

# THE SIXTH SUNDAY OF EASTER



SUNDAY, MAY 9, 2021 10:00 AM  
ST. PETER'S EPISCOPAL CHURCH  
302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS  
READER: COLE JONES  
VIDEO TECHNICIAN: BRECK MCHENRY

MUSIC DIRECTOR: SHAWN WERNER  
SOLOIST: MOLLY WANLESS

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# THE WORD OF GOD

PROCESSION HYMN

All Creatures of Our God and King

*Lasst uns erfreuen*



1 All crea - tures of our God and King, lift up your voic - es, let us  
 \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
 \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
 \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
 7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing  
 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
 4 way, O — praise him, Al - le - lu - ia! All flowers and  
 5 part, O — sing now: Al - le - lu - ia! All you that  
 6 breath, O — praise him, Al - le - lu - ia! You lead back  
 7 ness, O — praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
 3 tense and fierce - ly bright, you give to us both warmth and light,  
 4 fruits that in you grow, let them his glo - ry al - so show:  
 5 pain and sor - row bear, praise God, and cast on him your care:  
 6 home the child of God, for Christ our Lord that way has trod:  
 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

## Refrain



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

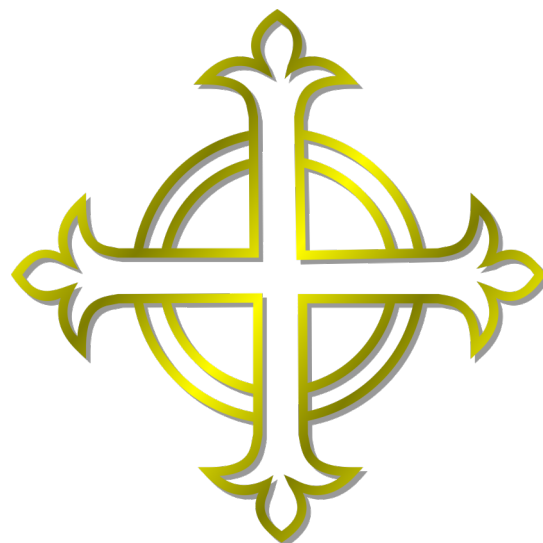
*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: Francis of Assisi (1182-1226); tr, William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengesengen*, 1623; adapt. Ralph Vaughan Williams (1872-1958). All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

## PASCHA NOSTRUM



- 1 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 2 Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,
- 3 Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth.
- 4 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 5 Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.
- 6 The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord.
- 8 Alleluia, alleluia. \*  
Alleluia, alleluia.
- 9 Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.
- 10 For since by a man came death, \*  
by a man has come also the resurrection of the dead.
- 11 For as in Adam all die, \*  
so also in Christ shall all be made alive.
- 12 Alleluia, alleluia. \*  
Alleluia, alleluia.



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## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is Risen.

*People* The Lord is risen indeed. Alleluia.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The people sit.*

### FIRST READING

Acts 10:44-48

*Reader* A Reading from the Acts of the Apostles.

While Peter was still speaking, the Holy Spirit fell upon all who heard the word. The circumcised believers who had come with Peter were astounded that the gift of the Holy Spirit had been poured out even on the Gentiles, for they heard them speaking in tongues and extolling God. Then Peter said, "Can anyone withhold the water for baptizing these people who have received the Holy Spirit just as we have?" So he ordered them to be baptized in the name of Jesus Christ. Then they invited him to stay for several days.

*Reader* The Word of the Lord.

*People* Thanks be to God.

### THE PSALM

Psalm 96

*Cantate Domino*

*Remain seated*

- <sup>1</sup> Sing to the Lord a new song, \*  
for he has done marvelous things.
- <sup>2</sup> With his right hand and his holy arm \*  
has he won for himself the victory.
- <sup>3</sup> The Lord has made known his victory; \*  
his righteousness has he openly shown in the sight of the nations.
- <sup>4</sup> He remembers his mercy and faithfulness to the house of Israel, \*  
and all the ends of the earth have seen the victory of our God.
- <sup>5</sup> Shout with joy to the Lord, all you lands; \*  
lift up your voice, rejoice, and sing.
- <sup>6</sup> Sing to the Lord with the harp, \*  
with the harp and the voice of song.



- 7 With trumpets and the sound of the horn \*  
shout with joy before the King, the Lord.
- 8 Let the sea make a noise and all that is in it, \*  
the lands and those who dwell therein.
- 9 Let the rivers clap their hands, \*  
and let the hills ring out with joy before the Lord, when he comes to judge the earth.
- 10 In righteousness shall he judge the world \*  
and the peoples with equity.

## SECOND LESSON

1 John 5:1-6

*Reader* A Reading from the first letter of John.

Everyone who believes that Jesus is the Christ has been born of God, and everyone who loves the parent loves the child. By this we know that we love the children of God, when we love God and obey his commandments. For the love of God is this, that we obey his commandments. And his commandments are not burdensome, for whatever is born of God conquers the world. And this is the victory that conquers the world, our faith. Who is it that conquers the world but the one who believes that Jesus is the Son of God?

This is the one who came by water and blood, Jesus Christ, not with the water only but with the water and the blood. And the Spirit is the one that testifies, for the Spirit is the truth.

*Reader* The Word of the Lord.

*People* Thanks be to God.

## GRADUAL HYMN

Almighty God, Your Word is Cast

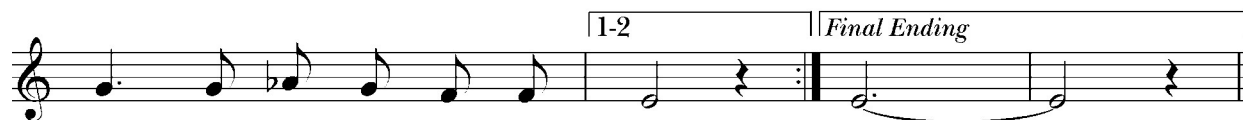
*Call Street*



1 Al - might - y God, your word is  
2 Let not our self - ish - ness and  
3 Let not the world's de - ceit - ful



cast like seed up - on the ground, now let the dew of heaven de -  
hate this ho - ly seed re - move, but give it root in ev - ery  
cares the ris - ing plant des - troy, but let it yield a hun - dred -



scend and right - eous fruits a - bound.  
heart to bring forth fruits of love.  
fold the fruits of peace and (joy.) joy. \_\_\_\_\_

## THE GOSPEL

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to John.

John 15:9-17

*People* Glory to you, Lord Christ.

Jesus said to his disciples, “As the Father has loved me, so I have loved you; abide in my love. If you keep my commandments, you will abide in my love, just as I have kept my Father’s commandments and abide in his love. I have said these things to you so that my joy may be in you, and that your joy may be complete.

“This is my commandment, that you love one another as I have loved you. No one has greater love than this, to lay down one’s life for one’s friends. You are my friends if you do what I command you. I do not call you servants any longer, because the servant does not know what the master is doing; but I have called you friends, because I have made known to you everything that I have heard from my Father. You did not choose me but I chose you. And I appointed you to go and bear fruit, fruit that will last, so that the Father will give you whatever you ask him in my name. I am giving you these commands so that you may love one another.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven

and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

Let us pray for the Church and for the world.  
Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation.

*Silence*

Lord, in your mercy  
*Hear our prayer.*

We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom.

*Silence*

Lord, in your mercy

*Hear our prayer.*

*The Celebrant adds a concluding Collect, or the following Doxology*

Almighty God, to whom our needs are known before we ask: Help us to ask only what accords with your will; and those good things which we dare not, or in our blindness cannot ask, grant us for the sake of your Son Jesus Christ our Lord. Amen.

## CONFESSION OF SIN

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*All kneel or deep bow. Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.



*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*



# THE HOLY COMMUNION

## OFFERTORY SENTENCE

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all.

1 Chronicles 29:11

## OFFERTORY HYMN

This is My Father's World

*Terra Beata*

1 This is my Fa-ther's world, and to my lis-tening ears all  
2 This is our Fa-ther's world: O let us not for - get that  
3 This is my Fa-ther's world: he shines in all that's fair; in the

na - ture sings, and round me rings the mu - sic of the spheres.  
though the wrong is great and strong, God is the rul - er yet.  
rus - tling grass I hear him pass, he speaks to me ev-ery-where.

This is my Fa-ther's world: I rest me in the thought of  
He trusts us with his world, to keep it clean and fair— all  
This is my Fa-ther's world: why should my heart be sad? The

rocks and trees, of skies and seas—his hand the won - ders wrought.  
earth and trees, all skies and seas, all crea - tures ev - ery - where.  
Lord is King, let heav - en ring! God reigns; let earth be glad!

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## SURSUM CORDA

*Celebrant*      *People*  
The Lord be with you. And al - so with you.

*Celebrant*      *People*  
Lift up your hearts. We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

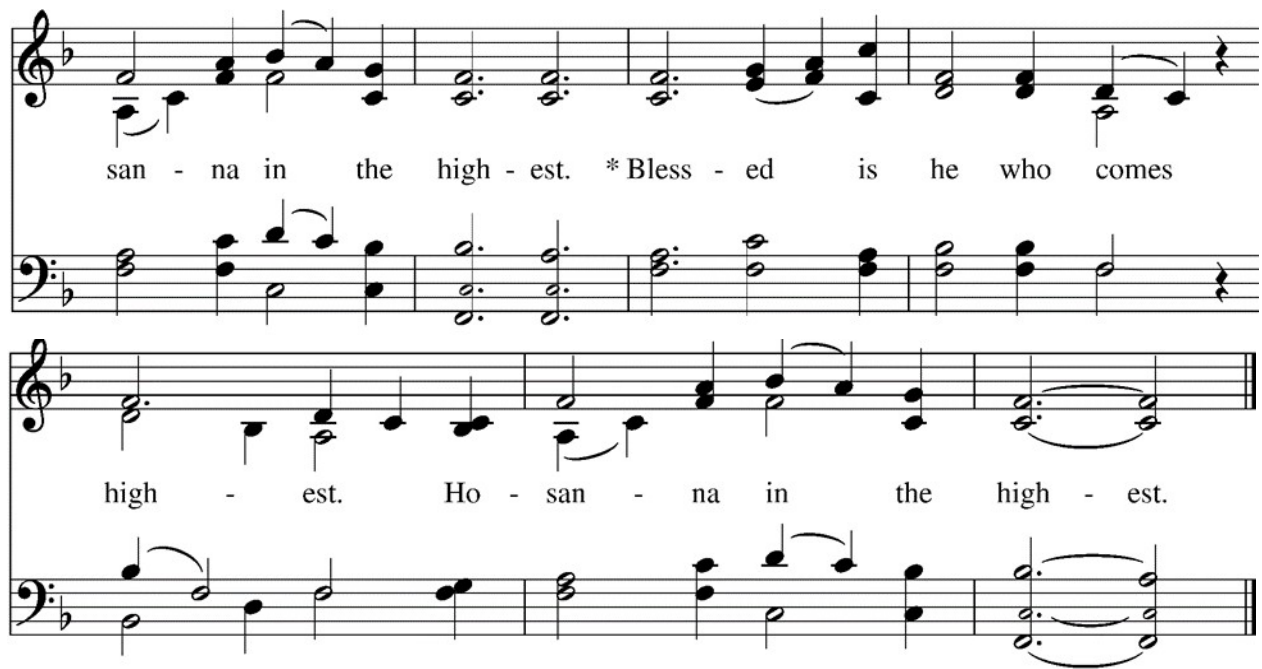
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefor we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

in the name of the Lord. Ho - san - na in the



Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.  
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*The People stand or kneel.*

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

We remember his death,  
we proclaim his resurrection,  
we await his coming in glory;

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we

may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

### THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

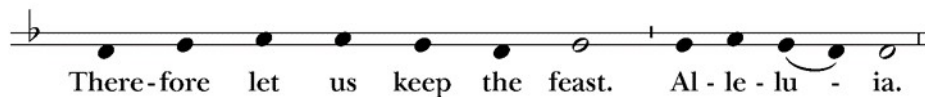
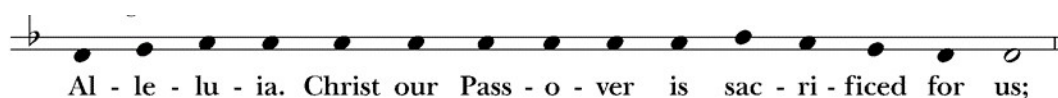
And forgive us our trespasses,  
as we forgive those  
who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

### THE BREAKING OF THE BREAD

*A period of silence is kept*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

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*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread is given to communicants with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

One Bread One Body

One bread, one bod-y,

one Lord of all, one cup of

bless - ing which we bless. And we, though

man - y, through-out the earth, We are one

*Last time*

bod - y in this one Lord.

1. Gen - tile or Jew, ser - vant or  
2. Man - y the gifts, man - y the  
3. Grain for the fields, scat - tered and

1. free, wom - an or man,  
2. works, one in the Lord  
3. grown, gath - ered to one

*D.S.*

1. no more. One  
2. of all. One  
3. for all. One

**⊕ CODA**

Lord.



## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. *Amen.*

## EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen.*

## DISMISSAL

*Officiant* Let us go forth in the name of the risen Christ. Alleluia, alleluia.

*People* Thanks be to God. Alleluia, alleluia.

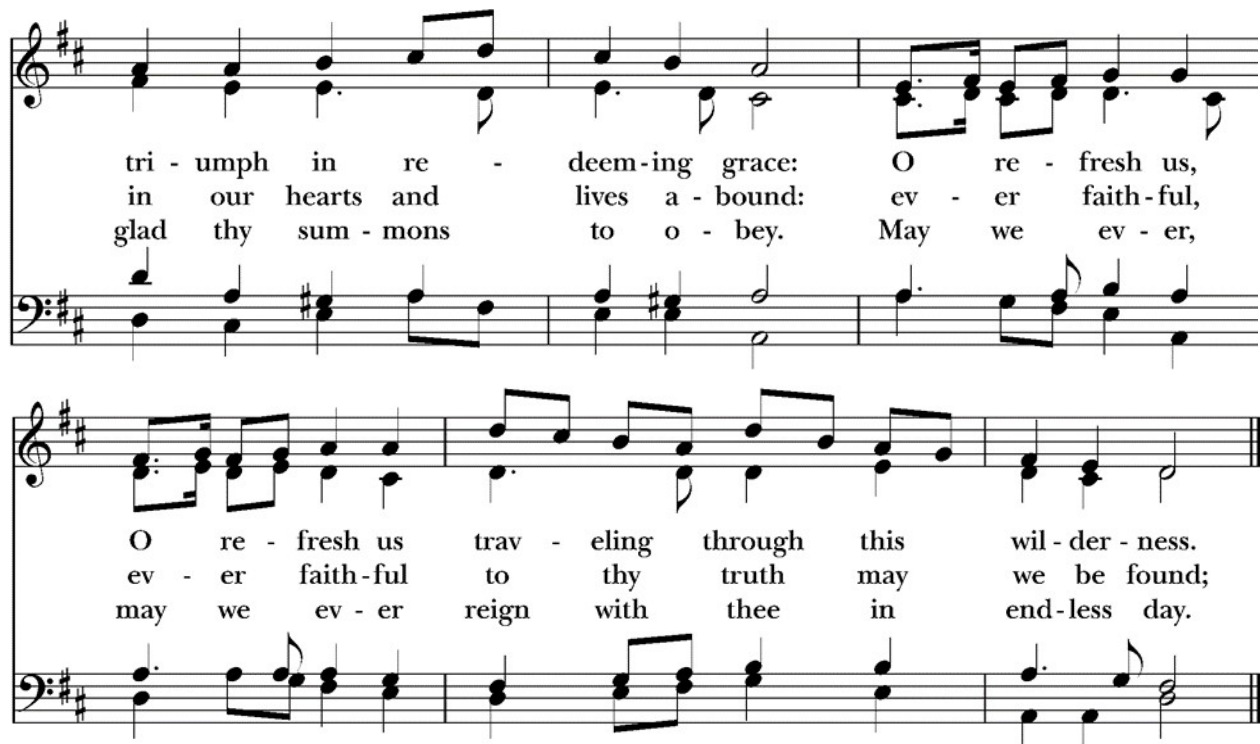
## RECESSIONAL HYMN

### Lord Dismiss Us With Your Blessing

*Sicilian*

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's  
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,  
 joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem-ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

Words: Att. John Fawcett (1739/40-1817) Music: *Sicilian Mariners*, Sicilian melody; first published *The European Magazine and London Review*, 1792, alt. All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

*Our worship has concluded. Your Service Begins.*

Today's altar Flowers are given to the Glory of God  
by Jack Schark in loving memory of  
Melanie, Steven and Robert,  
Bev's son and daughter and Jack's son.

## ACTIVITIES THIS WEEK

### Today, May 9—Mother's Day

**11:30 AM—11:40 PM Drive-up Communion Reception**

*(Please RSVP to the office for a time to arrive)*

**12:00 PM Outdoor Mass in the Peace Garden**

**5:00 PM Evening Prayer Premiere on YouTube**

### Tuesday, May 11

**6:00 PM Screwtape Letters Book Study**

### Sunday, May 16

**10:00 AM Sunday Virtual Service on YouTube**

**11:20 AM—11:40 PM Drive-Up Communion Reception**

*(Please RSVP to the office for a time to arrive)*

**12:00 PM Outdoor Mass in the Peace Garden**

*(Please RSVP to the office)*

**5:00 PM Evening Prayer Premiere on YouTube**

## PRAYERS

Parishioner Cycle of prayer: Breck and Laurie McHenry

Ministry Rotation of Prayer: Vestry

Happy Birthday Bill Cannon, Linda Marx, and Mother Mindy Valentine Davis

For those who are sick: Kitty, Bob, Jerry, Jack, Marilou, Gary, Vickie, Joleen, Janet

## ALTAR FLOWERS

We are now offering the opportunity for Altar Flower dedications. If you would like to give money to purchase flowers for the altar, you can do so by sending in a check with "Flowers" written in the memo, or you can put a check in the offering box on Sunday with that designation. Flowers from your garden, Farmers Market or other store are also welcome. Let Judy know if you are bringing cut flowers so she can plan to arrange them. Judy Fernhaber will reach out to you to find out how you wish to dedicate the flowers and what date you would like.

The suggested donation for flower arrangements ordered from the florist is \$55.