS

### *People and Celebrant*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

### *Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

### *The Bread is given to communicants with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

## COMMUNION HYMN

### My God, Thy Table Now is Spread

### *Rockingham*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick-ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the



love doth o - ver - flow; be all thy chil - dren  
 well with joy - ful guests; and may each soul sal -  
 num - bers let them come and gath - er from their  
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
 va - tion see, that here its sa - cred pledg - es tastes.  
 Fa - ther's board the Bread that lives be - yond the tomb.  
 all be blessed who see the light or feel the sun.

*My God, Thy Table Now is Spread.* Words: Sts. 1-3 Philip Doddridge (1702-1751) alt.; st. 4, Isaac Watts (1674-1748), alt. Music: Rockingham, melody from *Second Supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm Samuel Webbe (1740-1816). Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*People and Celebrant*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## PRAYER OVER THE PEOPLE

*Celebrant* Bow down before the Lord.

Look with compassion, O Lord, upon this your people; that, rightly observing this holy season, they may learn to know you more fully, and to serve you with a more perfect will; through Christ our Lord. Amen.

## DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

## CONCLUDING HYMN

Hail, Thou Once Despised Jesus

*In Babilone*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy

le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,

thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic

Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our

we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

*Hail, thou once despised Jesus*, Words" John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollantse Boerenlities en Contradonseu*, 1710. Reprinted with permission under ONE LICENSE #A-738046. All rights reserved.

*Our worship has concluded. Your Service Begins.*

## PRAYERS

Parishioner Cycle of prayer: Milo and Joan Jones

Ministry Rotation of Prayer: Sunday Bible Study

Happy Birthday Joan Jones

For those who are sick: Kitty, Jerry, Jack, Bev, Marilou, Gary, Vickie, Joleen, The Bills Family

To add someone to the parish prayer list, please e-mail the office at: [office@stpetersfort.org](mailto:office@stpetersfort.org), or contact Eda Wilson, our prayer net coordinator, [edesw2@gmail.com](mailto:edesw2@gmail.com). If you someone you know and love has Covid-19 we would like to pray for them. Please email Eda and she will add their name to the prayer list.

## ACTIVITIES THIS WEEK

### Tuesday, March 23

6:00 PM Screwtape Letters Book Study

### Wednesday, March 24

Ecumenical Service on YouTube

(Each week we will send a link via email)

### Sunday, March 28

10:00 AM Sunday Virtual Service on YouTube

5:00 PM Evening Prayer Premiere on YouTube



**ST. PETER'S**  
EPISCOPAL CHURCH  
FORT ATKINSON, WISCONSIN