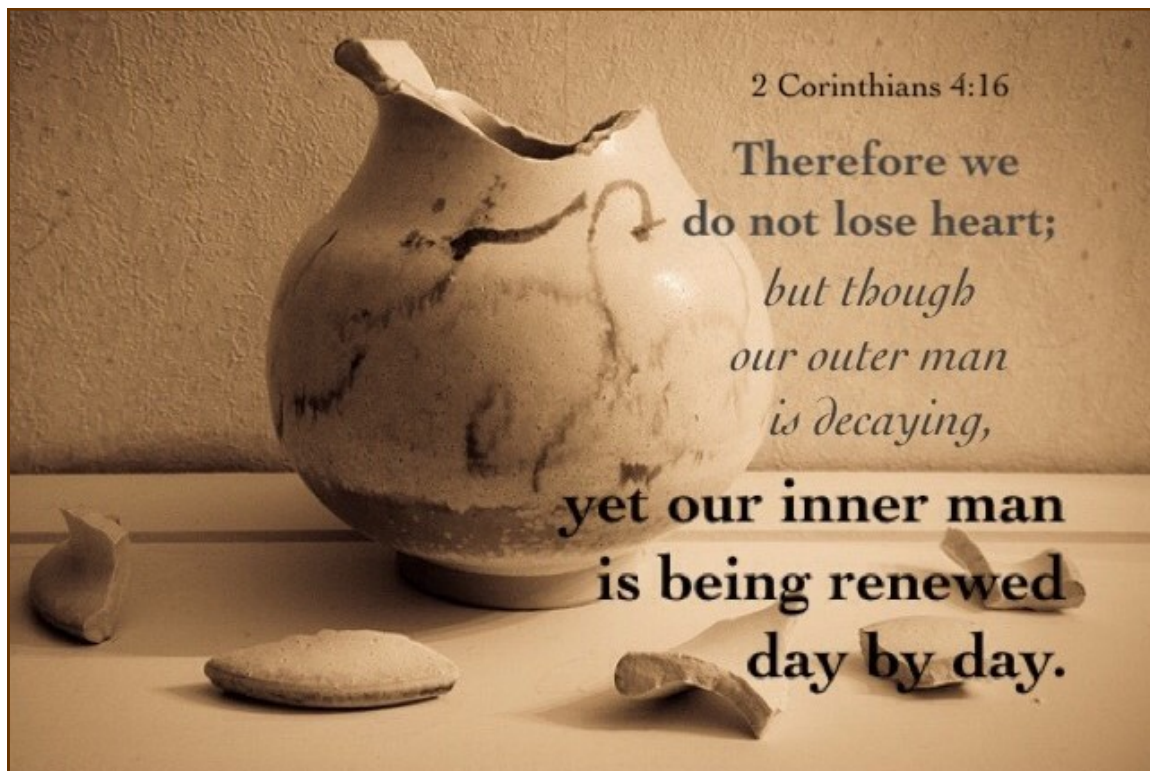


# THE SECOND SUNDAY AFTER PENTECOST



SUNDAY, JUNE 6, 2021 10:00 AM  
ST. PETER'S EPISCOPAL CHURCH  
302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS  
READER: RANDY RIDOUT  
VIDEO TECHNICIAN: BRECK MCHENRY

MUSIC DIRECTOR: SHAWN WERNER  
SOLOIST: MOLLY WANLESS

920-563-3889    [www.stpetersfort.org](http://www.stpetersfort.org)    [office@stpetersfort.org](mailto:office@stpetersfort.org)

# THE WORD OF GOD

PROCESSIONAL HYMN God the Omnipotent! King, Who Ordainest

Russia

1 God the Om - ni - po - tent! King, who or - dain - est  
 2 God the All - mer - ci - ful! earth hath for - sak - en  
 3 God the All - right - eous One! earth hath de - fied thee;  
 4 God the All - prov - i - dent! earth by thy chas - tening

thun - der thy clar - ion, the light - ning thy sword;  
 thy ways all ho - ly, and slight - ed thy word;  
 yet to e - ter - ni - ty stand - eth thy word,  
 yet shall to free - dom and truth be re - stored;

show forth thy pi - ty on high where thou reign - est:  
 bid not thy wrath in its ter - rors a - wak - en:  
 false - hood and wrong shall not tar - ry be - side thee:  
 through the thick dark - ness thy king - dom is haste - ning:

give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 give to us peace in our time, O Lord.  
 thou wilt give peace in thy time, O Lord.

Words: sts. 1-2 Henry Fothergill Chorley (18-8-1872), alt.; sts. 3-4 John Ellerton (1826-1893), alt. Music: *Russia*, Alex Lvov (1999-1870) All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

## OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## GLORIA

A Song of Praise

*Benedictus es, Domine*

1. Glo - ry to you, Lord  
God of our fa - thers; you are wor - thy of praise;  
glo - ry to you. 2. Glo - ry to you  
— for the ra - di - ance of your ho - ly Name; — we will  
praise you and high - ly ex - alt you for ev - er.  
3. Glo - ry to you in the splen - dor of your  
tem - ple; — on the throne of your ma - jes - ty, glo - ry to  
you. 4. Glo - ry to you, seat - ed bet -  
ween the Cher - u - bim; — we will praise you and

*Continued on next page*

high - ly ex - alt you for ev - er. \_\_\_\_\_

*Descant*

5. Glo - ry to you, \_\_\_\_\_ be -

5. Glo - ry to you, \_\_\_\_\_ be - hold - ing the

hold - ing the depths; in the high vault of

depths; \_\_\_\_\_ in the high vault of hea - ven, glo - ry to

hea - ven, 6. Glo - ry to you, \_\_\_\_\_

you. \_\_\_\_\_ 6. Glo - ry to you, \_\_\_\_\_ Fa - ther,

— Fa - ther, Son, and Ho - ly Spi - rit; we will

Son, and Ho - ly Spi - rit; \_\_\_\_\_ we will praise you and

high - ly ex - alt you Glo - ry to you! \_\_\_\_\_

high - ly ex - alt you for ev - er. \_\_\_\_\_

Setting: John Rutter (b. 1945) All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## THE LESSONS

*The people sit.*

### FIRST READING

1 Samuel 8:4-20; 11:14-15

*Reader* A Reading from the first book of Samuel.

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

*Reader* The Word of the Lord.

*People* Thanks be to God.



*Remain seated*

- <sup>1</sup> I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- <sup>2</sup> I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- <sup>3</sup> For you have glorified your Name \*  
and your word above all things.
- <sup>4</sup> When I called, you answered me; \*  
you increased my strength within me.
- <sup>5</sup> All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- <sup>6</sup> They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- <sup>7</sup> Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- <sup>8</sup> Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- <sup>9</sup> The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

## SECOND LESSON

2 Corinthians 4:13-5:1

*Reader* A Reading from Paul's second letter to the Corinthians.

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Reader* The Word of the Lord.

*People* Thanks be to God.

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in

gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - joice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

Words: Henry Alford (1810-1871), alt. Music: St. Botolph, Gordon Slater (1896-1979) All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

## THE GOSPEL

Mark 3:20-35

*Celebrant* The Holy Gospel of Our Savior Jesus Christ according to Mark.

*People* Glory to you, Lord Christ.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## THE SERMON

Mother Mindy Valentine Davis

## THE NICENE CREED

*Said in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius  
Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the  
Father.  
He will come again in glory to judge the living  
and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of  
life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped  
and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic  
Church.  
We acknowledge one baptism for the  
forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*All remain standing.*

*Leader* We praise you for who you are, holy, tender, powerful God.

We praise you, for who you are and what you are to us, your people, for continuing to create us,  
empower us, and reconcile us to you.

In the name of the Triune God,  
*who was and is and is to come.*



We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy.  
Help us to forgive as we have been forgiven.

In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your Church. Teach us to  
walk in your ways, pay attention to your word living inside us and through us.

In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: Creator, Lover, Forgiver. Give us hearts of understanding and empathy.  
Help us to forgive as we have been forgiven.

In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: Redeemer, Teacher, Reconciler. We pray for your church. Teach us to  
walk in your ways, pay attention to your word living inside us and through us.

In the name of the Triune God,  
*who was and is and is to come*

We praise you for who you are, Empowerer, Healer, Provocateur. We pray for those among us in need  
of healing or comfort, support and compassion .

Invite us into your life of love; a life of compassionate service.

In the name of the Triune God,  
*who was and is and is to come.*

We praise you for who you are: our eternal home. At the end of our lives, gather us in your embrace,  
that we may behold you face to face, and sing your praises without limit or end.

In the name of the Triune God,  
*who was and is and is to come.*

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.

*The Priest stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen  
you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

## THE PEACE

*All stand.*

Celebrant The peace of the Lord be always with you.

People And also with you.

*Then the Ministers and the People may greet one another in the name of the Lord.*

## THE HOLY COMMUNION

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*

### OFFERTORY HYMN

How Wondrous and Great Thy Works

Lyons

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

Words: Henry Ustick Onderdonk(1759-1858), alt. ; para. *The song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806) All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

## SURSUM CORDA

*Celebrant*      *People*

The Lord be with you. And al - so with you.

*Celebrant*      *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefor we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,

heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high - est. Ho - san - na in the high - est.

Setting: From *A Community Mass*; Richard Proulx (b. 1937) All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

*The People stand or kneel.*


*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all, in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

*Celebrant*

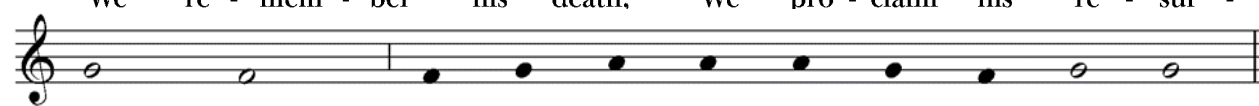


There - fore, ac - cord - ing to his com - mand, O Fa - ther,

*Celebrant and People*



We re - mem - ber his death, We pro - claim his re - sur -



rec - tion, We a - wait his com - ing in glo - ry.

Setting: Ambrosian anaphora chant; adapt. Mason Martens Reprinted with permission under ONE LICENSE #A-738046

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

### THE GREAT AMEN



A - men. A - men. A - men.

Setting: McNeil Robinson II. Reprinted with permission under ONE LICENSE #A-738046

## THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

*People and Celebrant*

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,

as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## THE BREAKING OF THE BREAD

*A period of silence is kept*

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: from *New Plainsong*. David Hurd (b. 1950). All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*The Bread is given to communicants with these words:*

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

## COMMUNION HYMN

It is Well With My Soul

*Spafford*

1. When peace, like a riv - er, at - tend - eth my  
2. Though sa - tan should buf - fet, though tri - als should  
3. My sin— oh, the bliss of this glo - ri - ous  
4. And, Lord, haste the day when the faith shall be



1. way, When sor - rows like sea - bil - lows roll;  
 2. come, Let this blest as - sur - ance con - trol,  
 3. thought— My sin— not in part, but the whole—  
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to  
 2. That Christ has re - gard - ed my help - less es -  
 3. Is nailed to the cross and I bear it no  
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.  
 2. tate, And has shed His own blood for my soul.  
 3. more, Praise the Lord, praise the Lord, O my soul!  
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, It is well with my soul,  
 — It is well, it is well with my soul. soul,"

Words: Horatio Spafford (1828-1888). Music: Phillip P. Bliss.(1838-1876) All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

## POST-COMMUNION PRAYER

*After Communion, the Celebrant says*

Let us pray.

*Celebrant and People*

Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your  
Son,

and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.

## DISMISSAL

*Officiant* Let us go forth in the name of Christ.

*People* Thanks be to God.

## RECESSIONAL HYMN

On This Day, the First of Days

*Es Flog ein kleins Waldvögelein*



1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.

Words: Sts. 1-2, C. Wordsworth (1807-1885), alt.; st. 3, C. Price (b. 1920); st. 4 *Hymnal* 1982; Music: German Folk Song; harm. George Ratcliff (1848-1934). All rights reserved. Reprinted with permission under ONE LICENSE #A-738046

*Our worship has concluded. Your Service Begins.*

## ACTIVITIES THIS WEEK

### Today, June 6

10:00 AM Sunday Virtual Service on YouTube

**11:20 AM—11:40 PM Drive-Up Communion Reception**

*(Please RSVP to the office for a time to arrive)*

**12:00 PM Outdoor Mass in the Peace Garden**

5:00 PM Evening Prayer Premiere on YouTube

**Today's Altar Flowers are given to the Glory of God  
by Scott and Judy Fernhaber  
In Thanks to God for all Grandchildren**

### Sunday, June 13

10:00 AM Sunday Virtual Service on YouTube

**11:20 AM—11:40 PM Drive-Up Communion Reception**

*(Please RSVP to the office for a time to arrive)*

**12:00 PM Outdoor Mass in the Peace Garden**

5:00 PM Evening Prayer Premiere on YouTube

## PRAYERS

Parishioner Cycle of prayer: Jim and Georgia Mode

Ministry Rotation of Prayer: Men's Bible Study Group

Happy Birthday Edmund Wilson and Scott Fernhaber

Happy Anniversary Kevin and Mother Mindy Davis  
For those who are sick: Kitty, Bob, Jerry, Jack, Marilou, Gary, Vickie, Joleen, Christine

## ALTAR FLOWERS

We are now offering the opportunity for Altar Flower dedications. If you would like to give money to purchase flowers for the altar, you can do so by sending in a check with "Flowers" written in the memo, or you can put a check in the offering box on Sunday with that designation. Flowers from your garden, Farmers Market or other store are also welcome. It's important to let Judy Fernhaber know if you are bringing cut flowers so she can plan to arrange them, and also to call her if you are sending a donation for flowers from the Florist, as she will need to order them. Judy will reach out to you to find out how you wish to dedicate the flowers and what date you would like. The suggested donation for flower arrangements ordered from the florist is \$55. Judy's phone number is: 920-723-7106. THANK YOU!