THE SEVENTH SUNDAY OF EASTER



SUNDAY, MAY 16, 2021 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS

Reader: Terrie Knox

VIDEO TECHNICIAN: BRECK MCHENRY

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SOLOIST: MOLLY WANLESS

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THE WORD OF GOD

PROCESSION HYMN

See the Conqueror Mounts in Triumph

In Babilone



Words: Christopher Wordsworth (1807-1885), alt. Music: *In Babilone,* melody form *Oude en Nieuwe Hollantse Boerenlities en Contradanseu,* 1710. All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

OPENING ACCLAMATION

Celebrant Alleluia. Christ is Risen.

People The Lord is risen indeed. Alleluia.

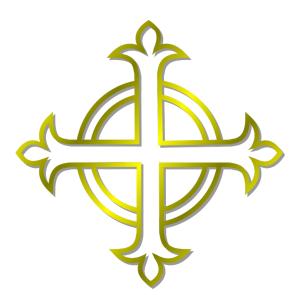
COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen*.

PASCHA NOSTRUM



- 1 Alleluia, 'alle' luia. *
 - Alle luia, alle luia.
- 2 Christ our Passover has been sacrificed for us; * therefore let us keep the feast,
- Not with the old leaven, the leaven of malice and evil, *
 but with the unleavened bread of sin cerity and truth.
- 4 Alleluia, 'alle' luia. *
 - Alle' luia, 'alle' luia.
- 5 Christ being raised from the dead will never die a gain; * death no longer has do minion over him.
- The death that he died, he died to sin, once for all; * but the life he lives, he lives to God.
- 7 So also consider yourselves dead to sin, and alive to God in Jesus Christ our Lord.
- 8 Alleluia, 'alle' luia. *
 - Alle luia, alle luia.
- 9 Christ has been raised from the dead, *
 - the first fruits of those who have fallen a sleep.
- 10 For since by a man came death, *
 - by a man has come also the resur' rection of the dead.
- 11 For as in Adam all die, *
 - so also in Christ shall all be made a live.
- 12 Alleluia, 'alle' luia. *
 - Alle' luia, 'alle' luia.



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COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

THE LESSONS

The people sit.

FIRST READING Acts 1:15-17, 21-26

Reader A Reading from the Acts of the Apostles.

In those days Peter stood up among the believers (together the crowd numbered about one hundred twenty persons) and said, "Friends, the scripture had to be fulfilled, which the Holy Spirit through David foretold concerning Judas, who became a guide for those who arrested Jesus-for he was numbered among us and was allotted his share in this ministry. So one of the men who have accompanied us during all the time that the Lord Jesus went in and out among us, beginning from the baptism of John until the day when he was taken up from us- one of these must become a witness with us to his resurrection." So they proposed two, Joseph called Barsabbas, who was also known as Justus, and Matthias. Then they prayed and said, "Lord, you know everyone's heart. Show us which one of these two you have chosen to take the place in this ministry and apostleship from which Judas turned aside to go to his own place." And they cast lots for them, and the lot fell on Matthias; and he was added to the eleven apostles.

Reader The Word of the Lord.

People Thanks be to God.

THE PSALM Psalm 1 Beatus vir qui non abiit

Remain seated

Happy are they who have not walked in the counsel of the wicked, * nor lingered in the way of sinners, nor sat in the seats of the scornful!

² Their delight is in the law of the Lord, *

and they meditate on his law day and night.

- They are like trees planted by streams of water,
 - bearing fruit in due season, with leaves that do not wither; * everything they do shall prosper.
- ⁴ It is not so with the wicked; *

they are like chaff which the wind blows away.

- Therefore the wicked shall not stand upright when judgment comes, * nor the sinner in the council of the righteous.
- ⁶ For the Lord knows the way of the righteous, * but the way of the wicked is doomed.

SECOND LESSON 1 John 5:9-13

Reader A Reading from the first letter of John.

If we receive human testimony, the testimony of God is greater; for this is the testimony of God that he has testified to his Son. Those who believe in the Son of God have the testimony in their hearts. Those who do not believe in God have made him a liar by not believing in the testimony that God has given concerning his Son. And this is the testimony: God gave us eternal life, and this life is in his Son. Whoever has the Son has life; whoever does not have the Son of God does not have life.

I write these things to you who believe in the name of the Son of God, so that you may know that you have eternal life.

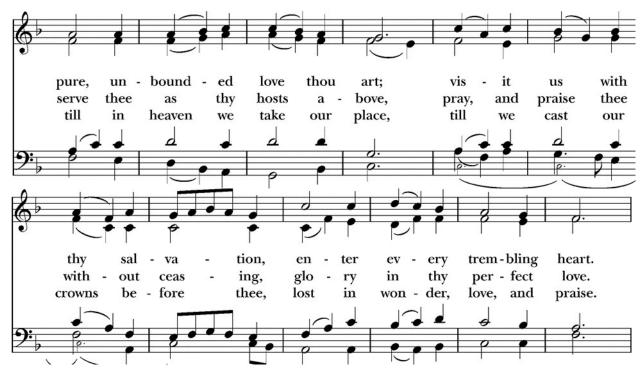
Reader The Word of the Lord.
People Thanks be to God.

GRADUAL HYMN

Love Divine All Loves excelling

Hyfrodol





Words: Charles Wesley (1707-1788). Music: *Hyfrodol,* Rowland Hugh Prichard (1811-1887). All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

THE GOSPEL

Celebrant The Holy Gospel of Our Savior Jesus Christ according to John. John 17:6-19
People Glory to you, Lord Christ.

Jesus prayed for his disciples, "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one. While I was with them, I protected them in your name that you have given me. I guarded them, and not one of them was lost except the one destined to be lost, so that the scripture might be fulfilled. But now I am coming to you, and I speak these things in the world so that they may have my joy made complete in themselves. I have given them your word, and the world has hated them because they do not belong to the world, just as I do not belong to the world. I am not asking you to take them out of the world, but I ask you to protect them from the evil one. They do not belong to the world, just as I do not belong to the world. Sanctify them in the truth; your word is truth. As you have sent me into the world, so I have sent them into the world. And for their sakes I sanctify myself, so that they also may be sanctified in truth."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE SERMON

THE NICENE CREED

Said in unison.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God. begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead. and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop, and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence. The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence. The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence. The People may add their own petitions.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father;

in your compassion forgive us our sins,

known and unknown,

things done and left undone;

and so uphold us by your Spirit

that we may live and serve you in newness of life,

to the honor and glory of your Name;

through Jesus Christ our Lord. Amen.

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty. For everything in heaven and on earth is yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. 1 Chronicles 29:11

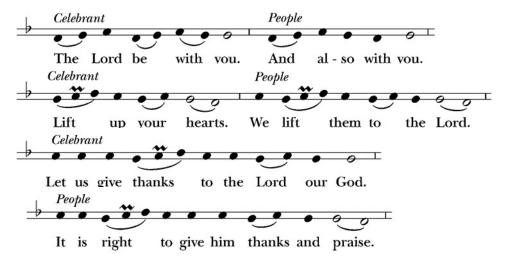
OFFERTORY HYMN

Just a Closer Walk With Thee



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SURSUM CORDA



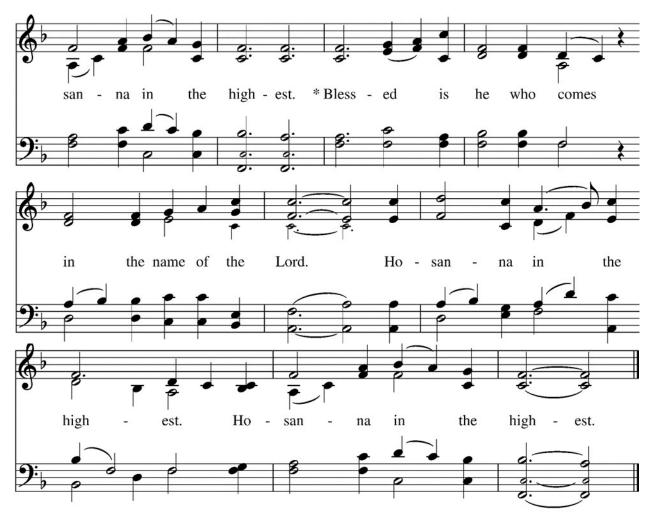
Facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through your dearly beloved Son Jesus Christ our Lord.

After his glorious resurrection he openly appeared to his disciples, and in their sight ascended into heaven, to prepare a place for us; that where he is, there we might also be, and reign with him in glory. Therefor we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS





Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) \odot Church Publishing Fund. Reprinted with permission under ONE LICENSE #A-738046 . All rights reserved.

The People stand or kneel.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us our of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, we proclaim his resurrection, we await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. AMEN.

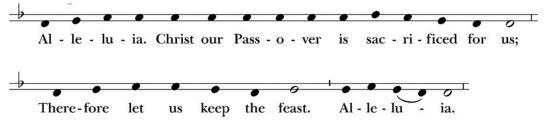
THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say, *People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept



This setting may be sung full by all, or by the choir, or as a versicle and response.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.



Words: Sts. 1-3, Philip Doddridge (1702-1751), alt., st. 4 Isaac Watts(1674-1748), alt. Music: *Rockingham*. Melody from *Second supplement to Psalmody in Miniature*, ca. 1780; adapt. Edward Miller (1731-1807); harm. Samuel Webbe (1740-1816). Reprinted with permission under ONE LICENSE #A-738046

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

EASTER BLESSING

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

DISMISSAL

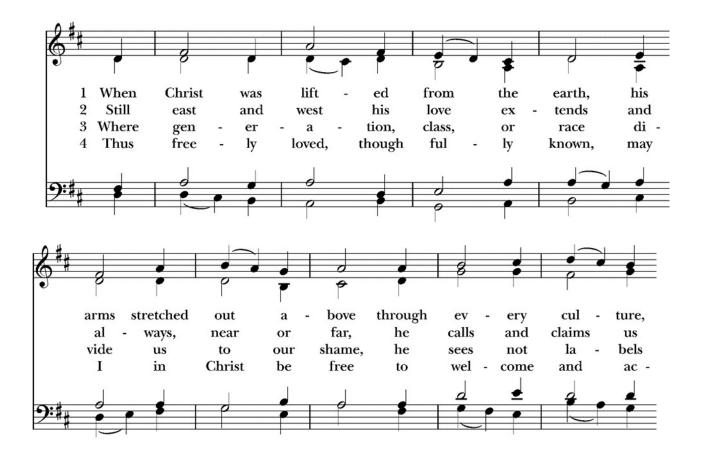
Officiant Let us go forth in the name of the risen Christ. Alleluia, alleluia.

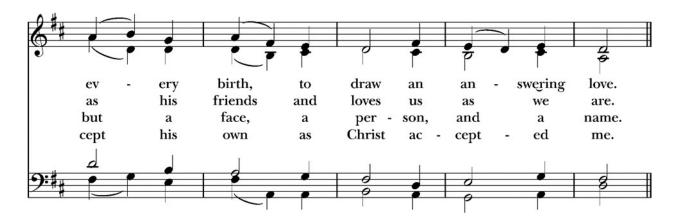
People Thanks be to God. Alleluia, alleluia.

RECESSIONAL HYMN

When Christ Was Lifted From the Earth

St. Botolph





Words: Brian A. Wren (b. 1936). Music: *St. Botolph*, Gordon Slater (1896-1979) Words Copyright 1980© by Hope Publishing company; . All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

Our worship has concluded. Your Service Begins.

Today's altar Flowers are given to the Glory of God by Mother Mindy in Gratitude for the gift of life.

ACTIVITIES THIS WEEK

Today, May 16

11:30 AM-11:40 PM Drive-up Communion Reception

(Please RSVP to the office for a time to arrive)

12:00 PM Outdoor Mass in the Peace Garden

5:00 PM Evening Prayer Premiere on YouTube

Tuesday, May 18

6:00 PM Screwtape Letters Book Study

Wednesday, May 19

6:00 PM Vestry Meeting (on Zoom)

Sunday, May 23

10:00 AM Sunday Virtual Service on YouTube

11:20 AM-11:40 PM Drive-Up Communion Reception

(Please RSVP to the office for a time to arrive)

12:00 PM Outdoor Mass in the Peace Garden

2:00 PM Planting of the Geraniums

5:00 PM Evening Prayer Premiere on YouTube

PRAYERS

Parishioner Cycle of prayer: Sue McKechnie

Ministry Rotation of Prayer: Evangelism Committee

Happy Birthday Joleen Cannon

For those who are sick: Kitty, Bob, Jerry, Jack, Marilou, Gary, Vickie, Joleen, Janet

ALTAR FLOWERS

We are now offering the opportunity for Altar Flower dedications. If you would like to give money to purchase flowers for the altar, you can do so by sending in a check with "Flowers" written in the memo, or you can put a check in the offering box on Sunday with that designation. Flowers from your garden, Farmers Market or other store are also welcome. Let Judy know if you are bringing cut flowers so she can plan to arrange them. Judy Fernhaber will reach out to you to find out how you wish to dedicate the flowers and what date you would like.

The suggested donation for flower arrangements ordered from the florist is \$55.