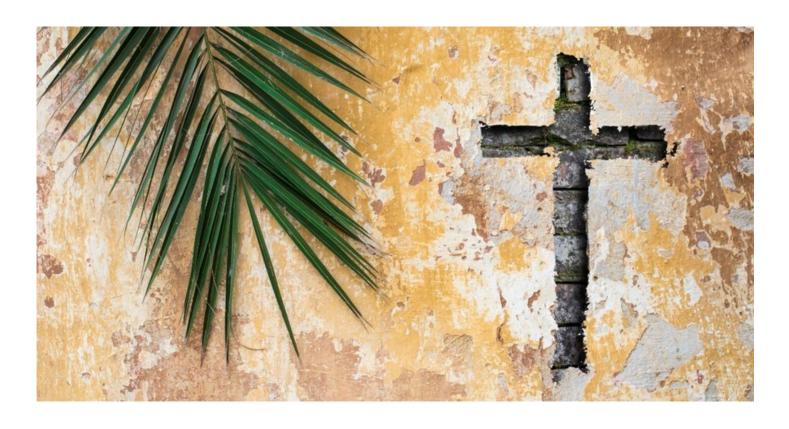
# THE SUNDAY OF THE PASSION



SUNDAY, MARCH 28, 2021 10:00 AM

# ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS

READER: LAURIE MCHENRY

VIDEO TECHNICIAN: BRECK MCHENRY

MUSIC DIRECTOR: SHAWN WERNER

SOLOIST: MOLLY WANLESS

# THE LITURGY OF THE PALMS

#### **OPENING ANTHEM**

Celebrant Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest.

Celebrant Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. *Amen.* 

# PROCESSIONAL GOSPEL READING

Mark 11:1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples <sup>2</sup>and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.' "They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. <sup>9</sup>Then those who went ahead and those who followed were shouting,

"Hosanna!

Blessed is the one who comes in the name of the Lord!

Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

#### **BLESSING OF THE PALMS**

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God. *People* It is right to give him thanks and praise.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. Amen.

#### **ANTHEM**

Blessed is he who comes in the name of the Lord. *Hosanna in the highest*.

# THE PROCESSION

During the procession, all hold branches in their hands.

# PROCESSION COLLECT

# At a suitable place, the procession may halt while the following or some other appropriate Collect is said

God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. Amen.

# PROCESSION HYMN

All Glory, Laud, and Honor

Valet will ich dir geben



# THE WORD OF GOD

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

# THE LESSONS

FIRST READING Isaiah 50:4-9a

# The people sit.

Reader A Reading from the Prophet Isaiah.

The Lord God has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens-

wakens my ear

to listen as those who are taught.

The Lord God has opened my ear,

and I was not rebellious,

I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord God helps me;

therefore I have not been disgraced;

therefore I have set my face like flint,

and I know that I shall not be put to shame;

he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord God who helps me;

who will declare me guilty?

Reader The Word of the Lord.

People Thanks be to God.

#### Remain seated

Have mercy on me, O Lord, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.

For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed.

I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \*
when they see me in the street they avoid me.

I am forgotten like a dead man, out of mind; \*

I am as useless as a broken pot.

<sup>13</sup> For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me; they plot to take my life.

But as for me, I have trusted in you, O Lord. \* I have said, "You are my God.

My times are in your hand; \*
rescue me from the hand of my enemies,
and from those who persecute me.

Make your face to shine upon your servant, \* and in your loving-kindness save me."

SECOND LESSON Philippians 2:5-11

Reader A Reading from Paul's letter to the Philippians.

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form,

he humbled himself

and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend,

in heaven and on earth and under the earth,

and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader People The Word of the Lord. Thanks be to God.

At the Name of Jesus King's Weston GRADUAL HYMN At the Name of sus knee shall Je ev ery bow, 2 Hum - bled for a sea son, to re ceive a Name 3 bore um - phant, light, it up tri with its hu man Chris - tians, love strong 4 Name him. name him, with as death, In your hearts throne him; let him due en there sub \*6 Chris-tians, this shall Lord Ie sus re - turn gain, a 0 King 1 ev tongue fess him of ery con glo ry now; 2 from the lips of sin ners, un - to whom he came, 3 through all ranks of the cen tral height, crea tures, to name with awe and won der and with bat ed breath; 5 all that is not ho ly, all that is true; not 6 with his Fa ther's the reign; glo o'er earth to ry O. 1 'tis the Fa ther's plea sure should call him Lord we 2 faith - ful ly he bore spot - less the last, it to 3 throne God the of head, the Fa ther's breast; to to God Sa 4 he is the vior, he is Christ the Lord, 5 crown him your Cap tain in temp - ta tion's hour; as all wreaths of for empire meet up on his brow, who gin - ning might -Word. from the be was the y 2 brought when from death it back vic to - rious, he passed; 3 filled with the it glo of that fect rest. ry per 4 wor - shiped, ev er to be trust - ed, and a dored. 5 let his will fold light en vou in its and power. 6 and our hearts con fess him King of glo now. ry

At the Name of Jesus every knee shall bow . Words: Caroline Maria Noel (1817-1877), alt. Music: King's Weston, Ralph Vaughan Williams (1872-1958) Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

#### THE GOSPEL

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Mark.

People Praise to you, Lord Christ.

Mark 15:1-39

Celebrant The Gospel of the Lord.

People Thanks be to God.

#### THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

Said in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

#### THE PRAYERS OF THE PEOPLE

Leader Let us pray for the Church and for the world.

Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

Silence

Lord, in your mercy

Hear our prayer.

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Silence

Lord, in your mercy

Hear our prayer.

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Silence

Lord, in your mercy

Hear our prayer.

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Silence

Lord, in your mercy

Hear our prayer.

Comfort and heal all those who suffer in body, mind, orspirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

Silence

Lord, in your mercy

Hear our prayer.

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

Silence

Lord, in your mercy

Hear our prayer.

#### CONFESSION OF SIN

# The Celebrant says

Let us confess our sins against God and our neighbor.

All kneel or deep bow. Silence may be kept.

# Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

# The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

#### THE PEACE

#### All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

# THE HOLY COMMUNION

#### OFFERTORY SENTENCE

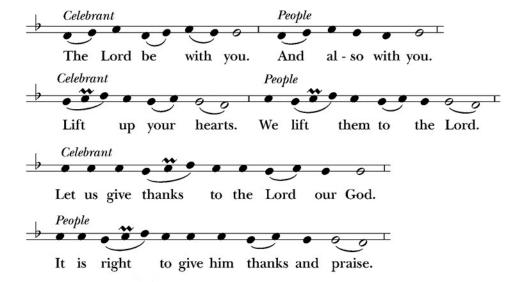
# The Celebrant says

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. 1 Chronicles 29:11



To Mock Your Name, O Dearest Lord. Words: F. Pratt Green (b 1903), alt. Music: Thomas Tallis (1505-1585); ed. John Wilson (b. 1905). Words: Copyright © 1973 by Hope Publishing Company. All Rights Reserved. Used by Permission. Reprinted with permission under ONE LICENSE #A-738046

# SURSUM CORDA



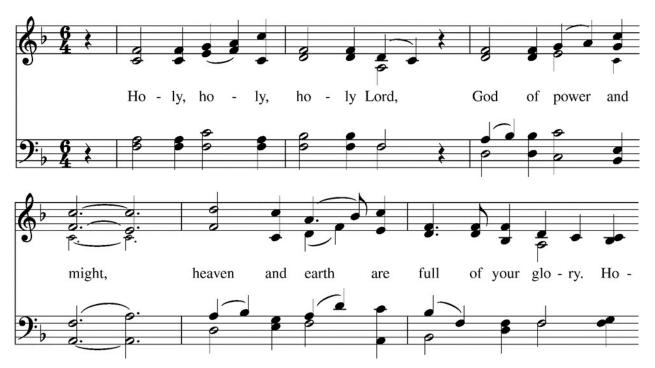
# Facing the Holy Table, the Celebrant proceeds

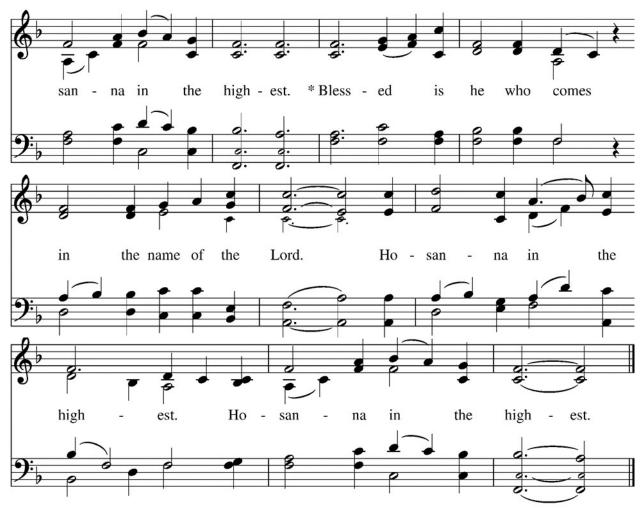
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# **SANCTUS**





Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

# The People stand or kneel.

#### The Celebrant continues.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

# Celebrant and People

Christ has died. Christ is risen. Christ will come again.

#### The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

# THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

# People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### THE BREAKING OF THE BREAD

# A period of silence is kept

Christ our Passover is sacrificed for us; Therefore let us keep the feast.

# Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

#### The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.



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#### POST-COMMUNION PRAYER

After Communion, the Celebrant says Let us pray.

# Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us

now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

#### PRAYER OVER THE PEOPLE

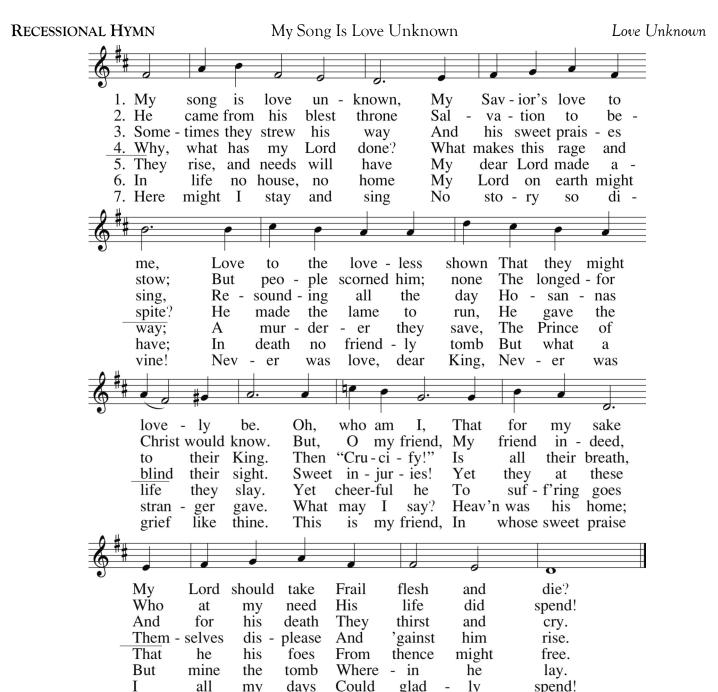
Celebrant Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; who lives and reigns for ever and ever. Amen.

# DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.



Our worship has concluded. Your Service Begins.

# **ACTIVITIES THIS WEEK:**

# Today, March 28

After 11:00 AM Pick up Palms from in front of the Red Doors 5:00 PM Evening Prayer Premieres

# Tuesday, March 30

6:00 PM Screwtape Letters Book Study

# Thursday, April 1

6:00 PM Virtual Maundy Thursday Service

# Friday, April 2

12:00 PM Virtual Good Friday Service

# Saturday, April 3

The Great Vigil of Easter (Virtual Service from the Cathedral)

# Sunday, April 4—Easter Sunday

10:00 AM Sunday Virtual Service on YouTube

# 11:30 AM-2:00 PM Easter Visitations and Communion Reception

Receive Communion and have time in the church for Private Devotions
OR Drive-Up Reception of Communion (*Please RSVP to the office for a time to arrive*)

5:00 PM Evening Prayer Premiere on YouTube

# **PRAYERS**

Parishioner Cycle of prayer: Brian and Terrie Knox

Ministry Rotation of Prayer: Office Staff

Happy Birthday Angel Terry, Will Smith, Stephanie Wilson

For those who are sick: Kitty, Jerry, Jack, Bev , Marilou, Gary, Vickie, Matt, Janet, Michael and

Joshua, Joleen

For the Repose of the soul of Joanne Black who died on February 25, 2021.