

THE SEVENTEENTH SUNDAY AFTER PENTECOST



SUNDAY, SEPTEMBER 19, 2021 10:00 AM

ST. PETER'S EPISCOPAL CHURCH

302 MERCHANTS AVE. FORT ATKINSON, WI

CELEBRANT: THE REV. MINDY VALENTINE DAVIS
READER: BEV WILLE

MUSIC DIRECTOR: SHAWN WERNER
VIDEO TECHNICIAN: BRECK MCHENRY

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THE WORD OF GOD

PROCESSIONAL HYMN

Praise to the Lord, the Almighty

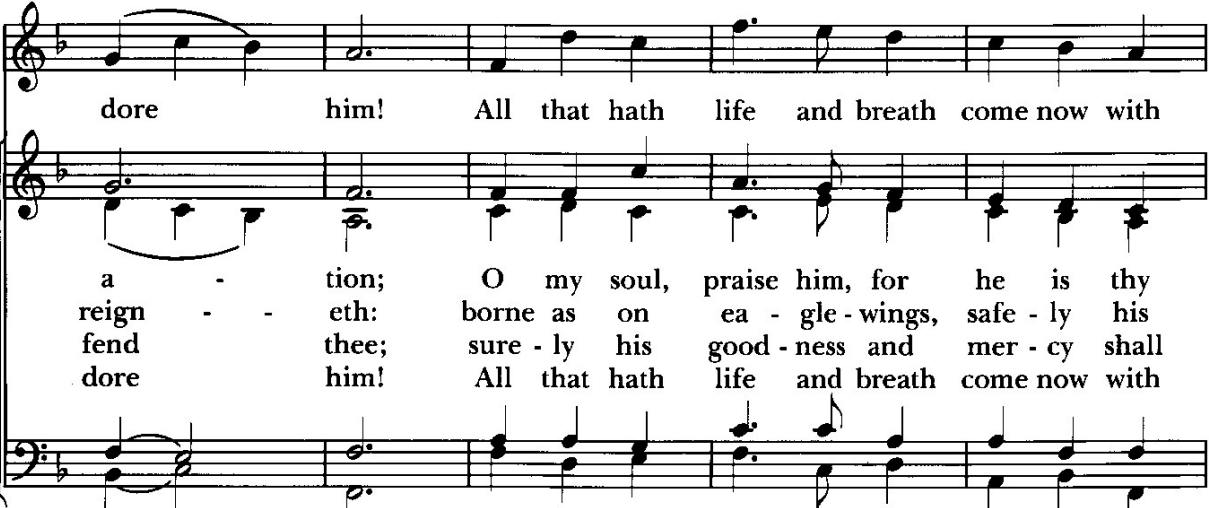
Lobe den Herren

Descant




4 Praise to the Lord! O let all that is in me a -

1 Praise to the Lord, the Al - might - y, the King of cre -
 2 Praise to the Lord; o - ver all things he glo - rious - ly
 3 Praise to the Lord, who doth pros - per thy way and de -
 4 Praise to the Lord! O let all that is in me a -



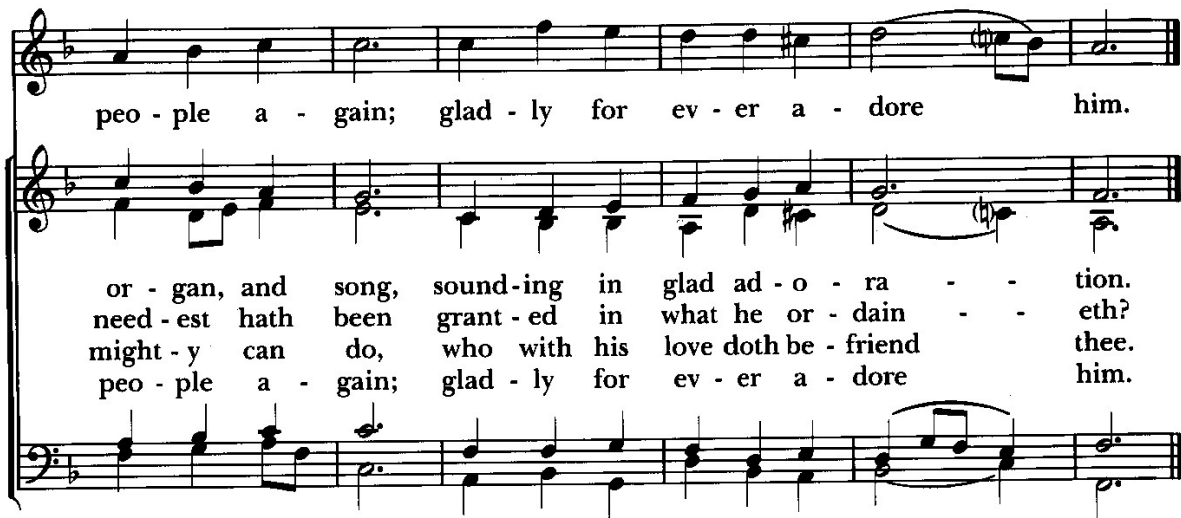
dore him! All that hath life and breath come now with

a - tion; O my soul, praise him, for he is thy
 reign - - eth: borne as on ea - gle - wings, safe - ly his
 fend thee; sure - ly his good - ness and mer - cy shall
 dore him! All that hath life and breath come now with



prais - es be - fore him! Let the a - men sound - from his

health and sal - va - tion: join the great throng, psal - ter - y,
 saints he sus - tain - eth. Hast thou not seen how all thou
 ev - er at - tend thee; pon - der a - new what the Al -
 prais - es be - fore him! Let the a - men sound from his



peo - ple a - gain; glad - ly for ev - er a - dore him.

or - gan, and song, sound-ing in glad ad - o - ra - - tion.
 need - est hath been grant - ed in what he or - dain - - eth?
 might - y can do, who with his love doth be - friend thee.
 peo - ple a - gain; glad - ly for ev - er a - dore him.

Words: Joachim Neander (1650-1680); tr. *Hymnal* 1940, alt.

Music: *Lobe den Herren*, melody from *Erneuerten Gesangbuch*, 1665;

harm. *The Chorale Book for England*, 1863; desc. Craig Sellar Lang (1891-1971)

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OPENING ACCLAMATION

Celebrant Blessed be God: Father, son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD

Hylton

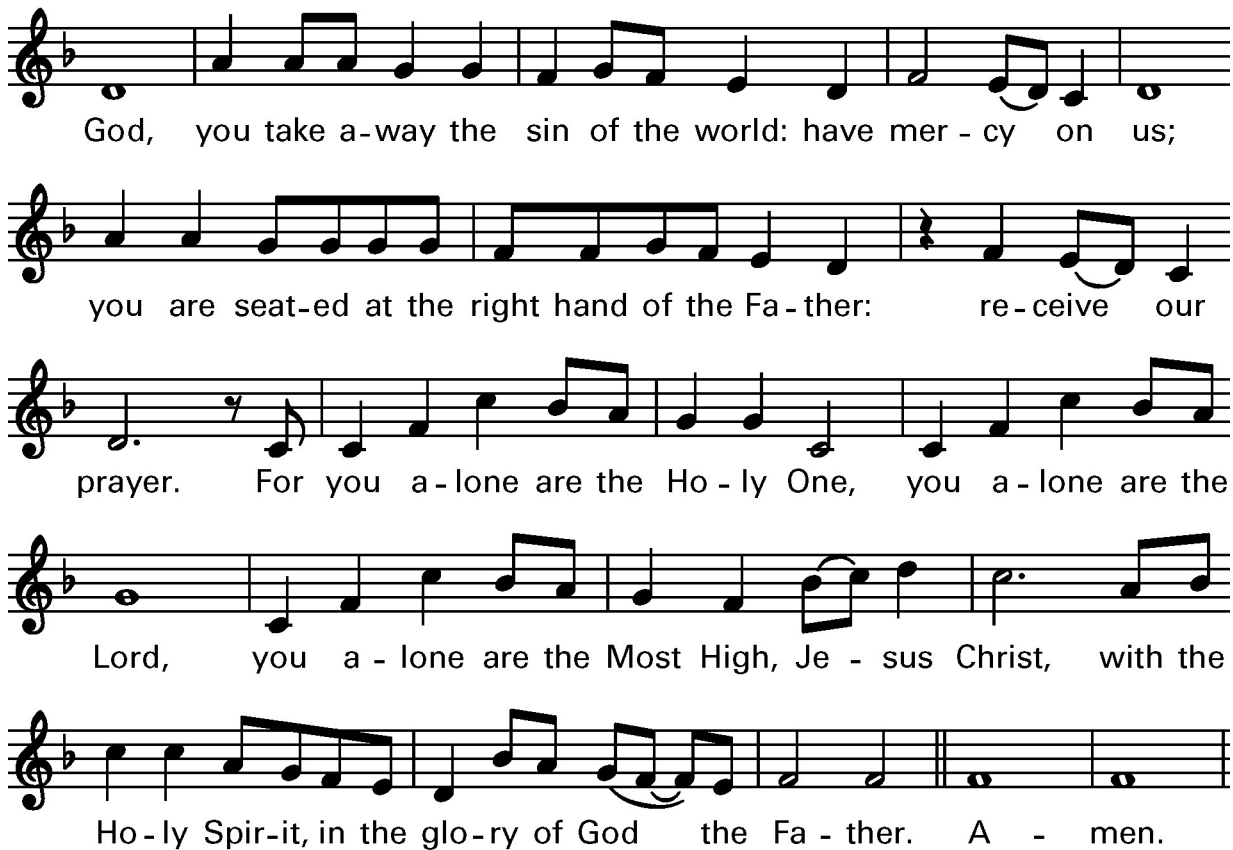


Glo - ry to God in the high - est, and peace to his peo-ple on

earth. Lord God, heav-en-ly King, al-might-y God and Fa - ther,

we wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa - ther, Lord God, Lamb of



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COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

THE LESSONS

The people sit.

FIRST READING

Proverbs 31:10-31

Reader A Reading from the book of Proverbs.

A capable wife who can find?
 She is far more precious than jewels.
 The heart of her husband trusts in her,
 and he will have no lack of gain.
 She does him good, and not harm,
 all the days of her life.
 She seeks wool and flax,
 and works with willing hands.
 She is like the ships of the merchant,
 she brings her food from far away.
 She rises while it is still night
 and provides food for her household

and tasks for her servant-girls.
 She considers a field and buys it;
 with the fruit of her hands she plants a vineyard.
 She girds herself with strength,
 and makes her arms strong.
 She perceives that her merchandise is profitable.
 Her lamp does not go out at night.
 She puts her hands to the distaff,
 and her hands hold the spindle.
 She opens her hand to the poor,
 and reaches out her hands to the needy.

<p>She is not afraid for her household when it snows, for all her household are clothed in crimson. She makes herself coverings; her clothing is fine linen and purple. Her husband is known in the city gates, taking his seat among the elders of the land. She makes linen garments and sells them; she supplies the merchant with sashes. Strength and dignity are her clothing, and she laughs at the time to come. She opens her mouth with wisdom,</p>	<p>and the teaching of kindness is on her tongue. She looks well to the ways of her household, and does not eat the bread of idleness. Her children rise up and call her happy; her husband too, and he praises her: “Many women have done excellently, but you surpass them all.” Charm is deceitful, and beauty is vain, but a woman who fears the Lord is to be praised. Give her a share in the fruit of her hands, and let her works praise her in the city gates.</p>
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Reader The Word of the Lord.
People Thanks be to God.

THE PSALM	Psalm 1	<i>Beatus vir qui non abiit</i>
<i>Remain seated</i>		

- ¹ Happy are they who have not walked in the counsel of the wicked, *
 nor lingered in the way of sinners, nor sat in the seats of the scornful!
- ² Their delight is in the law of the Lord, *
 and they meditate on his law day and night.
- ³ They are like trees planted by streams of water,
 bearing fruit in due season, with leaves that do not wither; *
 everything they do shall prosper.
- ⁴ It is not so with the wicked; *
 they are like chaff which the wind blows away.
- ⁵ Therefore the wicked shall not stand upright when judgment comes, *
 nor the sinner in the council of the righteous.
- ⁶ For the Lord knows the way of the righteous, *
 but the way of the wicked is doomed.

SECOND LESSON	<i>James 3:13-4:3,7-8A</i>
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Reader A Reading from the letter of James.

Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. Such wisdom does not come down from above, but is earthly, unspiritual, devilish. For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures.

Submit yourselves therefore to God. Resist the devil, and he will flee from you. Draw near to God, and he will draw near to you.

Reader The Word of the Lord.

People Thanks be to God.

GRADUAL HYMN

Blest are the pure in heart

Franconia

1 Blest are the pure in heart, for they shall see our God; the
2 The Lord, who left the heavens our life and peace to bring, to
3 he to the low - ly soul will still him - self im - part and
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.
dwell in low - li - ness with us, our pat - tern and our King;
for his dwell - ing and his throne will choose the pure in heart.
us a pure and low - ly heart, a tem - ple fit for thee.

Words: Sts. 1 and 3, John Keble (1792-1866), alt.; st. 2 and 4, William John Hall (1793-1861), alt. Music: Melody Johann Balthaser König (1691-1758) adapt. and harm. William Henry Havergal (1793-1870). Reprinted with permission under ONE LICENSE #A-738046.

THE GOSPEL

Mark 9:30-37

Celebrant The Holy Gospel of Our Savior Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus and his disciples passed through Galilee. He did not want anyone to know it; for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." But they did not understand what he was saying and were afraid to ask him.

Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" But they were silent, for on the way they had argued with one another who was the greatest. He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." Then he took a little child and put it among them; and taking it in his arms, he said to them, "Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

THE NICENE CREED

Said in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver
of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic
Church.
We acknowledge one baptism for the
forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

All remain standing.

We look to you, O God, to teach us how to be whom you created us to be. Shine your light on the path ahead. Catch us when we take a wrong turn, and by your Spirit, move us in the right direction.

We are your children;

Teach us how to live, O God.

We yearn for peace but are constantly at war with ourselves, our neighbors, and the nations throughout the world.

We are your children;

Teach us how to make peace, O God.

We, your church, are easily distracted by things that don't matter. Turn our eyes to you; open our hearts to you; deepen our love of you. Bless our bishops, priests, and deacons. May we teach each other how to walk in love.

We are your children;

Teach us how to serve you, O God.

Our bodies ache, our spirits are restless, and our minds grow weary with constant worry. Lead us to a place of wholeness and make each of us agents of healing in this world. We pray for those who have asked our prayers today: N.

We are your children;

Teach us how to trust in your healing embrace.

When a dear one dies, we ask that you receive them into your eternal kingdom as promised. We pray today for the repose of the soul of N, recently departed. Assure those who grieve that you will not leave them desolate in their sorrow but hold their loved one close to your heart.

We are your children;

Teach us the way home to you.

CONCLUDING COLLECT

Celebrant O Lord our God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen.*

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. *Amen.*

The Priest stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

All stand.

Celebrant The peace of the Lord be always with you.

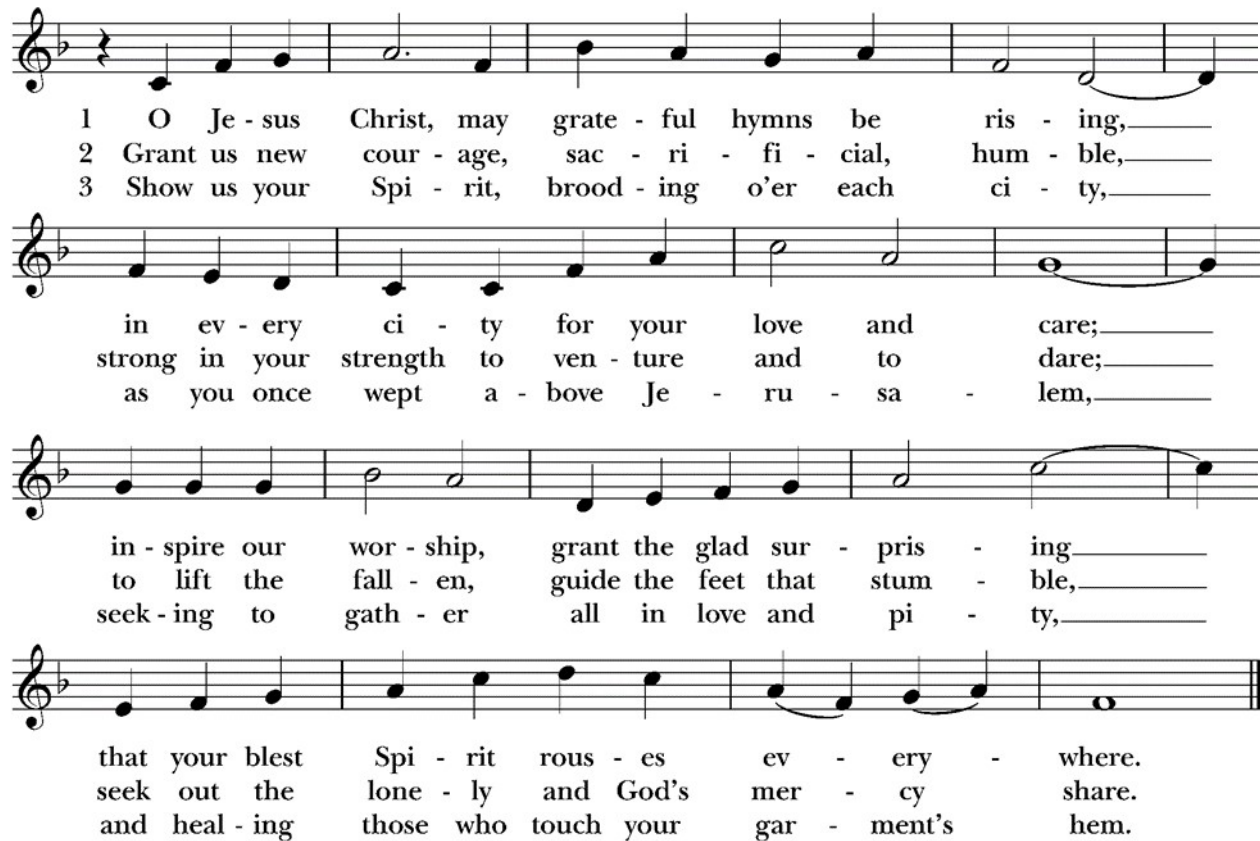
People And also with you.

Then the Ministers and the People may greet one another in the name of the Lord.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. *Ephesians 5:2*



1 O Je - sus Christ, may grate - ful hymns be ris - ing, _____
 2 Grant us new cour - age, sac - ri - fi - cial, hum - ble, _____
 3 Show us your Spi - rit, brood - ing o'er each ci - ty, _____

in ev - ery ci - ty for your love and care; _____
 strong in your strength to ven - ture and to dare; _____
 as you once wept a - bove Je - ru - sa - lem, _____

in - spire our wor - ship, grant the glad sur - pris - ing _____
 to lift the fall - en, guide the feet that stum - ble, _____
 seek - ing to gath - er all in love and pi - ty, _____

that your blest Spi - rit rous - es ev - ery - where.
 seek out the lone - ly and God's mer - cy share.
 and heal - ing those who touch your gar - ment's hem.

Words: Bradford G. Webster (b. 1898), alt. Music: David Evans (1874-1948)

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THE GREAT THANKSGIVING

Eucharistic Prayer 2

SURSUM CORDA

The People remain standing.

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

PROPER PREFACE

Celebrant

We praise you and we bless you, holy and gracious God,
 source of life abundant.

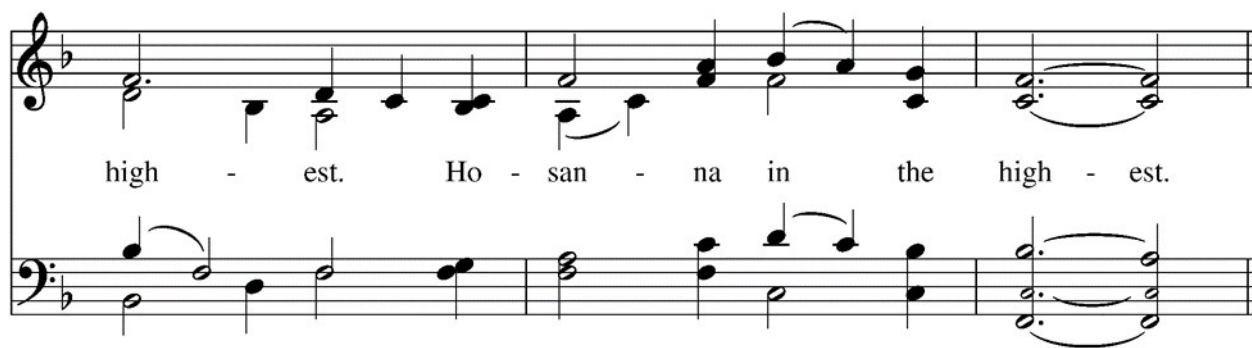
From before time you made ready the creation.

Your Spirit moved over the deep
 and brought all things into being:
 sun, moon, and stars;

earth, winds, and waters;
 and every living thing.
 You made us in your image,
 and taught us to walk in your ways.
 But we rebelled against you, and wandered far away;
 and yet, as a mother cares for her children,
 you would not forget us.
 Time and again you called us
 to live in the fullness of your love.
 And so this day we join with Saints and Angels
 in the chorus of praise that rings through eternity,
 lifting our voices to magnify you as we sing:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the



Setting: American folk melody; arr, Marcia Pruner; harm. Annabel Morris Buchannan (1889-1983) © Church Publishing Fund.
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WORDS OF INSTITUTION

The Celebrant continues

Glory and honor and praise to you, holy and living God.
To deliver us from the power of sin and death
and to reveal the riches of your grace,
you looked with favor upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then, the time came for him to complete upon the cross
the sacrifice of his life,
and to be glorified by you.
On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat:
This is my Body, which is given for you.
Do this for the remembrance of me."
As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said:
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

EPICLESIS

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fullness of time bring us,
with all your saints,
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.
Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honor, glory, and praise,
for ever and ever. AMEN

THE LORD'S PRAYER

And now, as our Savior Christ has taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

THE BREAKING OF THE BREAD

A period of silence is kept

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

FRACTION ANTHEM (SUNG BY CANTOR)

Cantor or Choir

My flesh is food in - deed, and my blood is drink in -
 deed, says the Lord. My Lord. Those who eat my
 flesh and drink my blood dwell in me and I in them. My
 flesh is food in - deed, and my blood is drink in - deed, says the Lord.

Setting: Ray W. Urwin (b. 1950)

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Bread is given to communicants with these words:

The Body of our Lord Jesus Christ keep you in everlasting life. Amen.

COMMUNION HYMN

O Saving Victim Opening Wide

Herr Jesu Christ

1 O sav - ing Vic - tim, o - pening wide the
 2 All praise and thanks to thee a - scend for
 gate of heaven to us be - low, our foes press on from
 ev - er - more, blest One in Three; O grant us life that
 ev - ery side, thine aid sup - ply, thy strength be - stow.
 shall not end in our true na - tive land with thee.

Words: Att. Thomas Aquinas (1225?-1274); tr. Edward Caswall(1814-1878), alt.

Music: melody from *Cantionale Germanicum*, 1628, adapt and harm. Johann Sebastian Back (1685-1750). Reprinted with permission under ONE LICENSE #A-738046.

POST-COMMUNION PRAYER

After Communion, the Celebrant says

Let us pray.

Celebrant and People

Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son, and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.

BLESSING

DISMISSAL

Officiant Let us go forth in the name of Christ.

People Thanks be to God.

RECESSIONAL HYMN

God, My King, Thy Might Confessing

Stuttgart

Descant

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I
2 Hon - or great our God be - fit - teth; who his ma - jes -
3 They shall talk of all thy glo - ry, on thy might and
4 Nor shall fail from mem - ory's trea - sure works by love and
5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,
 2 ty can reach? Age to age his works trans - mit - teth,
 3 great - ness dwell, speak of thy dread acts the sto - ry,
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

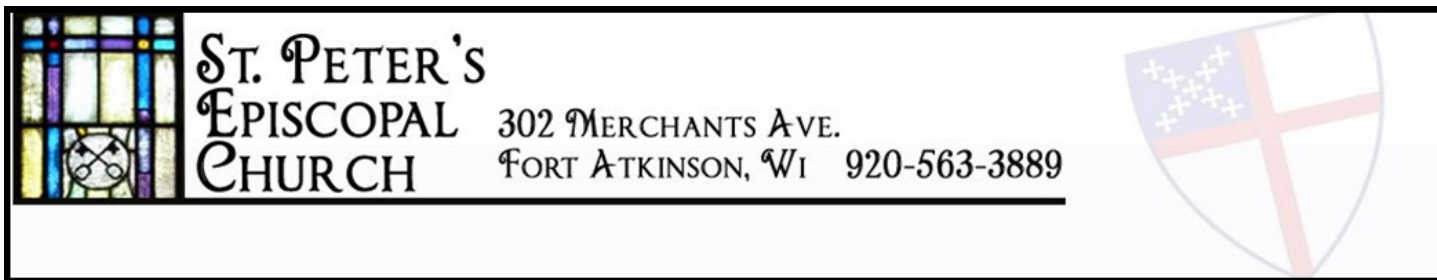
1 still will I thy praise pro - claim.
 2 age to age his power shall teach.
 3 and thy deeds of won - der tell.
 4 works of mer - cy pass - ing thought.
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;
 thee shall all thy saints adore:
 King supreme shall they confess thee,
 and proclaim thy sovereign power.

Words: Richard Mant (1776-1848); para. Of Psalm 145:1-12.

Music: melody from Psalmodia Sacra. oder Andächtige und Schöne Gesänge, 1715.; adapt.. And harm William H. Havergal (1793-1870); desc. John Wilson (b. 1905).

Our worship has concluded. Your Service Begins.



PRAYERS

Parishioner Cycle of prayer: Angel Terry

Ministry Rotation of Prayer: Outreach Committee

Happy Birthday: Judy Fernhaber

For those who are sick: Kitty, Bob, Jerry, Jack, Gary, Vickie, Joleen, Christine, Obi, Charlie, Cynthia.

Mother Mindy Vacation

Mother Mindy will be on vacation from Friday, September 24th to Thursday, September 30th and will be in the office on Friday, October 1st. Please call Sr. Warden Scott Fernhaber with any pastoral emergencies. (920-723-5890)

ACTIVITIES THIS WEEK

Monday, September 20—Friday September 24

8:00 AM—Morning Prayer in the Gathering Room

September 26

10:00 AM Sunday In-Person Eucharist and Virtual Service

12:00 PM Outdoor Service in the Peace Garden (Masks Optional)

5:00 PM Evening Prayer Premieres on YouTube

The Bible Tells Me So

Pastor Amy from Trinity Lutheran church is offering a class this Fall using the book *"The Bible Tells Me So"* by Peter Enns. St. Peter's parishioners are welcome to attend. Here is the description and dates:

"Have you ever started reading the Bible and wondered, 'Why is it full of violence?' 'Why would God do/say that?' How do we reconcile what is *in the Bible* with *what it means for us today*?

In our 7 sessions, we will use the book and video series from author and theologian Pete Enns. *"The Bible Tells Me So chronicles Enns's spiritual odyssey, how he came to see beyond restrictive doctrine and learned to embrace God's Word as it is actually written."*

Sign up now to join Pastor Amy on Mondays at 11:30 (in person) or 6:30 (online) for *The Bible Tells Me So*. Classes will be 60-90 minutes long.

Dates: September 20, October 4, October 11, October 18, October 25, November 1

In Person: gather in the sanctuary at 11:30 am for the video. We will adjourn to the large group classroom for conversation. Feel free to bring your lunch!"

Note: There is a link to the registration form on Trinity Lutheran's website, and also the link will be included in our weekly email.

